



✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Sixth Sunday after Pentecost

Choral Eucharist at 11 am

July 17, 2022

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022



**We invite you to make
this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

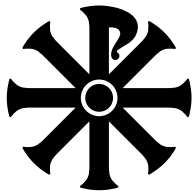
What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!



**Welcome to St. Bart's! Thanks for joining us for worship this morning.
We are glad that you are here.**

Because of the continued spread of COVID-19, masks are required for all worshippers.
We also ask that, when possible, you allow space between your party and others.

We appreciate your patience and cooperation as we continue to prioritize
the health and safety of our whole community.

About our Summer Services

During the summer, our 11 am liturgies will feature a Eucharistic Prayer (p. 13-14)
and Prayer after Communion from *Enriching our Worship*, an official worship supplement
of The Episcopal Church prepared in 1997. We would love to hear what you think
of the inclusion of these words in our services. Please contact the Reverend
Peter Thompson, Vicar, with any feedback: pthompson@stbarts.org.



Children's Activity Bags and PRAYground

Activity bags are available in the back of the church for children who wish
to remain in the main service. An usher will be glad to guide you. In addition,
a carpeted play area with activities for children is provided under the
front-right balcony of the church. Rocking chairs are available for pregnant
women and parents of infants. We encourage you to take advantage
of this space during the worship service.

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion
of their parents/guardians. Those not receiving are invited forward to receive
a blessing from a member of the clergy. Additionally, the baptism of infants and
young children is customary in the Episcopal Church. Should you wish to explore
Holy Baptism, please speak with a member of the clergy.

Connect with us at stbarts.org/kids.

Prelude Air, Gerre Hancock (1934-2021)

The people stand as the hymn begins.

Hymn 440



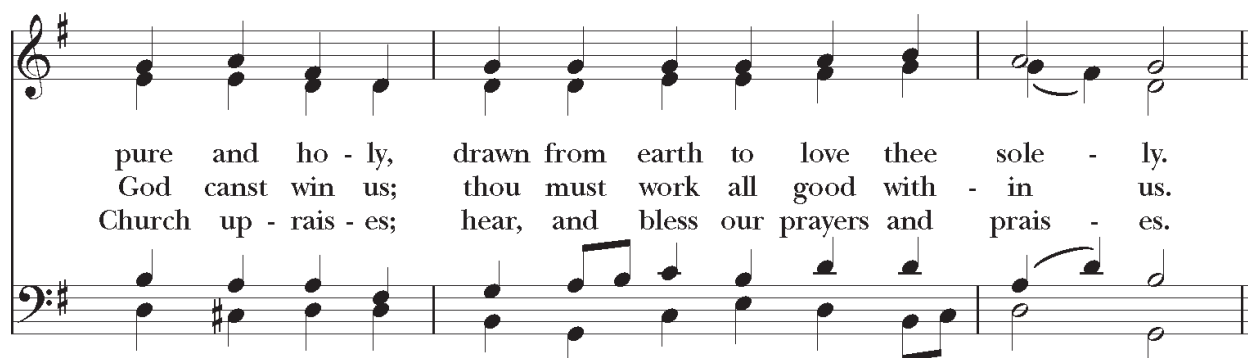
1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -



hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,



now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy



pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt.
Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687.

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

Kyrie and Gloria St. Bartholomew's Choir

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Music: from *Canterbury Mass*, Anthony Piccolo (b. 1946).

The Ministry of the Word

The Collect for the Sixth Sunday after Pentecost

Presider The Lord be with you.
People **And also with you.**

Presider Let us pray.
Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
All **Amen.**

The people sit.

The First Lesson Genesis 18:1-10a

Lector A reading from the Book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 15 St. Bartholomew's Choir

Lord, who may dwell in your tabernacle?
who may abide upon your holy hill?

Whoever leads a blameless life and does what is right,
who speaks the truth from his heart.

There is no guile upon his tongue;
he does no evil to his friend;
he does not heap contempt upon his neighbor.

In his sight the wicked is rejected,
but he honors those who fear the Lord.

He has sworn to do no wrong
and does not take back his word.

He does not give his money in hope of gain,
nor does he take a bribe against the innocent.

Whoever does these things
shall never be overthrown.

Music: Anglican chant by Christopher Gibbons (1615-1676).

The Second Lesson Colossians 1:15-28

Lector A reading from the letter of Paul to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as the hymn begins.

