



✧SAINT✧  
**BARTHOLOMEW'S**  
**CHURCH**  
IN THE CITY OF  
✧NEW YORK✧

The Fourteenth Sunday after Pentecost

**In Solemn Remembrance of September 11, 2001**  
**Choral Eucharist at 11 am**

September 11, 2022

325 PARK AVENUE AT 51ST STREET  
NEW YORK, NEW YORK 10022



**We invite you to make  
this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

**What we are for**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

**What we are against**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

**What we value**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

**Welcome!**

St. Bart's warmly welcomes members of the New York Fire Department who join us in worship today as we together remember those who died in the attacks of September 11, 2001 or because of injuries sustained in them. We also thank Grand Central Partnership for their continued support of this service and are grateful to Alfred C. Cerullo III, President/CEO of Grand Central Partnership, for reading a lesson today.



#### **Children's Activity Bags and PRAYground**

Activity bags are available in the back of the church for children who wish to remain in the main service. An usher will be glad to guide you. In addition, a carpeted play area with activities for children is provided under the front-right balcony of the church. Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

#### **Sacramental Participation**

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

**Connect with us at [stbarts.org/kids](http://stbarts.org/kids).**


**Prelude** from Sonata in C, Op. 65. No. 2, Felix Mendelssohn (1809-1847)

Grave - Adagio

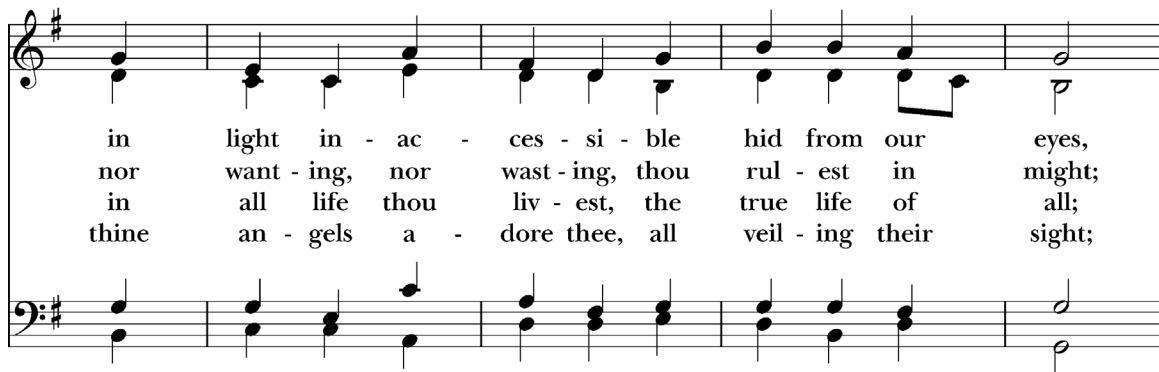
Allegro maestoso e vivace

*The people stand as the hymn begins.*

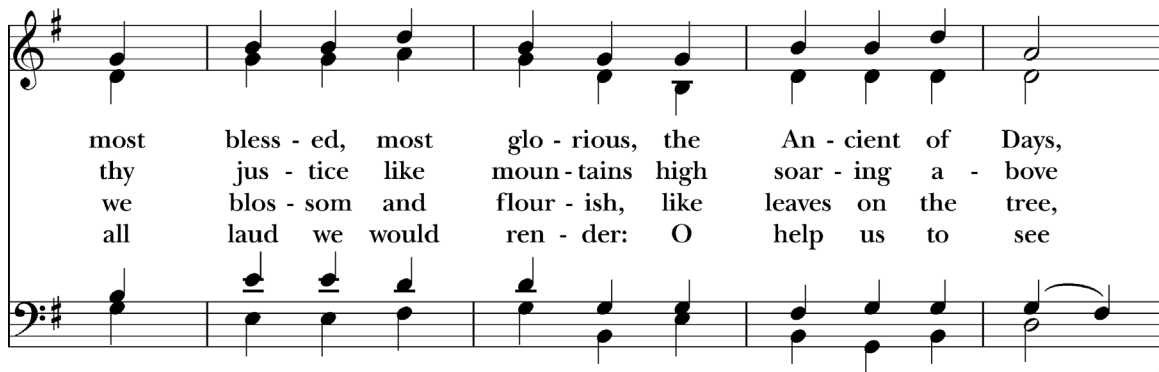
**Hymn 423**



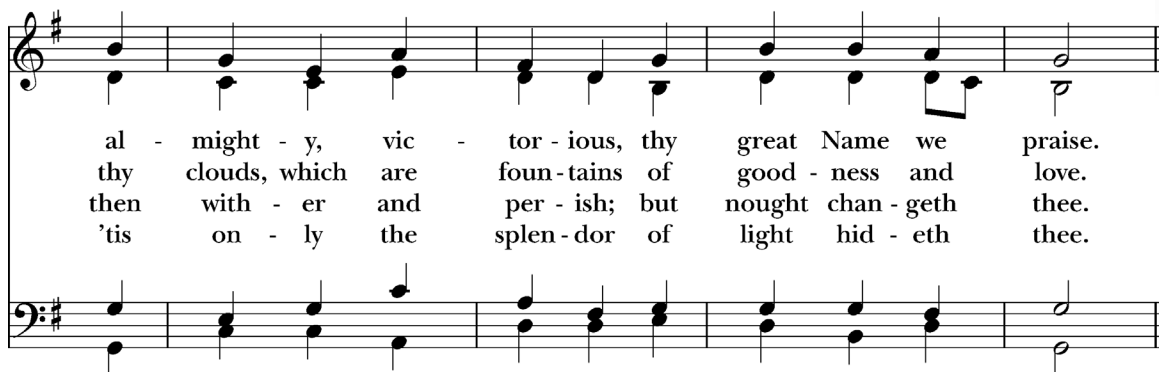
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## **The Opening Acclamation**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

## **The Collect for Purity**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* **Amen.**

**Kyrie** St. Bartholomew's Choir

Kyrie eleison. Lord, have mercy upon us.

Christe eleison. Christ, have mercy upon us.

