

✧SAINT✧
**BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧**

The Third Sunday after Pentecost

Contemplative Eucharist at 5 pm

June 26, 2022

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022



**We invite you to make
this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

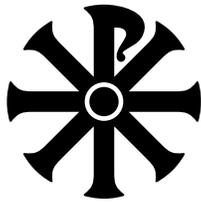
What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!



**Welcome to St. Bart's! Thanks for joining us for worship this evening.
We are glad that you are here.**

Because of the continued spread of COVID-19, masks are required for all worshippers.
We also ask that, when possible, you allow space between your party and others.

We appreciate your patience and cooperation as we continue to prioritize
the health and safety of our whole community.

Prelude

The people remain seated during the hymn.

Hymn



1 Praise God for this ho - ly ground,
2 Praise God in whose word we find
3 Praise God who through Christ makes known
4 Praise God's Spir - it who be - friends,
5 Though praise ends, praise is be - gun



place and peo - ple, sight and sound.
food for bod - y, soul, and mind.
all are loved and called God's own.
rais - es, hum - bles, breaks, and mends.
where God's will is glad - ly done.

Refrain



Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!



God's good - ness is e - ter - nal.

Words and Music: John L. Bell (b. 1949).

The people stand with the presider.

The Prayer for the Evening

Presider Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of the bread. Grant this for the sake of your love.

All **Amen.**

The Ministry of the Word

The Collect

Presider May God be with you.

People **And also with you.**

Presider Together, let us pray.

All **God, you call us to go where Christ leads. Turn us from the ways of the world; guide us to fullness of joy in the Spirit, where bodies and souls rest secure; and grant us strength to follow the way of the cross, which frees us to love one another for the sake of all creation. Amen.**

The people sit.

The Lesson 1 Kings 19:15-16, 19-21

Lector A reading from the First Book of Kings.

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Lector The Word of the Lord.

People **Thanks be to God.**

An extended period of silence is kept. The people stand as the music begins.

Hymn



1. Would I have answered when you called, "Come,
2. Would I have followed where you led Through
3. Would I have matched my step with yours When
4. O Christ, I can not search my heart Through



fol - low, fol - low me!?" Would I at once have
an - cient Gal - i - lee, On roads un - known, by
crowds cried, "Cru - ci - fy!", When on a rock - y
all its tan - gled ways, Nor can I with a



left be - hind Both work and fam - i - ly? Or
ways un - tried, Be - yond se - cu - ri - ty? Or
hill I saw A cross a - gainst the sky? Or
cer - tain mind My stead - fast - ness ap - praise. I



would the old, fa - mil - iar round Have
would I soon have hur - ried back Where
would I too have slipped a - way And
on - ly pray that when you call, "Come,



held me by its claim And kept the spark with -
home and com - fort drew, Where truth you taught would
left you there a - lone, A dy - ing king with
fol - low, fol - low me!?", You'll give me strength be -



in my heart From burst - ing in - to flame?
not dis - turb The or - dered world I knew?
crown of thorns Up - on a ter - r'ble throne?
yond my own To fol - low faith - ful - ly.

Words: Herman G. Stuempfle, Jr. (1923-2007).
Music: *Kingsfold*, English melody.

The Holy Gospel Luke 9:51-62

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Presider When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Dr. Tom Mugavero, Assisting Priest

An extended period of silence is kept. The people stand as the music begins.

The Prayers of the People



Words and Music: Bob Hurd (b. 1950).

Intercessor O God, hear us, as we offer our prayers for ourselves and for the whole world.

We pray for wisdom. Turn us away from superficiality, materialism, and greed. Teach us to be honest, generous, and humble. Help us to put our faith in heaven and not in fleeting things that fade away.

People **O God, hear us; hear our prayer.**

Intercessor We pray for courage. Give your Church the boldness to fight for truth and justice in the face of opposition and obstruction. Empower us to be persistent in our prayers and in our deeds.

People **O God, hear us; hear our prayer.**

Intercessor We pray for love. Fill us with compassion and respect for all. Widen our circles to include the marginalized and the rejected. Disturb our daily routines with the cry of those in need. Guide us as we care for our enemies, our neighbors, and ourselves.

People **O God, hear us; hear our prayer.**

Intercessor We pray for healing. Confront the demons that run rampant in us and our in society. Release us from every ailment that causes pain. Surround with your healing presence all who suffer, including those we now name.

The people may add their own petitions.

People **O God, hear us; hear our prayer.**

Intercessor We pray for peace. Quiet the distractions and worries that keep us from resting in you. Still the storms of violence that batter our nation and the nations of the earth. Bring to eternal peace all who have died, including those we now name.

The people may add their own petitions.

People **O God, hear us; hear our prayer.**

Intercessor We pray for grateful hearts. Bolster our praise for the good you make happen in our lives, and remind us continually to be thankful for your gifts, including those we now name.