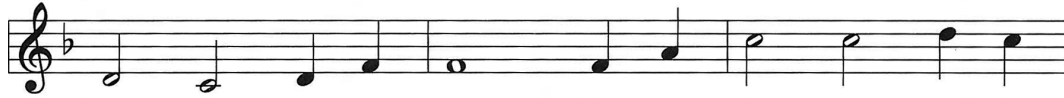
Hymn



1. Come and find the qui - et cen - ter in the crowd-ed life we
2. Si - lence is a friend who claims us, cools the heat and slows the
3. In the Spir - it let us trav - el, o - pen to each oth - er's



lead, find the room for hope to en - ter, find the
pace, God it is who speaks and names us, knows our
pain, let our loves and fears un - rav - el, cel - e -



frame where we are freed: Clear the cha - os and the
be - ing, touch-es base, mak - ing space with - in our
brate the space we gain: There's a place for deep-est



clut - ter, clear our eyes that we can see all the
think - ing, lift - ing shades to show the sun, rais - ing
dream - ing, there's a time for heart to care, in the



things that real - ly mat - ter, be at peace, and sim - ply be.
cour - age when we're shrink - ing, find - ing scope for faith be - gun.
Spir - it's live - ly schem - ing there is al - ways room to spare.

Words: Shirley Elena Murray (1931-2020).
Music: *Beach Spring*, Attr. to B.F. White (1800-1879).

The Holy Gospel Luke 10:38-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Canon Stephanie Spellers, Assisting Priest

The people stand with the presider.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor O God, hear us, as we offer our prayers for ourselves and for the whole world.

We pray for wisdom. Turn us away from superficiality, materialism, and greed. Teach us to be honest, generous, and humble. Help us to put our faith in heaven and not in fleeting things that fade away.

Intercessor O God, hear us.

People **Hear our prayer.**

Intercessor We pray for courage. Give your Church the boldness to fight for truth and justice in the face of opposition and obstruction. Empower us to be persistent in our prayers and in our deeds.

Intercessor O God, hear us.

People **Hear our prayer.**

Intercessor We pray for love. Fill us with compassion and respect for all. Widen our circles to include the marginalized and the rejected. Disturb our daily routines with the cry of those in need. Guide us as we care for our enemies, our neighbors, and ourselves.

Intercessor O God, hear us.

People **Hear our prayer.**

Intercessor We pray for healing. Confront the demons that run rampant in us and in our society. Release us from every ailment that causes pain. Surround with your healing presence all who suffer, including...and those we now name.

The people may add their own petitions.

Intercessor O God, hear us.

People **Hear our prayer.**

Intercessor We pray for peace. Quiet the distractions and worries that keep us from resting in you. Still the storms of violence that batter our nation and the nations of the earth. Bring to eternal peace all who have died, including...and those we now name.

The people may add their own petitions.

Intercessor O God, hear us.

People **Hear our prayer.**

Intercessor We pray for grateful hearts. Bolster our praise for the good you make happen in our lives, and remind us continually to be thankful for your gifts, including those we now name.

The people may add their own petitions.

Intercessor O God, hear us.

People **Hear our prayer.**

Presider O God of Abraham and Sarah, in due season, you fulfilled a promise almost too wonderful to imagine. Awaken us to the workings of your will in our midst, and keep us attentive to the things that matter, until the day when your mystery, hidden throughout the ages, stands fully revealed in the kingdom of all your saints.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

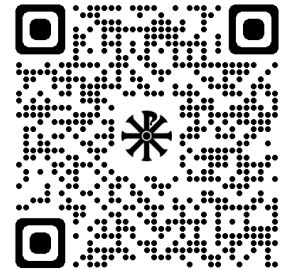
The Offertory

❖ *Please place your offering in one of the plates as you exit.*
Ushers can assist you.

❖ *You may also donate by scanning the QR code to the right with your mobile device or visit bit.ly/STB-Give.*

❖ *Friendly Reminder—Declare your 2022 pledge today at stbarts.org/pledge.*

❖ *Thank you for gifts to the ministry and mission of St. Bart's!*



Motet St. Bartholomew's Choir

Ego flos campi
et lilium convallium:
sicut lilium inter spinas
sic amica mea inter filias;
fons hortorum
et puteus aquarum viventium
quae fluunt impetu de Libano.

I am the flower of the field,
the lily of the valley:
like a lily among thorns
so is my beloved among the daughters;
like a garden spring,
the well of living waters
that flow swiftly down from Libanus.

Words: Song of Songs 2: 1-2; 4: 15.
Music: Jacobus Clemens non Papa (c. 1510–c. 1555/6).

The people stand.

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus and Benedictus St. Bartholomew's Choir

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Music: from *Canterbury Mass*, Anthony Piccolo (b. 1946).

