

The Sixteenth Sunday after Pentecost

## **Choral Eucharist at 11 am**

September 25, 2022

325 PARK AVENUE AT 51ST STREET NEW YORK, NEW YORK 10022



# We invite you to make this place yours.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

#### What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

## What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

## What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## Welcome!

## **About Today's Music**

The *Kyrie*, *Sanctus*, and *Agnus Dei* sung today are from one of the most celebrated ensembles of women musicians in early modern Italy: the Benedictine convent of Santa Radegonda, located across the street from Milan Cathedral. Highly regarded in their own day, one of their contemporaries wrote about them in glowing terms, lauding this morning's composer in particular:

"The nuns of Santa Radegonda of Milan are gifted with such rare and exquisite musical talents that they are acknowledged to be Italy's best singers. They [...] seem to any listener to be melodious swans, who fill hearts with wonder, and rapture tongues in their praise. Among these sisters, Donna Chiara Margarita Cozzolani merits the highest praise, Chiara [literally "clear"] in name but even more so in merit, and Margarita [literally "a pearl"] for her unusual and excellent nobility of invention."



## **Children, Youth, and Families**

Nursery available from 8:45 am - 12:45 pm in Room 53.

## 10 am Activities Hour in the Community House

StoryMakers (Grades K-5), Room 52 Youth at the Center (Grades 6-12), Room 33

Our ushers will be glad to guide you.

## 11 am Kids' Church (Grades K-5)

Children are invited to follow the cross to the chapel during the second hymn for singing, a lesson, and prayers designed especially for elementary schoolers. Parents and younger children are welcome to join in. Children will return to the church during The Peace.

## Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church. Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

## **Sacramental Participation**

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

Prelude Toccata Ottava (from Toccata d'Intavolatura, Libro Primo), Girolamo Frescobaldi (1583-1643)

The people stand as the hymn begins.

## **Hymn 438**



Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Music: *Woodlands*, Walter Greatorex (1877-1949), alt.

## **The Opening Acclamation**

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

## **The Collect for Purity**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

**Kyrie** St. Bartholomew's Choir

Aine Hakamatsuka, Wendy Gilles, Jack Lyons, Raphael Biran, soloists

Kyrie eleison. Lord, have mercy. Christe eleison. Christ, have mercy. Kyrie eleison. Lord, have mercy.

Music: from Messa a 4 (1642), Chiara Margarita Cozzolani (1602-c. 1678).

## The Ministry of the Word

## The Collect for the Sixteenth Sunday after Pentecost

Presider The Lord be with you.

And also with you.

Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the

Holy Spirit, one God, for ever and ever.

All Amen.

The people sit.

## The First Lesson Amos 6:1a,4-7

*Lector* A reading from the Prophet Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the

first to go into exile, and the revelry of the loungers shall pass away.

Lector The Word of the Lord. People Thanks be to God.

#### **Psalm 146** St. Bartholomew's Choir

Hallelujah!
Praise the Lord, O my soul!
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, for there is no help in them.

When they breathe their last, they return to earth, and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! whose hope is in the Lord their God;

Who made heaven and earth, the seas, and all that is in them; who keeps his promise for ever;

Who gives justice to those who are oppressed, and food to those who hunger.

The Lord sets the prisoners free; the Lord opens the eyes of the blind; the Lord lifts up those who are bowed down;

The Lord loves the righteous; the Lord cares for the stranger; he sustains the orphan and widow, but frustrates the way of the wicked.

The Lord shall reign for ever, your God, O Zion, throughout all generations. Hallelujah!

Music: Anglican chant by Thomas Norris (1741-1790).

## **The Second Lesson** 1 Timothy 6:6-19

*Lector* A reading from the First Letter to Timothy.

