

✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Fifth Sunday after Pentecost

Choral Eucharist at 11 am

July 10, 2022

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022



**We invite you to make
this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

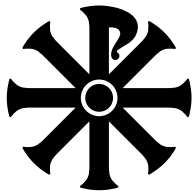
What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!



**Welcome to St. Bart's! Thanks for joining us for worship this morning.
We are glad that you are here.**

Because of the continued spread of COVID-19, masks are required for all worshippers.
We also ask that, when possible, you allow space between your party and others.

We appreciate your patience and cooperation as we continue to prioritize
the health and safety of our whole community.

About our Summer Services

During the summer, our 11 am liturgies will feature a Eucharistic Prayer (p. 13-14)
and Prayer after Communion from *Enriching our Worship*, an official worship supplement
of The Episcopal Church prepared in 1997. We would love to hear what you think
of the inclusion of these words in our services. Please contact the Reverend
Peter Thompson, Vicar, with any feedback: pthompson@stbarts.org.



Children's Activity Bags and PRAYground

Activity bags are available in the back of the church for children who wish
to remain in the main service. An usher will be glad to guide you. In addition,
a carpeted play area with activities for children is provided under the
front-right balcony of the church. Rocking chairs are available for pregnant
women and parents of infants. We encourage you to take advantage
of this space during the worship service.

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion
of their parents/guardians. Those not receiving are invited forward to receive
a blessing from a member of the clergy. Additionally, the baptism of infants and
young children is customary in the Episcopal Church. Should you wish to explore
Holy Baptism, please speak with a member of the clergy.

Connect with us at stbarts.org/kids.

Prelude Scherzo, from *Symphonie No. 2, Op. 20*, Louis Vierne (1870–1937)

The people stand as the hymn begins.

Hymn 390

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650–1680); tr. Catherine Winkworth (1827–1878), alt.
Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

Gloria St. Bartholomew's Choir

Gloria in excelsis Deo, et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.

Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi
miserere nobis,
qui tollis peccata mundi
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris. Amen.

Glory to God in the highest,
and peace to his people on earth.
We praise you, we bless you,
we worship you, we glorify you,
we give thanks to you for
your great glory.

Lord God, heavenly King,
almighty God and Father,
only Son of the Father, Jesus Christ.
Lord God, Lamb of God,
Son of the Father,
you take away the sin of the world;
have mercy on us,
you take away the sin of the world;
receive our prayer.
You are seated at the right hand of the Father;
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Music: from *Missa Brevis in G*, K. 49, Wolfgang Amadeus Mozart (1756-1791).

The Ministry of the Word

The Collect

Presider The Lord be with you.
People **And also with you.**

Presider Let us pray.
O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
All **Amen.**

The people sit.

The First Lesson Deuteronomy 30:9-14

Lector A reading from the Book of Deuteronomy.

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-9 St. Bartholomew's Choir

Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee:
O let me not be confounded, neither let mine enemies triumph over me.

For all they that hope in thee shall not be ashamed;
but such as transgress without a cause shall be put to confusion.

Show me thy ways, O Lord, and teach me thy paths.

Lead me forth in thy truth, and learn me:
for thou art the God of my salvation; in thee hath been my hope all the day long.

Call to remembrance, O Lord, thy tender mercies,
and thy loving-kindnesses, which have been ever of old.

O remember not the sins and offences of my youth;
but according to thy mercy think thou upon me, O Lord, for thy goodness.

Gracious and righteous is the Lord;
therefore, will he teach sinners in the way.

Them that are meek shall he guide in judgment;
and such as are gentle, them shall he learn his way.

All the paths of the Lord are mercy and truth,
unto such as keep his covenant and his testimonies.

Music: Anglican chant by James Turle (1802-1882).

The Second Lesson Colossians 1:1-14

Lector A reading from the letter of Paul to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as the hymn begins.