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion. Please follow the instructions of the ushers. At this time, communion is offered to the people in one kind (bread) only. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind.*
- *The clergy sanitize their hands immediately before the distribution of communion, and bread that is distributed to the congregation is kept covered on a separate table during the Eucharistic Prayer.*
- *Please keep six feet of distance from one another while approaching the communion station. After receiving communion from the priest, step aside, remove your mask and consume the bread. Ensure that your mask is completely on before returning to your seat.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*
- *A priest will bring communion to those who are worshipping on the terrace.*

Spiritual Communion

Those watching at home may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshipping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me:

Here, those watching at home may add particular blessings for which they wish to give thanks.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Agnus Dei St. Bartholomew's Choir

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Music: from *Canterbury Mass*, Anthony Piccolo (b. 1946).

Motet St. Bartholomew's Choir

Ave, maris stella,
Dei Mater alma,
Atque semper Virgo,
Felix caeli porta.

Solve vincla reis,
Profer lumen caecis,
Mala nostra pelle,
Bona cuncta posce.

Vitam praesta puram,
Iter para tutum,
Ut videntes Jesum,
Semper collaetemur.

Sit laus Deo Patri,
Summo Christo decus
Spiritui Sancto,
Tribus honor unus. Amen.

Hail, star of the sea,
loving Mother of God,
and also always a virgin,
Happy gate of heaven.

Break the chains of sinners,
Bring light to the blind,
Drive away our evils,
Ask for all good.

Keep life pure,
Make the journey safe,
So that, seeing Jesus,
We may always rejoice together.

Let there be praise to God the Father,
Glory to Christ in the highest,
To the Holy Spirit,
One honor to all three. Amen.

Words: Anonymous, 9th century.
Music: Edvard Grieg (1843-1907).

The people stand.

The Prayer After Communion

Presider Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Hymn

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839–1900)
 Music: *Aurelia*, Samuel Sebastian Wesley (1818–1876).

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude Fugue sur le Thème du Carillon des Heures de la Cathédrale de Soissons, op. 12,
 Maurice Duruflé (1902–1986).

*Coffee, tea and lemonade are served on the Great Terrace.
 Please join us; all are welcome.*

Service Participants

Presider The Reverend Peter D. Thompson

Preacher The Reverend Canon Stephanie Spellers

Deacon The Reverend John F. Wirenius

Subdeacon The Reverend Zack Nyein

Assisting Clergy The Reverend Meredith E. Ward

Verger Bill Rowe

Crucifers Wendy Range, Grace Wilson

Acolytes Elliott Brown, Bob Potter

Ushers Percy Preston, Isaiah Chabala, Siobhan Kolker, Judy Miller,
 Elaine Olaoye, Christine Van Bree, Susanne Vorster

Lectors Mark Zeisler, Leslie McCullough Jeffries

Intercessor Ron Bagden

Altar Guild Anne Rudder

St. Bartholomew's Choir

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director of Communications Kara Flannery

Assistant Communications Director Ben Castellanos

Livestream Producers Leo da Silva, Chloe Pitkoff

Interim Director of Facilities Charles Bryant

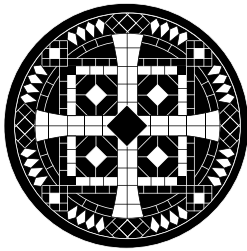
Director of Maintenance Willie Gonzalez

Facilities Anthony Thomas

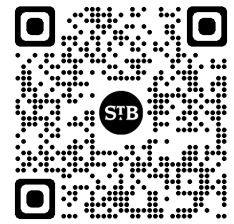
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CONNECT WITH US TO WORSHIP AND GROW



- ❖ **Thank you for joining us today.** If you are new to St. Bart's, please visit stbarts.org/connect/im-new or scan the QR code to the right to fill out our online Connect Card.
- ❖ **To learn more about our upcoming events** and to register for classes, please visit stbarts.org/calendar.



❖ **Free Parking**

We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's \$15.)

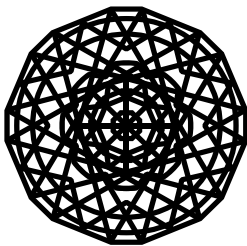


Pledge Today

Join the St. Bart's community and deepen your faith by making your 2022 Annual Pledge at stbarts.org/give/declare-my-2022-pledge. Your pledge to the annual St. Bart's Stewardship Campaign, with a goal of \$3.3M, funds our transformational mission and essential ministries.

Every gift matters and makes a difference. Thank you for your generosity.

MEET US AFTER CHURCH



Newcomers are welcome to all gatherings. Learn more at stbarts.org/sunday.

Virtual Sermon Talkback

12:30 PM VIA ZOOM

Discuss the sermon with the Reverend Canon Stephanie Spellers.