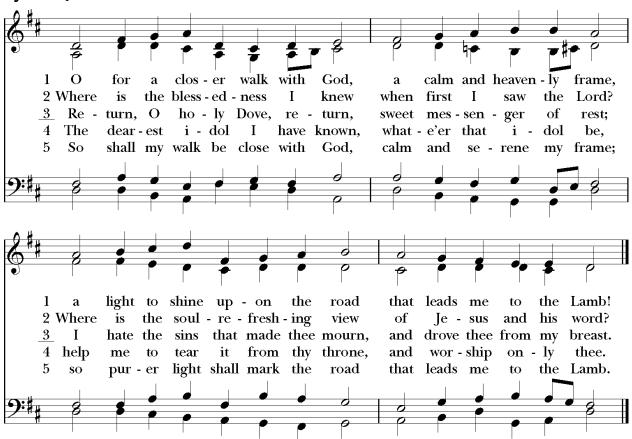
There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector The Word of the Lord. People **Thanks be to God.** 

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

The people stand as the hymn begins.

#### **Hymn 684**



Words: William Cowper (1731-1800), alt. Music: Caithness, from The Psalmes of David in Prose and Meeter, 1635; harm. The English Hymnal, 1906.

## **The Holy Gospel** Luke 16:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted Deacon sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

**The Sermon** The Reverend Meredith E. Ward. Associate Rector for Pastoral Care

The people stand.

## **The Nicene Creed**

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Intercessor

Good and Gracious God, you have promised to hear those who cry to you day and night. Hear now our fervent prayers.

Advocate for the persecuted, you call us to work for justice and to care for the oppressed. Open our eyes to the reality of suffering within this city and throughout the globe. Make us servants, eager to attend to others' needs. Guide us as we hold the powerful to account and fight for the liberation of the poor.

Good and Gracious God,

People Hear our fervent prayer.

Intercessor Hea

Intercessor

Healer of brokenness and disease, you wash away our sadness and our pain. Bind the wounds of all who are injured in body, mind, or spirit, including...and those we now name.

The people may add their own petitions.

Heal, too, the wounds of our world: end violence, soothe bitterness, and make us well.

Good and Gracious God,

People Hear our fervent prayer.

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Refuge of the weary, you invite us to lay aside our burdens and rest in you. Send your angels to those who are dying and to those who have died, including....and those we now name.

The people may add their own petitions.

Receive them into your glorious inheritance, and comfort those who mourn.

Good and Gracious God.

People Hear our fervent prayer.

*Intercessor* Source of all blessings, you have entrusted us with gifts beyond measure. We thank you for

this remarkable community, in which we have each found a place, for food and shelter, for our family and our friends, and for every one of your gifts, including those we now name:

The people may add their own petitions.

Help us as we strive to be good stewards of this, our church home. Challenge us to ask boldly for the generous support of its mission. Inspire us to share joyfully from our resources so that it can prosper and thrive.

Good and Gracious God,

People Hear our fervent prayer.

Presider God of Abraham, Moses and the prophets, your covenant binds us in one human family: help

us to overcome the scandal of poverty, the fixed chasm of indifference, and to recognize you

in the wounded poor; through Jesus Christ, the Builder of Bridges.

All Amen.

#### The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

## The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace with one another and then sit.

## **Welcome and Announcements**

## **The Holy Communion**

## **The Offertory**

- \*\* Please place your offering in one of the plates being passed. Ushers can assist you.
- \* You may also donate by scanning the QR code to the right with your mobile device or visit bit.ly/STB-Give.
- 🗱 Friendly Reminder—Declare your 2022 pledge today at stbarts.org/pledge.
- Thank you for gifts to the ministry and mission of St. Bart's!

## Anthem St. Bartholomew's Choir

Halleluiah!

Praise the Lord, O my soul!

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, for there is no help in them.

When they breathe their last, they return to earth, and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! whose hope is in the Lord their God;

Who made heaven and earth, the seas, and all that is in them; who keeps his promise for ever;

Who gives justice to those who are oppressed, and food to those who hunger.

The Lord sets the prisoners free; the Lord opens the eyes of the blind; the Lord lifts up those who are bowed down;

The Lord loves the righteous; the Lord cares for the stranger; he sustains the orphan and widow, but frustrates the way of the wicked.

