

✧SAINT✧  
BARTHOLOMEW'S  
CHURCH  
IN THE CITY OF  
✧NEW YORK✧

Commemoration of All the Faithful Departed

**Choral Eucharist at 11 am**

October 30, 2022





**We invite you to make  
this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

**What we are for**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

**What we are against**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

**What we value**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

**Welcome!**

## A Choral Feast

Several Sundays throughout the year are designated *A Choral Feast* and celebrate a specific theme, composer, or a major choral work. For this commemoration of all the faithful departed, the music is taken from the traditional Latin Mass for the dead, the *Requiem*, in the setting by Gabriel Fauré (1845-1924). It is heard today in the 1893 version for soloists, choir, chamber orchestra, and organ.

We recognize with gratitude the *Friends of A Choral Feast*, whose generosity makes possible the additional rehearsal and resources needed for these services.



### Children, Youth, and Families

**Nursery available from 8:45 am - 12:45 pm in Room 53.**

#### **10 am Activities Hour in the Community House**

StoryMakers (Grades K-5), Room 52  
Youth at the Center (Grades 6-12), Room 33

Our ushers will be glad to guide you.

#### **11 am Kids' Church (Grades K-5)**

Children are invited to follow the cross to the chapel during the second hymn for singing, a lesson, and prayers designed especially for elementary schoolers. Parents and younger children are welcome to join in. Children will return to the church during The Peace.

#### **Kids' Activity Bags and PRAYground**

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church. Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

#### **Sacramental Participation**

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

**Prelude** Prélude: Maestoso, from Symphony No. 1, Op. 14, Louis Vierne (1870–1937)

*The people stand with the choir.*

**Introit and Kyrie** St. Bartholomew’s Choir and Orchestra

Requiem æternam  
dona eis, Domine,  
et lux perpetua, luceat eis  
Te decet hymnus,  
Deus in Sion,  
et tibi redetur votum  
in Jerusalem.  
Exaudi orationem meam;  
ad te omnis caro veniet.

Kyrie eleison,  
Christe eleison.  
Kyrie eleison.

Grant them eternal  
rest, O Lord,  
and let perpetual light shine on them.  
A hymn becometh Thee,  
O God, in Zion,  
and a vow shall be paid to  
Thee in Jerusalem.  
Give ear to my prayer;  
all flesh shall come to thee.  
  
Lord have mercy;  
Christ have mercy.  
Lord have mercy.

Music: from *Requiem*, Gabriel Fauré (1845-1924).

## The Ministry of the Word

### The Collect for the Commemoration of All the Faithful Departed

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*The people sit.*

### The First Lesson Wisdom 3:1–9

*Lector* A reading from the Wisdom of Solomon.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 130** St. Bartholomew's Choir

Out of the depths have I called to you, O Lord;  
Lord, hear my voice;  
let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss,  
O Lord, who could stand?

For there is forgiveness with you;  
therefore you shall be feared.

I wait for the Lord; my soul waits for him;  
in his word is my hope.

My soul waits for the Lord,  
more than watchmen for the morning,  
more than watchmen for the morning.

O Israel, wait for the Lord,  
for with the Lord there is mercy;

With him there is plenteous redemption,  
and he shall redeem Israel from all their sins.

Music: Anglican chant by H. Walford Davies (1869-1941).

**The Second Lesson** 1 Thessalonians 4:13-18

*Lector* A reading from the First Letter to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.*

*The people remain seated for the first part of the movement and stand with the presider.*

**Libera Me** St. Bartholomew's Choir and Orchestra, Jeff Morrissey, soloist

Libera me, Domine,  
de morte aeterna,  
in die illa tremenda,  
quando coeli  
movendi sunt et terra,  
dum veneris judicare  
saeculum per ignem.  
Tremens factus sum ego et timeo  
dum discussio venerit  
atque ventura ira,  
quando coeli  
movendi sunt et terra.  
Dies illa, dies irae,  
calamitatis et miseriae,  
dies magna  
et amara valde.