Kyrie eleison. Lord, have mercy upon us.

Music: from *Cantus Missae*, Op. 109, Joseph Gabriel Rheinberger (1839-1901).

## **The Ministry of the Word**

### **The Collect for the Fourteenth Sunday after Pentecost**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*The people sit.*

### **The First Lesson** Exodus 32:7-14

*Lector* A reading from the Book of Exodus.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 51:1-12** St. Bartholomew's Choir

Have mercy on me, O God, according to your loving-kindness;  
in your great compassion blot out my offenses.

Wash me through and through from my wickedness  
and cleanse me from my sin.

For I know my transgressions,  
and my sin is ever before me.

Against you only have I sinned  
and done what is evil in your sight.

And so you are justified when you speak  
and upright in your judgment.

Indeed, I have been wicked from my birth,  
a sinner from my mother's womb.

For behold, you look for truth deep within me,  
and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure;  
wash me, and I shall be clean indeed.

Make me hear of joy and gladness,  
that the body you have broken may rejoice.

Hide your face from my sins  
and blot out all my iniquities.

Create in me a clean heart, O God,  
and renew a right spirit within me.

Cast me not away from your presence  
and take not your holy Spirit from me.

Music: Anglican chant by Herbert Howells (1892-1983).

**The Second Lesson** 1 Timothy 1:12-17

*Lector* A reading from the first letter to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners — of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand as the hymn begins.*

## Hymn 645



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-less-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

## The Holy Gospel Luke 15:1-10

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Gospeller* All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** The Right Reverend Dean E. Wolfe, Rector

## The Nicene Creed

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*Intercessor* Remembering the tragic events of twenty-one years ago, we pray to God, our refuge and our strength, saying, "Gracious God, hear our prayer."