Reclaim our Vote Postcard Writing Summit

12:30-1:30 PM IN THE GREAT HALL

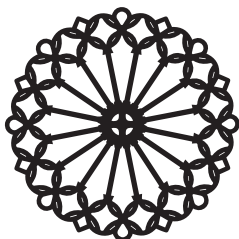
Write postcards for Reclaim Our Vote, a non-partisan organization whose mission is to empower under-represented and under-served voters to fully participate in elections. Materials, and instructions will be provided. All ages are welcome and no pre-registration is required.

Living Christ Sangha

3-4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.

NEXT SUNDAY AT ST. BART'S



Sunday, July 24, 2022

The Seventh Sunday after Pentecost

❖ **Join us in person at 8 am, 9 am, 11 am, and 5 pm.**

❖ **You may also join our Sunday morning livestream service at 11 am** on our website (stbarts.org/worship/livestream), via [YouTube](#) or [Facebook Live](#) (@stbartsnyc).

❖ **The Forum at 10 am**

Disability in the Body of Christ

St. Bart's parishioner and accessibility consultant Janina Sajka reflects on how the Church can become a more welcoming place for people with disabilities.

ONGOING & UPCOMING

For more information and to register, please visit stbarts.org.

Weekday Opening Times

The Church is open Monday through Friday 10 am–2 pm for prayer and meditation.
The Bookstore is also open during these hours.

Imagining Mary Magdalene

TUESDAYS, JULY 26, AUGUST 2, 7–8 PM

Mary Magdalene was the first witness to the Resurrection and has been called the Apostle to the Apostles. Yet from the earliest days of the Church, she has been the subject of confusion and controversy. In this two-class series, we will explore how Mary Magdalene's story has been invented and reinvented, and how she has been represented—and mis-represented—from the Gospels to *The Da Vinci Code*.

The Forum at St. Bart's

SUNDAY, JULY 31, 10 AM

All Things Manhattan—A Discussion with Borough President Mark Levine: Manhattan Borough President, Mark Levine, offers his thoughts on the challenges and opportunities currently being faced by our island home.

Theology and Television: *Ted Lasso*

THURSDAYS, JULY 7–AUGUST 11, 7–8 PM

Theology and Television returns with the story of Ted Lasso, an affable American football coach who travels to England to take on an English soccer team, spreading his cheer and charm along the way.

20s/30s Thursday Happy Hours

THURSDAYS, JUNE 2–SEPTEMBER 1, 5–6:30 PM

Join Peter, Zack, and other members of our 20s/30s group for drinks at Inside Park Restaurant on Thursdays throughout the summer. Though these gatherings are official events of the 20s/30s group, all are welcome to attend.

The Stories of St. Bart's

WEDNESDAYS, JUNE 15–AUGUST 24, 7–8 PM

Longtime members of St. Bart's reflect on important moments in the life of our community. Each week will feature a different parishioner who has attended for 30 years or more. Recordings of the sessions will be placed in the parish archives so that future generations may learn and benefit from the stories that are told. All are welcome to attend, including those who moved away many years ago!

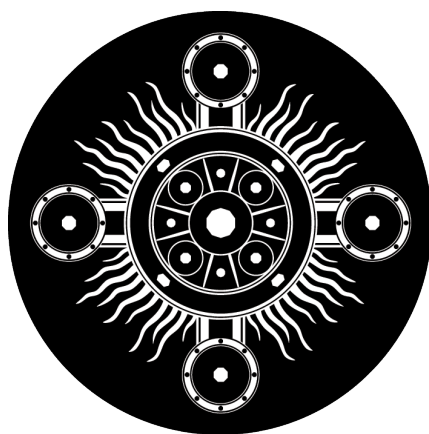
St. Bartholomew's Choristers

RESUMING FALL 2022

Do you know a child that loves to sing? St. Bartholomew's Choristers is inviting participants for the next choral season, beginning in Fall 2022. The choristers rehearse twice weekly in preparation for regular services and occasional performances. Among other skills, the program emphasizes healthy vocal development, music education, teamwork, and leadership. St. Bartholomew's Choristers, an auditioned ensemble, is open to children of all backgrounds, ages eighteen and under. To schedule an introductory session, please contact Alexander Pattavina (apattavina@stbarts.org).

Join the St. Bart's Players

Our very own Community Theatre company, the St. Barts Players, is back on the boards and looking for all those interested in playing onstage and off! Members of all ages and skill levels can enjoy performance opportunities and social activities throughout the year. You also can get involved on stage or behind the scenes in our spring and fall mainstage productions. Learn more at stbarts.org/grow/arts-and-theater.



ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES ✧ TRANSFORMING THE CHURCH ✧ TRANSFORMING THE WORLD

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