The people may add their own petitions.

People **O God, hear us; hear our prayer.**

Presider God of freedom, you call us to follow you beyond what is comfortable, safe, and known. We give you thanks for the lesbian, gay, bisexual, transgender, and queer people who have challenged us to see the world anew. Grant us courage to leave behind the past, and guide us into a future in which love and acceptance reign supreme. In the name of Christ the Outsider, who had nowhere to lay his head.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.
People **Almighty God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, warfare, and greed. God of grace, help us to admit our sin, so that as you come to us in mercy, we may repent, turn to you, and receive forgiveness, through Jesus Christ our redeemer. Amen.**

Presider May God have mercy on you, forgive you your sins through the love of Jesus Christ, and sustain you in the power of the Spirit, now and always.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

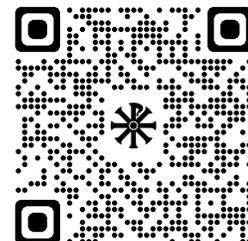
The people exchange a sign of God's peace with one another and then sit.

Announcements

The Holy Communion

The Offertory

- ❖ *Please place your offering in one of the plates being passed.. Ushers can assist you.*
- ❖ *You may also donate by scanning the QR code to the right with your mobile device or visit bit.ly/STB-Give.*
- ❖ *Friendly Reminder—Declare your 2022 pledge today at stbarts.org/pledge.*
- ❖ *Thank you for gifts to the ministry and mission of St. Bart's!*



Interlude

The people stand.

The Great Thanksgiving

Presider May God be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them up to God.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider It is right to give you thanks and praise, O God, for you are a fool in the eyes of the world. You abandoned control, creating a universe, new and marvelous. You nurtured life: diverse, evolving, surprising and strange. You gave us different bodies and desires, different ways of thinking and speaking, and different ways of belonging and believing. And so, in awe of all that you have done and with every being in heaven and on earth, we lift our voices to proclaim your glory:

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord; God of
power and might. Heav - en and earth are
full of your glo - - - -
- ry. Ho - san - na in the high - est! Ho -
san - na in the high - est! Ho - san - na in the high -
est! Blest is the one who comes
in the name of the Lord. Ho -
san - na in the high - est! Ho - san - na in the high - est! Ho -
san - na in the high - est!

Music: Mark Miller (b. 1967).

Presider One came who upset the rules, who accepted the grace of the outsider, who looked for wisdom in those who did not count, who took his food in the company of the rejected. The tables of the moneychangers he threw over. The doors of liberation he threw open.

In Jesus, you defied the boundaries between sacred and secular and demonstrated respect and honor for all of creation. You confronted the powers that deny the goodness of others, challenged the status quo that seeks to keep things hidden, and commanded your children to love and to be loved.

On the night he was handed over to suffering and death, our Lord Jesus Christ ate and drank to the end of slavery. He took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Great is the mystery of faith:
People **Christ became one of us;
Christ suffered for us;
Christ gives us the gift of life.**

Presider Into our hands he delivers himself, Jesus, the Excluded One, the Sign of Hope for all. We celebrate in this meal his victory of life over death and love over hate.

May your Spirit take these earthly things and reveal in their brokenness the life-giving plenty that is the Body and Blood of Christ. May your Spirit descend upon us also, that we too may become Christ's Body and work for the healing of the world. Let us, we pray, be defined by what we are open to, not by what we fear; by the excess of our compassion, not by the walls along our borders.

We offer this prayer in the name of the God who includes everyone and excludes no one, the One who is in all and with all and for all.

All **AMEN.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider We break this bread to share in the Body of Christ.
People **We who are many are one body, for we all share in the one bread.**

The Invitation to the Table

Presider All you who hunger and thirst for a better life, for a deeper faith, for a better world, here is the bread of life: feed on it with gratitude; here is the cup of salvation drink from it and believe.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion. Please follow the instructions of the ushers. At this time, communion is offered to the people in one kind (bread) only. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind.*
- *The clergy sanitize their hands immediately before the distribution of communion, and bread that is distributed to the congregation is kept covered on a separate table during the Eucharistic Prayer.*
- *Please keep six feet of distance from one another while approaching the communion station. After receiving communion from the priest, step aside, remove your mask and consume the bread. Ensure that your mask is completely on before returning to your seat.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

The people stand.

The Prayer after Communion

Presider Let us pray.

All **Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.**

The Evening Canticle and Antiphon

All **Guide us waking, O God, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.**

Presider Praise be to God, we have lived to see this day. God's promise is fulfilled, and our duty is done. At last you have given us peace, for we have seen with our own eyes the salvation you have prepared for all nations, a light to the world in its darkness, and the glory of your people Israel.