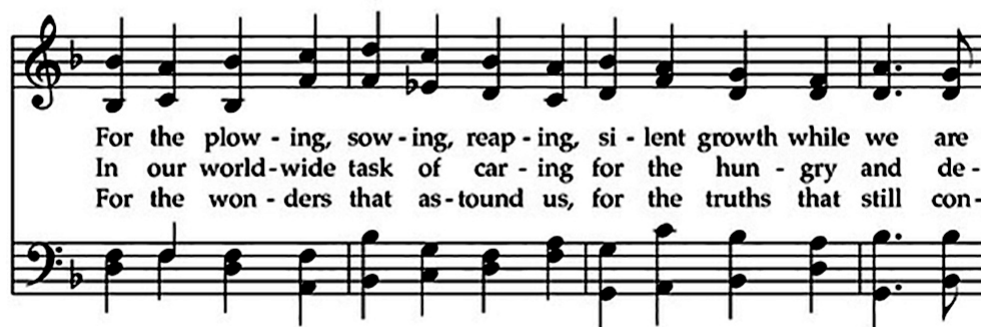
Hymn



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will be done.
3 For the har - vests of the Spir - it, thanks be to God.



For the gifts to ev - ery na - tion, thanks be to God.
In the help we give our neigh - bor, God's will be done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are
In our world - wide task of car - ing for the hun - gry and de -
For the won - ders that as - tound us, for the truths that still con -



sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.
spair - ing, in the har - vests we are shar - ing, God's will be done.
found us, most of all that love has found us, thanks be to God.

Words: Fred Pratt Green (1903-2000).
Music: *Ar hyd y nos*, traditional Welsh melody.

The Holy Gospel Luke 10:25-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Zack Nyein, Senior Associate Rector

The people stand with the presider.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor O God, hear us, as we offer our prayers for ourselves and for the whole world.

We pray for wisdom. Turn us away from superficiality, materialism, and greed. Teach us to be honest, generous, and humble. Help us to put our faith in heaven and not in fleeting things that fade away.

Intercessor O God, hear us.

People **Hear our prayer.**

Intercessor We pray for courage. Give your Church the boldness to fight for truth and justice in the face of opposition and obstruction. Empower us to be persistent in our prayers and in our deeds.

Intercessor O God, hear us.

People **Hear our prayer.**

Intercessor We pray for love. Fill us with compassion and respect for all. Widen our circles to include the marginalized and the rejected. Disturb our daily routines with the cry of those in need. Guide us as we care for our enemies, our neighbors, and ourselves.

Intercessor O God, hear us.

People **Hear our prayer.**

Intercessor We pray for healing. Confront the demons that run rampant in us and in our society. Release us from every ailment that causes pain. Surround with your healing presence all who suffer, including...and those we now name.

The people may add their own petitions.

Intercessor O God, hear us.

People **Hear our prayer.**

Intercessor We pray for peace. Quiet the distractions and worries that keep us from resting in you. Still the storms of violence that batter our nation and the nations of the earth. Bring to eternal peace all who have died, including...and those we now name.

The people may add their own petitions.

Intercessor O God, hear us.

People **Hear our prayer.**

Intercessor We pray for grateful hearts. Bolster our praise for the good you make happen in our lives, and remind us continually to be thankful for your gifts, including those we now name.

The people may add their own petitions.

Intercessor O God, hear us.

People **Hear our prayer.**

Presider Holy God, whose name is not honored where the needy are not served and the powerless are treated with contempt: may embrace our neighbor with the same tenderness that we ourselves require; so your justice may be fulfilled in love, through Jesus Christ.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

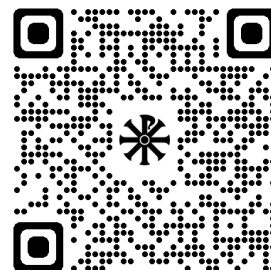
The Offertory

❖ *Please place your offering in one of the plates as you exit.*
Ushers can assist you.