For justice and peace throughout the earth:

Gracious God,

*People* **Hear our prayer.**

*Intercessor* For our nation and our city:

Gracious God,

*People* **Hear our prayer.**

*Intercessor* For members of our Armed Forces and diplomatic corps both at home and abroad:

Gracious God,

*People* **Hear our prayer.**

*Intercessor* For all firefighters, police officers, doctors, nurses, emergency medical technicians, and other first responders:

Gracious God,

*People* **Hear our prayer.**

*Intercessor* For the family members and friends who support and care for them:

Gracious God,

*People* **Hear our prayer.**

*Intercessor* For those who contracted illnesses because of their service at Ground Zero, for those who are fighting COVID-19 or recovering from it, and for all the sick, including...as well as those on our prayer list and those we now name:

*The people may add their own petitions.*

Gracious God,

*People* **Hear our prayer.**

*Intercessor* For those who died in the attacks on September 11, 2001 or because of injuries sustained in them, including these firefighters who died in uniform:

Captain William Burke, Jr., Engine 21  
Firefighter George Cain, Ladder 7  
Firefighter Michael Clarke, Ladder 2  
Battalion Chief Thomas DeAngelis, Battalion 8  
Firefighter George DiPasquale, Ladder 2  
Firefighter Robert Foti, Ladder 7  
Firefighter Willie T. Franklin Jr., Engine 65  
Firefighter Denis Germain, Ladder 2  
Firefighter Daniel Harlin, Ladder 2  
Captain Frederick Ill Jr., Ladder 2  
Firefighter Thomas McCann, Engine 65  
Firefighter Charles Mendez, Ladder 7



Firefighter Carl Molinaro, Ladder 2  
Battalion Chief John Moran, Battalion 49, formerly Ladder 7  
Firefighter Richard Muldowney Jr., Ladder 7  
Firefighter Dennis Mulligan, Ladder 2  
Firefighter Douglas Oelschlager, Ladder 15, formerly Ladder 7  
Firefighter Robert Parro, Engine 8  
Lieutenant Kenneth Phelan, Battalion 32, formerly Ladder 7  
Firefighter Vincent Princiotta, Ladder 7  
Lieutenant Vernon Richard, Ladder 7

We pray also for all who have died, including...and those we now name:

*The people may add their own petitions.*

*People* Gracious God,  
**Hear our prayer.**

*Intercessor* For those of us still living, that we may honor the memories of those who have gone before:

*People* Gracious God,  
**Hear our prayer.**

*Intercessor* Protect us from danger, strengthen us against all fear, and inspire us to build a better world:

*People* Gracious God,  
**Hear our prayer.**

*Presider* Gracious God, our refuge and our strength, nothing in death or life, in the world as it is or the world as it shall be, nothing in all creation can separate us from your love. We commend those who have died into your loving care. Enfold them in the arms of your mercy. Bless them in their dying and in their rising again in you. Bless those whose hearts are filled with sadness, that they too may know the hope of resurrection; for the sake of our Savior Jesus Christ.

*All* **Amen.**

**Anthem** St. Bartholomew's Choir

They shall grow not old as we that are left grow old,  
Age shall not weary them nor the years condemn.  
At the going down of the sun and in the morning,  
We will remember them.

Words: "For the Fallen," Laurence Binyon (1869-1943).  
Music: Douglas Guest (1916-1996).

### **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people exchange a sign of God's peace with one another and then sit.*

### **Welcome and Announcements**

## **The Holy Communion**

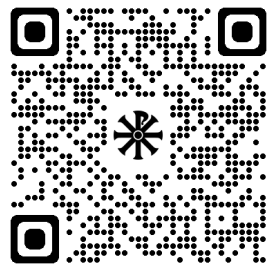
### **The Offertory**

❖ Please place your offering in one of the plates as you exit.  
*Ushers can assist you.*

❖ You may also donate by scanning the QR code to the right with your mobile device or visit [bit.ly/STB-Give](http://bit.ly/STB-Give).

❖ Friendly Reminder—Declare your 2022 pledge today at [stbarts.org/pledge](http://stbarts.org/pledge).

❖ Thank you for gifts to the ministry and mission of St. Bart's!