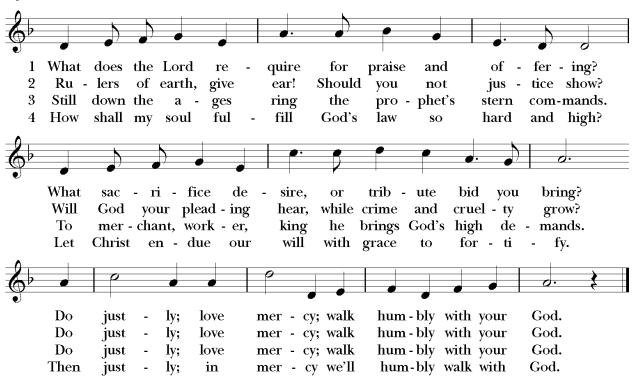
The Lord shall reign for ever, your God, O Zion, throughout all generations. Hallelujah!

Words: Psalm 146. Music: Ned Rorem (b. 1923).



The people stand as the hymn begins.

## **Hymn 605**



Words: Albert F. Bayly (1901-1984), alt. Music: *Sharpthorne*, Erik Routley (1917-1982).

## The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in

your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus St. Bartholomew's Choir

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis. Holy, holy, holy, Lord God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.

Music: from Messa a 4 (1642), Chiara Margarita Cozzolani (1602-c. 1678).

Presider

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

## The Lord's Prayer

Presider All And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

#### **The Fraction Anthem**

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

#### The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

## At the Communion

- All are welcome to receive Holy Communion at the altar rail. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please wait for the chalice of wine if you would like to receive it.
- Wine is only received by drinking from the common cup. Those who do not choose to drink from the common cup may cross their arms to indicate that they would prefer not to receive wine. They are also invited to touch the chalice should they wish.
- At the request of the Bishop of New York, St. Bart's does not permit intinction (dipping the bread in the wine) at this time. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind. If you do not wish to receive the wine, please be assured that you are still a full partaker in the Eucharistic feast.
- At the High Altar, communion may be offered by unmasked ministers. Those who would prefer to receive communion from a masked minister should proceed to the communion station in the West End (rear) of the church.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

Agnus Dei St. Bartholomew's Choir

Agnus Dei, qui tollis peccata mundi, Lamb of God, you take away the sins of the world,

miserere nobis. have mercy on us.

Agnus Dei, qui tollis peccata mundi, Lamb of God, you take away the sins of the world,

miserere nobis. have mercy on us.

Agnus Dei, qui tollis peccata mundi, Lamb of God, you take away the sins of the world,

dona nobis pacem. grant us peace.

Music: from Messa a 4 (1642), Chiara Margarita Cozzolani (1602-c. 1678).

Motet St. Bartholomew's Choir

Cibavit eos ex adipe frumenti, He fed them from the fullness of the wheat Et de petra melle saturavit eos, alleluia. And sated them with honey from the rock, alleluia.

Exultate Deo adiutori nostro, Rejoice in God our helper, Iubilate Deo Iacob. Sing for joy to the God of Jacob.

Glory be to the Father, and to the Son, and to the Holy Spirit Gloria Patri et Filio et Spiritui Sancto sicut erat in principio et nunc et semper, As it was in the beginning, is now,

And ever shall be. Amen. et in saecula saeculorum. Amen.

Words: Psalm 80:17. Music: William Byrd (1543-1623).

The people stand.

## **The Prayer After Communion**

Presider Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Αll Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage

to love and serve you with gladness and singleness of heart; through Christ our Lord.

Amen.

## The Blessing

## **Hymn 665**



Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680). Music: *Michael*, Herbert Howells (1892-1983).

## The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

**Postlude** Toccata (from 24 Pièces de Fantaisie), Louis Vierne (1870-1937)

## **Coffee Hour on the Great Terrace**

Coffee, tea and lemonade are served on the Great Terrace (Inside Park), immediately after this service. Please join us; all are welcome.