❖ *You may also donate by scanning the QR code to the right with your mobile device or visit bit.ly/STB-Give.*

❖ *Friendly Reminder—Declare your 2022 pledge today at stbarts.org/pledge.*

❖ *Thank you for gifts to the ministry and mission of St. Bart's!*



Anthem St. Bartholomew's Choir

Behold, O God our defender, and look upon the face of thine anointed.
For one day in thy courts is better than a thousand.

Words: Psalm 84: 9-10.
Music: Herbert Howells (1892-1983).

The people stand.

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus St. Bartholomew's Choir

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy

Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Music: from *Missa Brevis in G*, K. 49, Wolfgang Amadeus Mozart (1756-1791).

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion. Please follow the instructions of the ushers. At this time, communion is offered to the people in one kind (bread) only. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind.*
- *The clergy sanitize their hands immediately before the distribution of communion, and bread that is distributed to the congregation is kept covered on a separate table during the Eucharistic Prayer.*
- *Please keep six feet of distance from one another while approaching the communion station. After receiving communion from the priest, step aside, remove your mask and consume the bread. Ensure that your mask is completely on before returning to your seat.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*
- *A priest will bring communion to those who are worshipping on the terrace.*

Spiritual Communion

Those watching at home may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshipping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me:

Here, those watching at home may add particular blessings for which they wish to give thanks.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Agnus Dei St. Bartholomew's Choir

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

Lamb of God,
you take away the sins of the world,
have mercy on us.

Lamb of God
you take away the sins of the world,
give us peace.

Music: from *Missa Brevis in G*, K. 49, Wolfgang Amadeus Mozart (1756–1791).

Motet St. Bartholomew's Choir

Ego sum panis vivus qui de caelo descendi:
Si quis maducaverit ex hoc pane, vivet in aeternum.
Alleluia.

I am the living bread which came down from heaven:
Whoever eats this bread shall live forever.
Alleluia.

Words: John 6:58.

Music: Juan Battista Esquivel (c. 1563–1613).

The people stand.

The Prayer After Communion

Presider Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

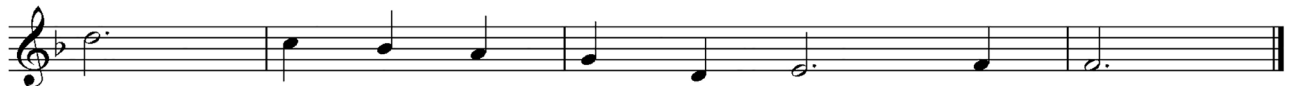
Hymn



1. The church of Christ in every age, be - set by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the ser - vant church a - rise. A car - ing
4. For Christ a - lone whose blood was shed, can cure the
5. We have no mis - sion but to serve in full o -



change, yet Spir - it - led, must claim and test its her - i -
of in - just - ice cry for shel - ter and for bread to
church that longs to be a part - ner in Christ's sac - ri -
fe - ver in our blood. And teach us how to share our
be - dience to our Lord: to care for all with - out re -



tage and keep on ris - ing from the dead.
eat and nev - er live un - til they die.
fice, and clothed in Christ's hu - man i - ty.
bread and feed the starv - ing mul - ti - tude.
serve. And spread Christ's lib - er - a - ting word.

Words: Fred Pratt Green (1903-2000).

Music: *Dunedin*, Vernon Griffiths (1894-1985).