Requiem aeternam  
dona eis, Domine,  
et lux perpetua luceat eis.

Libera me, Domine,  
de morte aeterna,  
in die illa tremenda,  
quando coeli  
movendi sunt et terra,  
dum veneris judicare  
saeculum per ignem.

Deliver me, O Lord,  
from eternal death  
on that dreadful day  
when the heavens  
and the earth shall be moved,  
and Thou shalt come  
to judge the world by fire.  
I quake with fear and I tremble  
awaiting the day of account  
and the wrath to come,  
when the heavens  
and the earth shall be moved.  
Day of mourning, day of wrath,  
of calamity, of misery,  
the great day,  
and most bitter.

Eternal rest  
give to them, O Lord,  
and let perpetual light shine upon them.

Deliver me, O Lord,  
from eternal death  
on that dreadful day  
when the heavens  
and the earth shall be moved,  
and Thou shalt come  
to judge the world by fire.

Music: from *Requiem*, Gabriel Fauré (1845-1924).

**The Holy Gospel** John 5:24-27

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** The Right Reverend Dean E. Wolfe, Rector

*The people stand.*

### **The Nicene Creed**

*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

*Intercessor*    Good and Gracious God, you have promised to hear those who cry to you day and night. Hear now our fervent prayers.

Advocate for the persecuted, you call us to work for justice and to care for the oppressed. Open our eyes to the reality of suffering within this city and throughout the globe. Make us servants, eager to attend to others' needs. Guide us as we hold the powerful to account and fight for the liberation of the poor.

*People*            Good and Gracious God,  
**Hear our fervent prayer.**

*Intercessor*    Healer of brokenness and disease, you wash away our sadness and our pain. Bind the wounds of all who are injured in body, mind, or spirit, including...and those we now name.

*The people may add their own petitions.*

Heal, too, the wounds of our world: end violence, soothe bitterness, and make us well.

*People*            Good and Gracious God,  
**Hear our fervent prayer.**

*Intercessor*    Source of all blessings, you have entrusted us with gifts beyond measure. We thank you for this remarkable community, in which we have each found a place, for food and shelter, for our family and our friends, and for every one of your gifts, including those we now name:

*The people may add their own petitions.*

Help us as we strive to be good stewards of this, our church home. Challenge us to ask boldly for the generous support of its mission. Inspire us to share joyfully from our resources so that it can prosper and thrive.

*People*            Good and Gracious God,  
**Hear our fervent prayer.**



## The Remembrance

*Presider* We remember those who have died in the past year, including:

*The clergy read the names of the departed.*

*Presider* We also remember all others who have died, offering their names either silently or aloud.

*The people are invited to offer the names of their loved ones.*

**Pie Jesu** Olivia Sue Greene, soloist

Pie Jesu Domine,  
dona eis requiem sempiternam.

Gentle Lord Jesus,  
grant them eternal rest.

Music: from *Requiem*, Gabriel Fauré (1845-1924).

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people exchange a sign of God's peace with one another and then sit.*

## Welcome and Announcements

### The 2023 Pledge Campaign—**Bold in Asking, Joyful in Sharing**

Member Reflection by Conrad Tinney

## The Holy Communion

### The Offertory

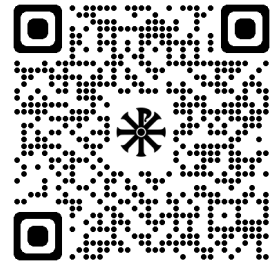
✦ Please place your offering in one of the plates being passed.

*Ushers can assist you.*

✦ You may also give by scanning the QR code to the right with your mobile device or visit [bit.ly/STB-Give](https://bit.ly/STB-Give)

✦ *Friendly Reminder: On Commitment Sunday, November 13, all 2023 Pledges will receive a blessing. Please place your 2023 pledge at: [stbarts.org/pledge](https://stbarts.org/pledge).*

✦ *Thank you for gifts to the ministry and mission of St. Bart's!*



**Offertoire** St. Bartholomew's Choir and Orchestra

O Domine Jesu Christe, Rex gloriae,  
libera animas defunctorum  
de poenis inferni,  
et de profundo lacu: de ore leonis,  
ne absorbeat tartarus:  
ne cadant in obscurum.