All **Guide us waking, O God, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.**

The Blessing

Hymn



1. Will you come and fol - low me if I but call your name? ___ Will you
 2. Will you leave your - self be - hind if I but call your name? ___ Will you
 3. Will you let the blind - ed see if I but call your name? ___ Will you
 4. Will you love the 'you' you hide if I but call your name? ___ Will you
 5. Lord, your sum - mons ech - oes true when you but call my name. ___ Let me



go where you don't know and ne - ver be the same? ___ Will you let my
 care for cruel and kind and ne - ver be the same? ___ Will you risk the
 set the pris' - ners free and ne - ver be the same? ___ Will you kiss the
 quell the fear in - side and ne - ver be the same? ___ Will you use the
 turn and fol - low you and ne - ver be the same. ___ In your com - pan -



love be shown, ___ will you let my name be known, will you let my
 hos - tile stare ___ should your life at - tract or scare? ___ Will you let me
 le - per clean ___ and do such as this un - seen, ___ and ad - mit to
 faith you've found ___ to re - shape the world a - round, ___ through my sight and
 y I'll go ___ where your love and foot - steps show. ___ Thus I'll move and



life be grown in you and you in me? ___
 an - swer prayer in you and you in me? ___
 what I mean in you and you in me? ___
 touch and sound in you and you in me? ___
 live and grow in you and you in me. ___

Words: John L. Bell (b. 1949).
 Music: *Kelvingrove*, traditional Scottish melody.

The Dismissal

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude

Service Participants

Presider and Preacher The Reverend Dr. Tom Mugavero

Usher Susanne Vorster

Altar Guild Cynthia Brush

Lector Miriam Schneider

Organist and Choirmaster Paolo Bordignon

Interim Director of Facilities Charles Bryant

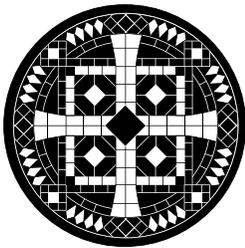
Director of Maintenance Willie Gonzalez

Facilities Anthony Thomas

Source and Copyright Information

Opening Hymn: © 2002 WGRG, Iona Community (admin. GIA Publications, Inc.) The Opening Collect: from *Prayers for an Inclusive Church*, © 2009 Steven Shakespeare. Gospel Acclamation: Opening Hymn: words © The American Tract Society, Garland, Texas; music © 1940, Henry T. Burleigh. Used by permission of the Estate of Henry T. Burleigh. Music at the Prayers of the People: © 1984, Bob Hurd; published by OCP Publications. Concluding Collect at the Prayers of the People: from *Revised Common Lectionary Prayers*, © 2002 Consultation on Common Texts, admin. Augsburg Fortress. The Great Thanksgiving: from *pray, praise, and give thanks*, © 2017 Augsburg Fortress. The Prayer after Communion: from *Book of Common Worship*, © 2018 Westminster John Knox Press. Reprinted under OneLicense.net #A-709111 when applicable.

CONNECT WITH US TO WORSHIP AND GROW



❖ Thank you for joining us today. If you are new to St. Bart's, please visit stbarts.org/connect/im-new or scan the QR code to the right to fill out our online Welcome Card.

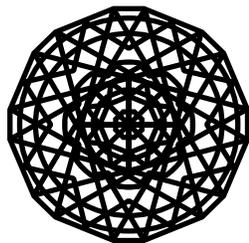
❖ To learn more about our upcoming events and to register for classes, please visit stbarts.org/calendar.

❖ Free Parking

We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's \$15.)



MEET US AFTER CHURCH



Newcomers are welcome to all gatherings. Learn more at stbarts.org/sunday

Annual Pride Barbeque

12:15 PM ON THE GREAT TERRACE

Join in our annual Pride Sunday celebration! All are welcome.

Sermon Talkback

12:30 PM IN PERSON AND ONLINE

Gather in the Great Hall during lunch for a Q&A session with guest preacher Julie Rodgers.

Peace Book Club

1:30 PM VIA ZOOM

Continue discussing Norman Wirzba's *This Sacred Life*.

St. Tabitha's Guild

2 PM VIA ZOOM

Close-knit or crochet from a distance.

Blessing of the Marchers

1:30 PM (APPROX.)

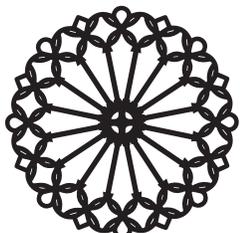
Anyone who would like to march in the annual Pride parade with St. Bart's is invited to gather on the Great Terrace for a blessing. After the barbecue we will join the parade with the rest of the Episcopal diocesan contingent gathered at The Church of the Transfiguration (1 E 29th St.).