**Motet** St. Bartholomew's Choir

Bleib bei uns, Abide with us:  
denn es will Abend werden, for it is toward evening,  
und der Tag hat sich geneiget. and the day is far spent.

Words: Luke 24: 29.

Music: *Abendlied*, Op. 69, No. 3, Joseph Gabriel Rheinberger (1839-1901).

*The people stand.*

**The Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** St. Bartholomew's Choir

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

Holy, holy, holy  
Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

Music: from *Cantus Missae*, Op. 109, Joseph Gabriel Rheinberger (1839-1901).

*Presider* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts  
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

## The Lord's Prayer

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

## The Fraction Anthem

*The presider breaks the bread. Silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## The Invitation to Communion

*Presider* The Gifts of God for the People of God.

*The people sit.*

## At the Communion

- *All are welcome to receive Holy Communion at the altar rail. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please wait for the chalice of wine if you would like to receive it.*
- *Wine is only received by drinking from the common cup. Those who do not choose to drink from the common cup may cross their arms to indicate that they would prefer not to receive wine. They are also invited to touch the chalice should they wish.*
- *At the request of the Bishop of New York, St. Bart's does not permit intinction (dipping the bread in the wine) at this time. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind. If you do not wish to receive the wine, please be assured that you are still a full partaker in the Eucharistic feast.*
- *At the High Altar, communion may be offered by unmasked ministers. Those who would prefer to receive communion from a masked minister should proceed to the communion station in the West End (rear) of the church.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

## Agnus Dei St. Bartholomew's Choir

Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.

Agnus Dei,  
qui tollis peccata mundi:  
dona nobis pacem.

Lamb of God,  
you take away the sins of the world,  
have mercy on us.

Lamb of God  
you take away the sins of the world,  
give us peace.

Music: from *Cantus Missae*, Op. 109, Joseph Gabriel Rheinberger (1839-1901).

## Hymn

- Solo*  
1 Amazing Grace, how sweet the sound,  
That saved a wretch like me,  
I once was lost but now am found,  
Was blind but now I see.
- Choir*  
2 'Twas grace that taught my heart to fear,  
And grace my fears relieved.  
How precious did that grace appear,  
The hour I first believed.



- People* 3 Through man - y\_\_\_\_ dan - gers, toils, and snares,  
*Choir* 4 The earth shall\_\_\_\_ soon dis - solve like snow,  
*People* 5 When we've been\_\_\_\_ there ten thou - sand years,



- 3 I have al - read - y\_\_\_\_ come;\_\_\_\_\_  
4 The sun for - bear to\_\_\_\_ shine,\_\_\_\_\_  
5 Bright shin - ing\_\_\_\_ as the\_\_\_\_ sun,\_\_\_\_\_



- 3 'Tis\_\_\_\_ grace has brought me safe thus far,  
4 But\_\_\_\_ God who called me here be - low,  
5 We've no less days to sing God's praise,



- 3 And grace will\_\_\_\_ lead me home.\_\_\_\_\_  
4 Will be for - ev - er mine.\_\_\_\_\_  
5 Than when we\_\_\_\_ first be - gun.\_\_\_\_\_
- The Choir continues*

Words: John Newton (1725-1807), alt.; stanza 5 from A Collection of Sacred Ballads, 1790; compiled by Richard Broaddus and Andrew Broaddus  
Music: *New Britain*, from Virginia Harmony, 1831; adapt. attr. Edwin Othello Excell (1851-1921); arr. Anthony C. Furnivall (b. 1949).