Hostias et preces tibi Domine,  
laudis offerimus:  
tu suscipe pro animabus illis,  
quarum hodie memoriam facimus.

Fac eas, Domine, de morte  
transire ad vitam,  
Quam olim Abrahamæ promisisti  
et semini ejus. Amen.

O Lord Jesus Christ, King of glory,  
deliver the souls of the dead  
from the pains of Hell,  
and from the deep lake, from the lion's mouth,  
let not Tartarus swallow them,  
nor let them fall into darkness.

We offer sacrifices and praise  
to thee, O Lord,  
receive them in behalf of those souls  
whom we this day commemorate.

Grant, O Lord, that they may pass  
from death to life,  
as thou didst promise to Abraham  
and to his seed. Amen.

Music: from *Requiem*, Gabriel Fauré (1845-1924).

The people stand as the hymn begins.

**Hymn 335 (Stanzas 1-2, 4)**



1 I am the bread of life; they who  
2 (The) Bread that I will give is my  
4 I am the re - sur - rec - tion,



1 come to me shall not hun - ger; they who be -  
2 Flesh for the life of the world, and they who  
4 I am the life. They who be -



1 lieve in me shall not thirst. No one can come to  
2 eat of this bread, they shall live for  
4 lieve in me, e - ven if they



1 me un - less the Fa - ther draw them.  
2 ev - er. they shall live for ev - er.  
4 die, they shall live for ev - er.

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. 2 The  
4 —

Words: Suzanne Toolan (b. 1927), adapt. of John 6.  
 Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (1928-2019).

### The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus St. Bartholomew's Choir and Orchestra

Sanctus, Sanctus, Sanctus  
 Dominus Deus Sabaoth.  
 Pleni sunt caeli et terra gloria tua.  
 Hosanna in excelsis.

Holy, holy, holy  
 Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.

Music: from *Requiem*, Gabriel Fauré (1845-1924).

*Presider* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

### **The Lord's Prayer**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

### **The Fraction Anthem**

*The presider breaks the bread. Silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

### **The Invitation to Communion**

*Presider* The Gifts of God for the People of God.

*The people sit.*

## **At the Communion**

- *All are welcome to receive Holy Communion at the altar rail. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please wait for the chalice of wine if you would like to receive it.*
- *Wine is only received by drinking from the common cup. Those who do not choose to drink from the common cup may cross their arms to indicate that they would prefer not to receive wine. They are also invited to touch the chalice should they wish.*
- *At the request of the Bishop of New York, St. Bart's does not permit intinction (dipping the bread in the wine) at this time. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind. If you do not wish to receive the wine, please be assured that you are still a full partaker in the Eucharistic feast.*
- *At the High Altar, communion may be offered by unmasked ministers. Those who would prefer to receive communion from a masked minister should proceed to the communion station in the West End (rear) of the church.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

## **Agnus Dei** St. Bartholomew's Choir and Orchestra

Agnus Dei,  
qui tollis peccata mundi  
dona eis requiem.

Lux æterna luceat eis, Domine,  
Cum sanctis tuis in æternum,  
quia pius es.

Requiem æternam  
dona eis, Domine,  
et lux perpetua, luceat eis.

Lamb of God,  
who takest away the sins of the world,  
grant them rest.

Let eternal light shine on them, O Lord,  
with thy saints throughout eternity,  
for thou art merciful.

Grant them eternal rest, O Lord,  
and let perpetual light  
shine on them.

Music: from *Requiem*, Gabriel Fauré (1845-1924).

## **In Paradisum** St. Bartholomew's Choir and Orchestra

In paradisum deducant angeli:  
in tuo adventu suscipiant te martyres,  
et perducant te in civitatem  
sanctam Jerusalem.