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude Carillon de Longpont, from *21 Pièces en style libre, Op. 31*, Louis Vierne (1870-1937)

Service Participants

Presider The Reverend Peter D. Thompson

Preacher The Reverend Zack Nyein

Deacon The Reverend John F. Wirenius

Subdeacon The Reverend Meredith E. Ward

Verger Barbara Neale

Crucifers Tim Martin, Elliott Brown

Acolytes Adelaide Kent, Bill Rowe

Ushers Steve Sakson, Isaiah Chabala, Marianthe Colakis, Steve Dohnalek,

Ditsa McFarland, Holly Bellows, Shaun Shaughnessy, Mary Trudel

Lectors David Budd, Aderonke Fatade

Intercessor William Fulton

Altar Guild Luke Failla

St. Bartholomew's Choir

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director of Communications Kara Flannery

Assistant Communications Director Ben Castellanos

Livestream Producers Leo da Silva, Chloe Pitkoff

Interim Director of Facilities Charles Bryant

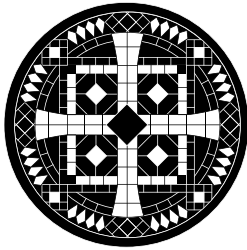
Director of Maintenance Willie Gonzalez

Facilities Anthony Thomas

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CONNECT WITH US TO WORSHIP AND GROW



❖ Thank you for joining us today. If you are new to St. Bart's, please visit stbarts.org/connect/im-new or scan the QR code to the right to fill out our online Welcome Card.

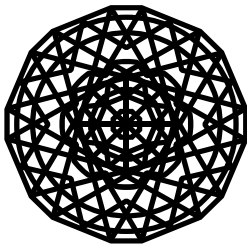
❖ To learn more about our upcoming events and to register for classes, please visit stbarts.org/calendar.

❖ Free Parking

We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's \$15.)



MEET US AFTER CHURCH



Newcomers are welcome to all gatherings. Learn more at stbarts.org/sunday.

Virtual Sermon Talkback

12:30 PM VIA ZOOM

Discuss the sermon with the Reverend Zack Nyein.

Peace Book Club

1:30 PM VIA ZOOM

Continue discussing Norman Wirzba's *This Sacred Life*.

St. Tabitha's Guild

2 PM VIA ZOOM

Create hats, blankets, sweaters and scarves for newborns and adults. Our commitment to the communities we serve has grown and we need your help. Any skill level is welcome.

LGBTQ+ Community Brunch

2 PM VIA ZOOM

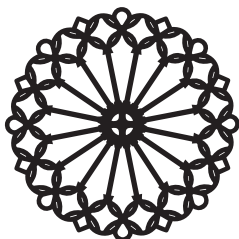
Join members of our LGBTQ+ Community monthly (2nd Sunday of the month) for virtual brunch and conversation.

Living Christ Sangha

3 TO 4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.

NEXT SUNDAY AT ST. BART'S



Sunday, July 17, 2022

The Sixth Sunday after Pentecost

❖ Join us in person at 8 am, 9 am, 11 am, and 5 pm.

❖ You may also join our Sunday morning livestream service at 11 am

on our website (stbarts.org/worship/livestream), via [YouTube](#) or [Facebook Live](#) (@stbartsnyc).

❖ **The Forum — Sacred conversations about the things that matter**

New Approaches to Autism & Neurodiversity

Zachary Fletcher, chaplain at Mount Sinai Hospital, shares new and liberative ways of understanding autism and neurodiversity, including through the lens of Christian spirituality.

ONGOING AND UPCOMING

For more information and to register, please visit stbarts.org.

Weekday Opening Times

The Church is open Monday through Friday 10 am-2 pm for prayer and meditation.
The Bookstore is also open during these hours.

Declare Your 2022 Pledge

Join St. Bart's community and deepen your faith by making your 2022 Annual Pledge at stbarts.org/give/declare-my-2022-pledge

Your pledge to the annual St. Bart's Stewardship Campaign, with a goal of \$3.3M, funds our transformational mission and essential ministries.

Every gift matters. Your gift makes a difference. Thank you for your generosity.

Theology and Television: *Ted Lasso*

THURSDAYS, JULY 7-AUGUST 11, 7-8 PM

Theology and Television returns with the story of Ted Lasso, an affable American football coach who travels to England to take on an English soccer team, spreading his cheer and charm along the way.