*The people stand.*

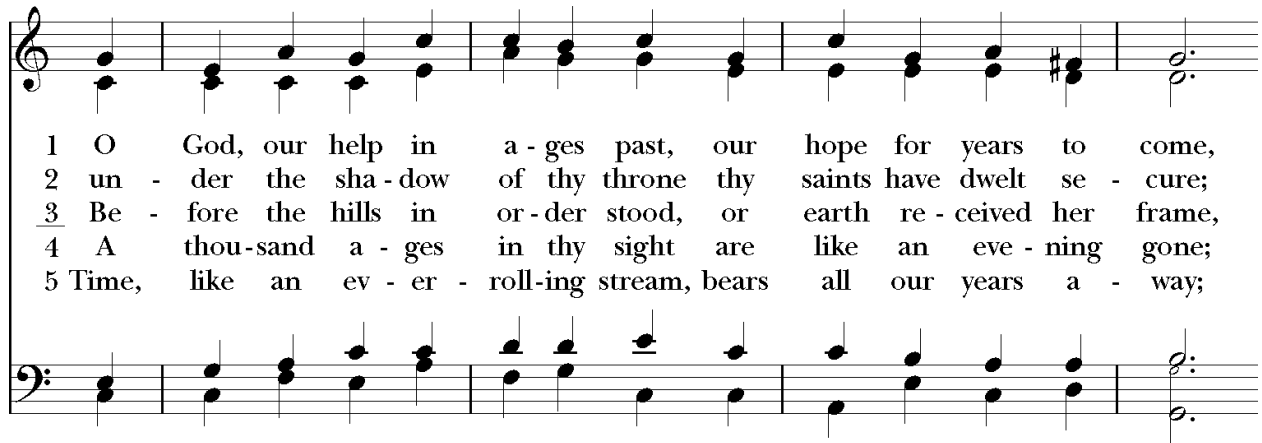
### The Prayer After Communion

*Presider* Let us pray.

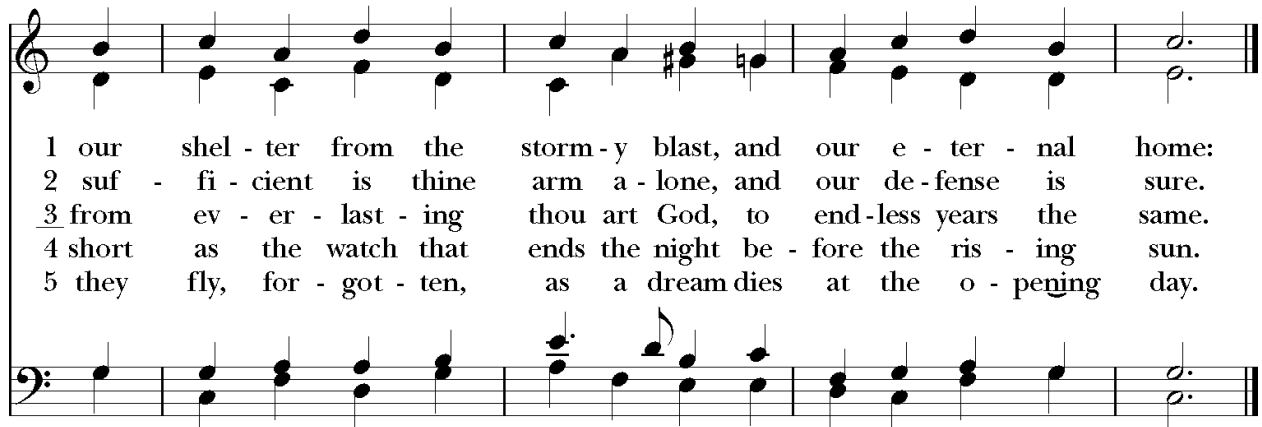
*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

## Hymn 680



1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90.  
Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

### The Dismissal

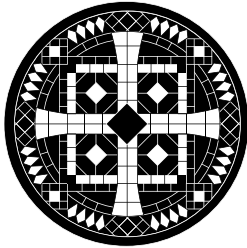
*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

**Postlude** from Sonata in C, Op. 65. No. 2, Felix Mendelssohn (1809-1847)  
Allegro moderato

## Coffee Hour on the Great Terrace

Coffee, tea and lemonade are served on the Great Terrace (Inside Park), immediately after this service. Please join us. All are welcome.

## CONNECT WITH US TO WORSHIP AND GROW



❖ **Thank you for joining us today.** If you are new to St. Bart's, please visit [stbarts.org/connect/im-new](https://stbarts.org/connect/im-new) or scan the QR code to the right to fill out our online Connect Card.