Chorus angelorum te suscipiat,  
et cum Lazaro quondam paupere  
æternam habeas requiem.

In paradise may the angels receive them;  
at thy coming may the martyrs  
receive thee, and bring thee into the  
holy city Jerusalem.

There may the choir of angels receive thee,  
and with Lazarus, once a beggar,  
mayst thou have eternal rest.

Music: from *Requiem*, Gabriel Fauré (1845-1924).

The people stand.

### The Prayer After Communion

Presider

Let us pray.

All

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

### The Blessing

#### Hymn 625

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
2 Ye bless - ed souls at rest, who ran this earth - ly race and  
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our  
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
on - ward as ye go some joy - ful an - them sing; take what he  
with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.  
sound, as in his sight with sweet de - light ye do a - bound.  
gives and praise him still, through good or ill, who ev - er lives!  
days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862).  
Music: Darwall's 148th, melody and bass John Darwall (1731-1789).

## **The Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

**Postlude** Allegro (Symphonie No. 2, Op. 20), Louis Vierne (1870–1937)



**The flowers on the altar are given to the glory of God  
and in memory of Sue Graham Ungaro Mingus.**

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## **Día de los Muertos Celebration**

**Join us immediately after the service as we honor the Mexican tradition of Día de los Muertos with an altar of remembrance and a fiesta on the terrace. All are welcome.**

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## Service Participants

**Presider** The Reverend Meredith E. Ward

**Preacher** The Right Reverend Dean E. Wolfe

**Deacon** The Reverend John F. Wirenius

**Subdeacon** The Reverend Peter Thompson

**Assisting Clergy** The Reverend Zack Nyein

**Lectors** Mary-Hart Bartley, Connie Evans

**Intercessor** Bernadette Chapman

**Altar Guild** Mary-Hart Bartley, Lara Mizrack

**Verger** Barbara Neale

**Crucifers** Mark Lugo, David Carson

**Acolytes** Joe Bessey, Sarah Bessey

**Ushers** Holly Bellows, Doug Jones, Bob Kiely, Mairim Pina, Karen Raven

Bill Rowe, Trish Tidwell, Paul Tollefson, Robert Watson, Lisa Wolfe

### St. Bartholomew's Choir

#### St. Bartholomew's Choristers

#### Orchestra

**Violin** Sarah Vonsattel

**Viola** Celia Hatton, Elise Frawley, Halam Kim, Maren Rothfritz

**Cello** Caitlin Sullivan, Valeriya Sholokhova, Thapelo Masita, Daniel Haas

**Bass** Andrew Roitstein

**Horn** Laura Weiner, Aaron Korn

**Harp** Frances Duffy

**Associate Organist and Choirmaster** Alexander Pattavina

**Organist and Choirmaster** Dr. Paolo Bordignon

**Director of Communications** Kara Flannery

**Assistant Communications Director** Ben Castellanos

**Livestream Producers** Leo da Silva, Chloe Pitkoff

**Interim Director of Facilities** Charles Bryant

**Director of Maintenance** Willie Gonzalez

**Facilities** Anthony Thomas

**Flower Guild** Susan Powell

## The Vestry of St. Bart's

Miriam K. Schneider, William ("Bill") Fry IV, *Wardens*

Joe Bessey, Kathleen Breiten, A. Christian Burke, David Lee Carson, Luke Failla,

Rachel Farrar, James Ferrara, Tim Hook, Astrid Horan, J. Patrick Hornbeck II,

Mary Robin Jurkiewicz, Keith Rook, Craig Simmons, Robert Watson

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### We continue to hold in our prayers:

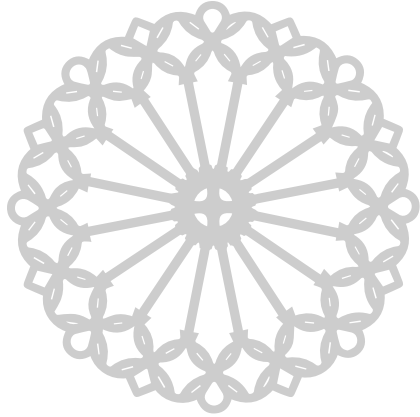
Giuseppina, Avery, Joseph, Neil, Shawn, Shelia, Diana, Beth, Lorita, Joseph, Gabrielle, Marilyn, Jason, Selena, Eileen C.