Living Christ Sangha

3 TO 4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.

NEXT SUNDAY AT ST. BART'S



Sunday, July 3, 2022

Independence Day (observed)

❖ **Join us in person at 8 am, 9 am, 11 am, and 5 pm.**

❖ **You may also join our Sunday morning livestream service at 11 am** on our website (stbarts.org/worship/livestream), via [YouTube](#) or [Facebook Live](#) (@stbartsnyc).

❖ **The Forum at 10 am**

Our Nation of Immigrants: Celebrating an Inclusive United States

As we celebrate our country on this Independence Day weekend, Stephen Lean, Director of The American Family Immigration History Center on Ellis Island, discusses the ways in which immigration has enhanced the nation's life.

ONGOING AND UPCOMING

For more information and to register, please visit stbarts.org.

Weekday Opening Times

The Church is open Monday through Friday 10 am–2 pm for prayer and meditation.
The Bookstore is also open during these hours.

The Forum at St. Bart's

SUNDAYS AT 10 AM

Sacred conversations about the things that matter.

JULY 10

The Abortion Converts: Journeys out of the Right-Wing

New York magazine senior writer Sarah Jones chronicles the transition some conservative Christians make from pro-life to pro-choice. Jones has recently authored several relevant articles about moral approaches to abortion.

JULY 17

New Approaches to Autism & Neurodiversity

Zachary Fletcher, chaplain at Mount Sinai Hospital, shares new and liberative ways of understanding autism and neurodiversity, including through the lens of Christian spirituality.

JULY 24

Disability in the Body of Christ

St. Bart's parishioner and accessibility consultant Janina Sajka reflects on how the Church can become a more welcoming place for people with disabilities.

JULY 31

All Things Manhattan: A Discussion with Borough President Mark Levine

Mark Levine, Manhattan Borough President, offers his thoughts on the challenges and opportunities currently being faced by our island home.

Midsummer Nights' Dream Group

TUESDAYS, JUNE 14–28, 6:45–8:15 PM

Spend Tuesday evenings this summer with Annette Thies and other dreamers reflecting on dreams and the spiritual meanings they contain. Newcomers are warmly welcomed! Please drop in at whatever session(s) are convenient for you.

Theology and Television: *Ted Lasso*

WEDNESDAYS, JULY 6–AUGUST 10, 7–8 PM

Theology and Television returns with the story of Ted Lasso, an affable American football coach who travels to England to take on an English soccer team, spreading his cheer and charm along the way.

The Rise and Fall of Mars Hill: Case Studies in the Modern Megachurch

THURSDAYS, MAY 5–JUNE 30, 7–8 PM

Using the podcast *The Rise and Fall of Mars Hill* as a template, The Reverend Peter Thompson and the Reverend Zack Nyein look at the ways in which megachurches have both succeeded and failed over the past few decades. Sessions will also be informed by the new Discovery+ documentary *Hillsong: A Megachurch Exposed*.

20s/30s Thursday Happy Hours

THURSDAYS, JUNE 2–SEPTEMBER 1, 5–6:30 PM

Join Peter, Zack, and other members of our 20s/30s group for drinks at Inside Park Restaurant on Thursdays throughout the summer. Though these gatherings are official events of the 20s/30s group, all are welcome to attend.

Living Buddha, Living Christ

SATURDAYS, MAY 14–JULY 10, 10–11 AM

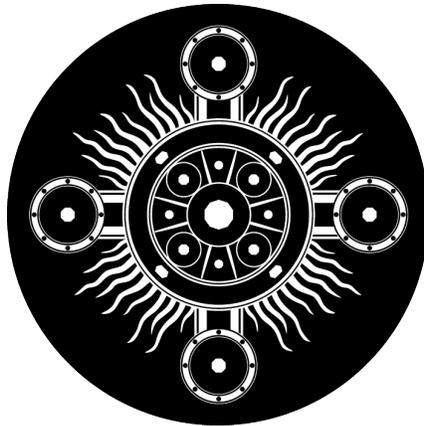
The Saturday morning discussion group explores *Living Buddha, Living Christ*, Thich Nhat Hanh's meditation on the connections between Buddha and Jesus and how the similarities they share can enhance our understanding of the faith traditions they inspired.

The Stories of St. Bart's

WEDNESDAYS, JUNE 15–AUGUST 24, 7–8 PM

Longtime members of St. Bart's reflect on important moments in the life of our community. Each week will feature a different parishioner who has attended for 30 years or more. Recordings of the sessions will be placed in the parish archives so that future generations may learn and benefit from the stories that are told. All are welcome to attend, including those who moved away many years ago!





ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES ✧ TRANSFORMING THE CHURCH ✧ TRANSFORMING THE WORLD

325 PARK AVENUE AT 51ST STREET, NEW YORK, NEW YORK 10022

212-378-0222 ✧ CENTRAL@STBARTS.ORG



@STBARTSNYC

STBARTS.ORG