❖ **To learn more about our upcoming events** and to register for classes, please visit [stbarts.org/calendar](https://stbarts.org/calendar).

### ❖ **Free Parking**

We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's \$15.)

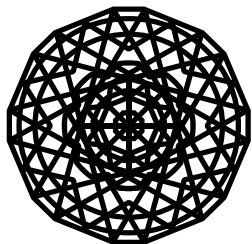


### **2022 Stewardship Update**

Mid-year giving statements are in the mail and should be arriving at the address you have provided to St. Bart's. If you are missing your statement, need to update your contact details, or have questions about your giving via Donor Advised Fund, IRA, stock, or online, please reach out to Jama Toung at [jtoung@stbarts.org](mailto:jtoung@stbarts.org) or 212-378-0278. Now is the time to make your 2022 gift to St. Bart's. Thank you!

[stbarts.org/give/declare-my-2022-pledge](https://stbarts.org/give/declare-my-2022-pledge).

## MEET US AFTER CHURCH



**Newcomers are welcome to all gatherings. Learn more at [stbarts.org/sunday](https://stbarts.org/sunday).**

### **Coffee Hour on the Great Terrace**

12:15 PM

Meet us after church to enjoy some coffee, tea, or lemonade.

### **Virtual Coffee Hour**

12:30 PM VIA ZOOM

### **LGBTQ+ Virtual Community Brunch**

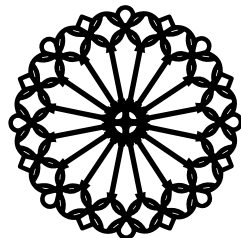
2 PM VIA ZOOM

### **Living Christ Sangha**

3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.

## NEXT SUNDAY AT ST. BART'S



Sunday, September 18, 2022

### **St. Bart's Day**

❖ **Join us in person at 8 am, 9 am, 11 am, and 5 pm.**

❖ **You may also join our Sunday morning livestream service at 11 am**

on our website ([stbarts.org/worship/livestream](https://stbarts.org/worship/livestream)), via [YouTube](#) or [Facebook Live](#) (@stbartsnyc).

❖ **St. Bart's Fair**

Following the 11 am service, stay for The St. Bart's Fair, complete with food trucks, live music, a bouncy castle, and more! *Raindate is Sunday, September 25.*

# ONGOING & UPCOMING

## Weekday Opening Times

The Church is open Monday through Friday, 9 am–5 pm for prayer and meditation.  
The Bookstore is also open during these hours.

For more information and to register, please visit [stbarts.org](http://stbarts.org).

### St. Bart's Day & St. Bart's Fair

**SUNDAY, SEPTEMBER 18**

Come celebrate St. Bart's during a full day of excitement and festivity. The Reverend Lucy Winkett, Rector of St. James's, Picadilly, in London, will preach at the 11 am service, and representatives from St. James's will join us throughout the day. Following the 11 am service, stay for The St. Bart's Fair, complete with food trucks, live music, a bouncy castle, and more!

### Small Groups at St. Bart's: Join St. Bart's Connects!

Would you like to make new connections with fellow St. Bart's parishioners? Perhaps you'd like to get to know St. Bart's members who live in your neighborhood. New small groups will be established in early October. Please sign up at [stbarts.org/connects](http://stbarts.org/connects) by September 25.

### 12:05 pm Wednesday Eucharist & Expanded Building Hours

Beginning Wednesday, September 7, the 12:05 pm Eucharist in the Chapel returns. Please come back and join us for the first regular weekday service since March 2020! For the time being, the 12:05 pm Eucharist will only take place on Wednesdays. In addition, the building will now be open Monday through Friday, 9 am to 5 pm, as we once again serve as a place of prayer and refuge for midtown Manhattan.

### The Saving Acts of Jesus

**THURSDAYS, SEPTEMBER 8–OCTOBER 13, 6:30–8 PM**

St. Bart's favorite Larry Welborn, Professor of Theology at Fordham University, explores collections of miracle stories found within the Gospels themselves.