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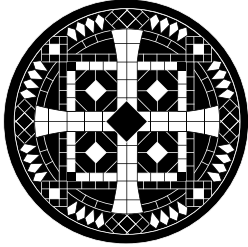
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## CONNECT WITH US TO WORSHIP AND GROW



- ❖ **Thank you for joining us today.** If you are new to St. Bart's, please visit [stbarts.org/connect/im-new](https://stbarts.org/connect/im-new) or scan the QR code to the right to fill out our online Connect Card.
- ❖ **To learn more about our upcoming events** and to register for classes, please visit [stbarts.org/calendar](https://stbarts.org/calendar).
- ❖ **To make a prayer request** please visit [stbarts.org/prayers](https://stbarts.org/prayers).
- ❖ **Free Parking**



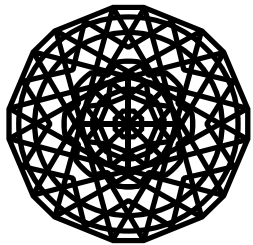
We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's \$15.)



### 2023 Pledge Campaign Launch

The 2023 Pledge Campaign, Co-Chaired by Kari Parks and Bill Rowe, has launched with the theme, *Bold in Asking, Joyful in Sharing*. Check your mailbox for your pledge campaign packet and make your pledge—it's easy. Visit [stbarts.org/pledge](https://stbarts.org/pledge) to place your 2023 pledge online, or mail it to the church using the materials you received. On November 13th, Commitment Sunday, our pledges, and the good work they will support in 2023, will receive a special blessing and we will *joyfully* celebrate after the 11 am service.

## MEET US AFTER CHURCH



**Newcomers are welcome to all gatherings. Learn more at [stbarts.org/sunday](https://stbarts.org/sunday).**

### Virtual Coffee Hour

12 PM VIA ZOOM

Catch up with other virtual worshippers immediately after the service.

### Día de los Muertos

12:15 PM ON THE GREAT TERRACE

Join us as we honor the Mexican tradition of Día de los Muertos with an altar of remembrance and a fiesta.

### Autumn EXPLORE Class

1:30 PM IN PERSON

An introduction to the Christian Faith as expressed by the Episcopal Church, as well as an orientation to our community at St. Bart's

### St. Tabitha's Guild

2 PM ON THE GREAT TERRACE

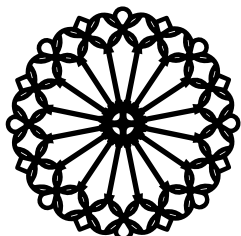
Knit/crochet for various charities both in-person and virtually. All are welcome.

### Living Christ Sangha

3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.

## NEXT SUNDAY AT ST. BART'S



Sunday, November 6, 2022

### All Saints' Sunday

❖ **Join us in person at 8 am, 9 am, 11 am, and 5 pm.**

❖ **You may also join our Sunday morning livestream service at 11 am** on our website ([stbarts.org/worship/livestream](https://stbarts.org/worship/livestream)), via [YouTube](#) or [Facebook Live](#) (@stbartsnyc).

❖ **The Forum at 10 am**

#### **A New Baptismal Font for St. Bart's**

Artist Mel Ahlborn, Director of Illumination Studio, introduces the baptismal font she created for St. Bart's and reflects on the meaning of baptism and the way in which art continues to enhance the life of the Church.

# ONGOING & UPCOMING

## Weekday Opening Times

The Church is open Monday through Friday, 9 am–5 pm for prayer and meditation.

The Bookstore is also open during these hours.

For more information and to register, please visit [stbarts.org](http://stbarts.org).