## **Service Participants**

Presider The Right Reverend Dean E. Wolfe Preacher The Reverend Meredith E. Ward Deacon The Reverend John F. Wirenius Subdeacon The Reverend Peter D. Thompson Assisting Clergy The Reverend Zack Nyein

**Lectors** William Fulton, Dulcie Mapondera **Intercessor** Paul Tollefson

Altar Guild Miriam Schneider
Verger Sarah Bessey
Crucifers Wendy Range, Mariel Glover
Acolytes Barbara Neale, Grace Wilson
Ushers Trish Tidwell, Holly Bellows, Marianthe Colakis, David Hilder,
Judy Miller, Sally Ross, Susan Slack, Michael Waterson, Robert Watson

St. Bartholomew's Choir
St. Bartholomew's Choristers
Organist and Choirmaster Dr. Paolo Bordignon
Associate Organist and Choirmaster Alexander Pattavina

**Director of Communications** Kara Flannery **Assistant Communications Director** Ben Castellanos **Livestream Producer** Leo da Silva

**Interim Director of Facilities** Charles Bryant **Director of Maintenance** Willie Gonzalez **Facilities** Anthony Thomas

## We continue to hold in our prayers:

Christine, Donna, C.T., Gail, Tatyana, Lee, Magdalena, Selena, John, Raven, Mike, Eric, Richard.

## Remembering

Memorial services for the following members of the St. Bart's community will be held in the coming days:

Julian Hart Robertson, Jr. (Friday, September 30 at 11 am, St. Bart's)

The Reverend Warren Haynes (Saturday, October 1 at 11 am, St. Bart's)

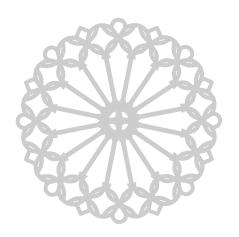
Marjory Ward, mother of The Reverend Meredith Ward (Saturday, October 1 at 11 am, Christ Church, Short Hills, NJ)

Judy Beard (Saturday, October 1 at 2 pm, St. Bart's)

We invite your prayers for all four families and your presence at each service.

#### **Source and Copyright Information**

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## CONNECT WITH US TO WORSHIP AND GROW



- **Thank you for joining us today.** If you are new to St. Bart's, please visit **stbarts.org/connect/im-new** or scan the QR code to the right to fill out our online Connect Card.
- \*\* To learn more about our upcoming events and to register for classes, please visit <a href="mailto:stbarts.org/calendar">stbarts.org/calendar</a>.
- **To make a prayer request** please visit **stbarts.org/prayers**.



## **♯ Free Parking**

We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's \$15.)



## 2022 Stewardship Update

We enjoyed connecting with you at the St. Bart's Fair! Let's keep the conversation going! Stay tuned, here, for news of our 2023 Pledge Campaign. Whether you're making a year-end gift or making the final gifts toward your stewardship pledge, there are lots of ways to give. We've updated our website and you can read all about it at **stbarts.org/ways-to-give.** Thank you.

## MEET US AFTER CHURCH



## **Virtual Coffee Hour**

12 PM VIA ZOOM

Catch up with other virtual worshippers immediately after the service.



12:15 PM

Meet us in person after church to enjoy some coffee, tea, or lemonade.

## **Reclaim our Vote Postcard Writing Summit**

12:15 PM IN THE GREAT HALL

Meet in the Great Hall following the 11 am service.

## St. Tabitha's Guild

2 PM VIA ZOOM

Close-knit and crochet from a distance.

## **Living Christ Sangha**

3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.

## 20s/30s September Happy Hour

**6 PM AFTER THE 5 PM SERVICE** 

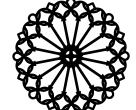
Join us for worship at 5 pm and then we will head to Clinton Hall for happy hour.

NEXT SUNDAY AT ST. BART'S

## Sunday, October 2, 2022

## **The Seventeenth Sunday After Pentecost**

- #Join us in person at 8 am, 9 am, 11 am, and 5 pm.
- \*\*You may also join our Sunday morning livestream service at 11 am on our website (<a href="style="style-type: style-type: sty



#### **☆ The Forum at 10 am**

The Unjust Steward: Wealth, Poverty, and the Church Today

How did Jesus and the earliest Christians approach issues of economic justice? Miguel Escobar, Executive Director of Episcopal Divinity School at Union Theological Seminary, provides an overview based on his new book.