### Prayer Requests at St. Bart's

Please visit [stbarts.org/prayers](http://stbarts.org/prayers) to submit prayer requests. Prayer requests submitted through this page will be read aloud during the Prayers of the People at our Sunday 11 am service.

### New format for the 9 am Holy Eucharist in the Round

This fall, our youth acolytes will move from the 9 am service to the 11 am service in order to accommodate a new Children, Youth, and Families schedule. As a result, the 9 am Eucharist will take on a more intimate feel and now occur entirely in the chancel. If you haven't been to the 9 am service in a while, come early some Sunday to experience this beloved service in a new way.

### St. Bartholomew's Choristers

**RESUMING FALL 2022**

St. Bartholomew's Choristers is inviting participants for the next choral season, beginning in Fall 2022. This auditioned ensemble, is open to children of all backgrounds, ages eighteen and under. To schedule an introductory session, please contact Alexander Pattavina ([apattavina@stbarts.org](mailto:apattavina@stbarts.org)).

### Imagine Worship NYC: Good News

**7PM MONDAY, OCTOBER 3 IN THE CHURCH**

Join Presiding Bishop Michael Curry, Bishop Rob Wright of Atlanta, and mass choir under the direction of acclaimed gospel artist Jason McGee, live under the dome of St. Bart's! Through singing, prayer, dialogue, and communion-in-the-round we will respond to MLK Jr.'s famous question: Where will we go from here: chaos or community? Join us for this embodied and immersive worship experience as we find courage, hope, and joy for a new day! Register at [stbarts.org/imagine](http://stbarts.org/imagine).

### Support Rob Radtke and Episcopal Relief and Development!

Starting October 10, parishioner Rob Radtke is walking the 500-mile Camino de Santiago pilgrimage route to raise funds for Episcopal Relief & Development's flagship program addressing the needs of children, Moments That Matter®. To learn more about his pilgrimage and to follow his progress check out his website ([www.robradtke.com](http://www.robradtke.com)). You can also follow him on Instagram (@RobRadtke) and Twitter (@RobRadtke). Rob asks everyone at St. Bart's to hold him in their prayers and invites people to support his fundraising effort, which you can do through his website. Every gift will be matched dollar for dollar up to \$25,000.

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## Service Participants

**Presider** The Reverend Peter D. Thompson

**Preacher** The Right Reverend Dean E. Wolfe

**Gospeller** The Reverend Canon Stephanie Spellers

**Deacon** The Reverend John F. Wirenius

**Subdeacon** The Reverend Meredith E. Ward

**Assisting Clergy** The Reverend Zack Nyein

**Lectors** Julia Knight, Alfred C. Cerullo, III

**Intercessor** Lara Mizrack

**Altar Guild** Sarah Bessey, Anne Rudder

**Verger** Tim Martin

**Crucifers** Elliott Brown, Barbara Neale

**Acolytes** Luciana Lyrio, Anne Rudder

**Ushers** Percy Preston, Isaiah Chabala, William Fulton, Gerry Guild, Steve Sakson, Dave Smith, Becky Smith, Jama Toung, Mary Trudel, Jill Witten

### St. Bartholomew's Choir

**Organist and Choirmaster** Dr. Paolo Bordignon

**Associate Organist and Choirmaster** Alexander Pattavina

**Director of Communications** Kara Flannery

**Assistant Communications Director** Ben Castellanos

**Livestream Producer** Leo da Silva

**Interim Director of Facilities** Charles Bryant

**Director of Maintenance** Willie Gonzalez

**Facilities** Anthony Thomas

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### We continue to hold in our prayers:

Nick, Jennifer, Ingrid, Jane Marie, Rowena, Erin, Deborah, Gene, Neil, Dena-Antoinette, Britny, Christine, Donna, C.T., Gail.

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## ST. BARTHOLOMEW'S CHURCH

**TRANSFORMING LIVES** ✧ **TRANSFORMING THE CHURCH** ✧ **TRANSFORMING THE WORLD**

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