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### EXPLORE Classes

**SUNDAYS, OCTOBER 16–30, 12:30–2 PM, VESTRY ROOM**

If you are considering officially joining St. Bart's or learning more about the Episcopal tradition, join us for EXPLORE—an interactive class with our clergy and parishioners. Register at [stbarts.org/explore-class](http://stbarts.org/explore-class).

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### 20s/30s October Hangout!

This Sunday, St. Bart's is celebrating Día de Los Muertos on the Great Terrace, and it seemed like the perfect event for us to celebrate and then follow up with a 20s/30s afterparty! Join us on the terrace following the 11am service, and at approximately 1:30 pm, anyone who wants more food, drink, and company, can transition over to The Stag's Head pub at 252 East 51st Street.

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### Disability and the Body of Christ: A Bible Study

**TUESDAYS, OCTOBER 18–NOVEMBER 15, 7–8 PM**

The Reverend Zack Nyein and accessibility consultant Janina Sajka examine what scripture tells us about disabilities and the people who have them.

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### St. Bart's Players' present *The Mystery of Edwin Drood*

**OCTOBER 19–30, HUDSON GUILD THEATER**

Based on the unfinished novel by Charles Dickens, this production lets the audience vote on the outcome, so no two performances are alike! For information and tickets, visit [stbartsplayers.org](http://stbartsplayers.org).

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### Women and the Gender of God

**THURSDAYS, OCTOBER 20–DECEMBER 8, 7–8 PM**

The Reverend Peter Thompson and the Reverend Meredith E. Ward tackle the controversial topic of God's gender through Professor Amy Peeler's new book, *Women and the Gender of God*, described as "a robust theological argument against the assumption that God is male."

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### C.S. Lewis and the Inklings

**WEDNESDAYS, OCTOBER 5–NOVEMBER 9, 6:30–8 PM**

The Reverend John Wirenius, Deacon, leads a discussion on the life and work of C.S. Lewis. Sessions will also touch on the Inklings, a group of Lewis' literary and scholarly friends.

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### Fare Share 2022

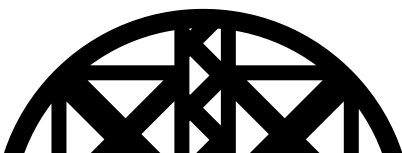
**NOVEMBER 25, AT 6 PM**

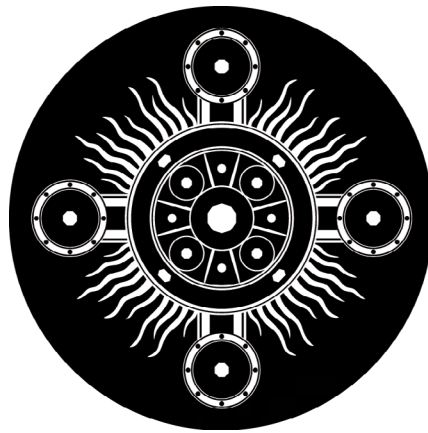
Become a Hunger Responder for Fare Share 2022! Crossroads' annual Fare Share 2022 will take place on the Friday after Thanksgiving. Over 400 guests will enjoy a holiday carry-out dinner. Learn more and help Crossroads reach their fundraising goal at [crossroadsnyc.org](http://crossroadsnyc.org).

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### Support Rob Radtke and Episcopal Relief and Development!

Starting October 10, parishioner Rob Radtke is walking the 500-mile Camino de Santiago pilgrimage route to raise funds for Episcopal Relief & Development's flagship program addressing the needs of children, Moments That Matter®. To learn more about his pilgrimage and to follow his progress, check out his website ([www.robradtke.com](http://www.robradtke.com)). You can also follow him on Instagram and Twitter (@RobRadtke). Rob asks everyone at St. Bart's to hold him in their prayers and invites people to support his fundraising effort, which you can do through his website. Every gift will be matched dollar for dollar up to \$75,000.





**ST. BARTHOLOMEW'S CHURCH**

**TRANSFORMING LIVES :: TRANSFORMING THE CHURCH :: TRANSFORMING THE WORLD**

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