20s/30s Thursday Happy Hours

THURSDAYS, JUNE 2-SEPTEMBER 1, 5-6:30 PM

Join Peter, Zack, and other members of our 20s/30s group for drinks at Inside Park Restaurant on Thursdays throughout the summer. Though these gatherings are official events of the 20s/30s group, all are welcome to attend.

The Stories of St. Bart's

WEDNESDAYS, JUNE 15-AUGUST 24, 7-8 PM

Longtime members of St. Bart's reflect on important moments in the life of our community. Each week will feature a different parishioner who has attended for 30 years or more. Recordings of the sessions will be placed in the parish archives so that future generations may learn and benefit from the stories that are told. All are welcome to attend, including those who moved away many years ago!

Summer Reception on the Terrace

JULY 12 AT 6PM

Join the Reverend Zack Nyein, and vestry members Kathleen Breiten, Christian Burke, Jamie Ferrara, Bill Fry and Keith Rook for a reception in Room 33 and its adjoining Terrace. Enter via the Community House at 109 East 50th Street. For further information please contact Manny Rodríguez-Leach at 212-378-0230 or mrodriguez@stbarts.org.

Faith in Action Opportunity: Reclaim our Vote Postcard Writing Summit

SUNDAY, JULY 17 IN THE GREAT HALL, 12:30 PM-1:30 PM

Join us after church next Sunday when a group from St. Bart's will write postcards for Reclaim Our Vote, a non-partisan organization whose mission is to empower under-represented and under-served voters to fully participate in elections, especially in states that have legislated barriers to voting. Postcards, materials, and instructions will be provided. All ages are welcome and no pre-registration is required. Questions? Contact the Reverend Zack Nyein at znyein@stbarts.org.

Education for Ministry (EfM)

ZOOM OPEN HOUSE: MONDAY, JULY 11, 6-7 PM AND 7-8 PM

Do you hope to live into your faith more fully, to have faith connect more deeply with everyday life? Do you wonder how to put faith into action, or what service God calls you to? Where and how does the Bible fit in? If you want to seek answers through study, reflection and spiritual practice in a small group that meets in-person weekly, EfM may be for you. To learn more or to join the Open House, please contact EfM Mentor Liza Page Nelson (lnelson@stbarts.org).

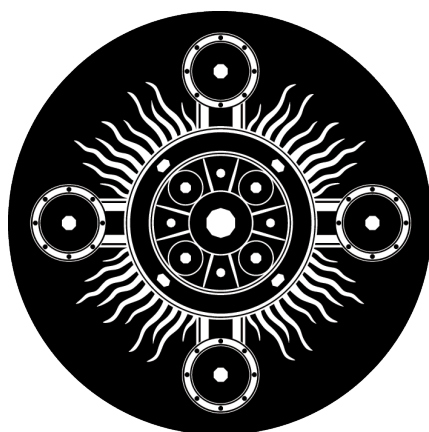
St. Bartholomew's Choristers

RESUMING FALL 2022

Do you know a child that loves to sing? St. Bartholomew's Choristers is inviting participants for the next choral season, beginning in Fall 2022. The choristers rehearse twice weekly in preparation for regular services and occasional performances. Among other skills, the program emphasizes healthy vocal development, music education, teamwork, and leadership. St. Bartholomew's Choristers, an auditioned ensemble, is open to children of all backgrounds, ages eighteen and under. To schedule an introductory session, please contact Alexander Pattavina (apattavina@stbarts.org).

Join the St. Bart's Players

Our very own Community Theatre company, the St. Barts Players, is back on the boards and looking for all those interested in playing onstage and off! Members of all ages and skill levels can enjoy performance opportunities and social activities throughout the year. You also can get involved on stage or behind the scenes in our spring and fall mainstage productions. Learn more at stbarts.org/grow/arts-and-theater.



ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES ✧ TRANSFORMING THE CHURCH ✧ TRANSFORMING THE WORLD

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