## **ONGOING & UPCOMING**

## **Weekday Opening Times**

The Church is open Monday through Friday, 9 am-5 pm for prayer and meditation.

The Bookstore is also open during these hours.

For more information and to register, please visit stbarts.org.

## St. Francis Day with Blessing of the Animals

## **SUNDAY, OCTOBER 2**

Bring your animal friends along and come celebrate St. Francis of Assisi on the first Sunday of October! Our 9 am and 5 pm services of Holy Eucharist feature The Blessing of the Animals. At the 11 am Eucharist, St. Bartholomew's Choir offers Benjamin Britten's Rejoice in the Lamb.

## **Imagine Worship NYC: Good News**

## MONDAY, OCTOBER 3 AT 7 PM IN THE CHURCH

Join Presiding Bishop Michael Curry, Bishop Rob Wright of Atlanta, and mass choir under the direction of acclaimed gospel artist Jason McGee, live under the dome of St. Bart's! Through singing, prayer, dialogue, and communion-in-the-round we will respond to MLK Jr.'s famous question: Where will we go from here: chaos or community? Join us for this embodied and immersive worship experience as we find courage, hope, and joy for a new day! stbarts.org/imagine.

## C.S. Lewis and the Inklings

## WEDNESDAYS, OCTOBER 5-NOVEMBER 9, 6:30-8:00 PM

The Reverend John Wirenius, Deacon, leads a discussion on the life and work of C.S. Lewis. Sessions will also touch on the Inklings, a group of Lewis' literary and scholarly friends.

## Disability and the Body of Christ: A Bible Study

## TUESDAYS, OCTOBER 18-NOVEMBER 15, 7-8 PM

The Reverend Zack Nyein and accessibility consultant Janina Sajka examine what scripture tells us about disabilities and the people who have them.

## Women and the Gender of God

## THURSDAYS, OCTOBER 20-DECEMBER 8, 7-8 PM

(no class on Thanksgiving Day, November 24)
The Reverend Peter Thompson and the Reverend
Meredith E. Ward tackle the controversial topic of God's
gender through Professor Amy Peeler's new book,
Women and the Gender of God, described as "a robust
theological argument against the assumption that God
is male."

## Small Groups at St. Bart's: Join St. Bart's Connects!

Would you like to make new connections with fellow St. Bart's parishioners? Perhaps you'd like to get to know St. Bart's members who live in your neighborhood. New small groups will be established in early October. Please sign up at stbarts.org/connects by October 9.

## The Saving Acts of Jesus

## THURSDAYS, SEPTEMBER 8-OCTOBER 13, 6:30-8 PM

St. Bart's favorite Larry Welborn, Professor of Theology at Fordham University, explores collections of miracle stories found within the Gospels themselves.

## **Grief, Hope, and Healing Together**

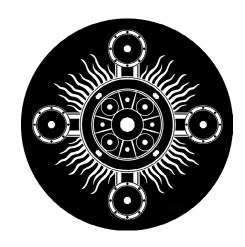
## WEDNESDAY, SEPTEMBER 28 AT 6 PM VIA ZOOM

This is a support group for those who have experienced the recent loss of a friend or loved one or are going through a longer-term bereavement process. The group does not provide formal grief counseling. We gather for conversation in a safe and supportive environment to express our sorrow and to begin to find hope and healing together.

## Support Rob Radtke and Episcopal Relief and Development!

Starting October 10, parishioner Rob Radtke is walking the 500-mile Camino de Santiago pilgrimage route to raise funds for Episcopal Relief & Development's flagship program addressing the needs of children, Moments That Matter®. To learn more about his pilgrimage and to follow his progress check out his website (www.robradtke.com). You can also follow him on Instagram and Twitter (@RobRadtke). Rob asks everyone at St. Bart's to hold him in their prayers and invites people to support his fundraising effort, which you can do through his website. Every gift will be matched dollar for dollar up to \$50,000.





## ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES \* TRANSFORMING THE CHURCH \* TRANSFORMING THE WORLD

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