



✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Third Sunday after Pentecost
Pride Sunday

Holy Eucharist at 8 am

June 26, 2022

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022



**We invite you to make
this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!



**Welcome to St. Bart's! Thanks for joining us for worship this morning.
We are glad that you are here.**

Because of the continued spread of COVID-19, masks are required for all worshippers.
We also ask that, when possible, you allow space between your party and others.

We appreciate your patience and cooperation as we continue to prioritize
the health and safety of our whole community.

The people stand as the presider enters.

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All **Amen.**

Gloria in excelsis

All **Glory be to God on high, and on earth peace, good will towards men.**

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Ministry of the Word

The Collect for the Third Sunday after Pentecost

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The people sit.

The First Lesson 1 Kings 19:15-16, 19-21

Lector A reading from the First Book of Kings.

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 16

All **Protect me, O God, for I take refuge in you;
I have said to the Lord, "You are my Lord,
my good above all other."**

**All my delight is upon the godly that are in the land,
upon those who are noble among the people.**

**But those who run after other gods
shall have their troubles multiplied.**

**Their libations of blood I will not offer,
nor take the names of their gods upon my lips.**

**O Lord, you are my portion and my cup;
it is you who uphold my lot.**

**My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.**

**I will bless the Lord who gives me counsel;
my heart teaches me, night after night.**

**I have set the Lord always before me;
because he is at my right hand I shall not fall.**

**My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.**

**For you will not abandon me to the grave,
nor let your holy one see the Pit.**

**You will show me the path of life;
in your presence there is fullness of joy,**

The Second Lesson Galatians 5:1, 13-25

Lector A reading from the Letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

The Holy Gospel Luke 9:51-62

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Presider When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Presider The Gospel of the Lord.

People **Praise be to thee, O Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Zack Nyein, Senior Associate Rector

The people stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Presider With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."
For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Presider For our Bishops, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Presider For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Presider For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Presider For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People **Lord, have mercy.**

Presider For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Presider For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Presider In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

Presider O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Spirit, now and for ever.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins unto Almighty God.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And with thy spirit.**

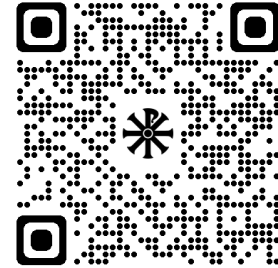
The people exchange a sign of God's peace with one another and then sit.

Announcements

The Holy Communion

The Offertory

- ❖ *Please place your offering in one of the plates as you exit the chapel. Ushers can assist you.*
- ❖ *You may also donate by scanning the QR code to the right with your mobile device or visit bit.ly/STB-Give.*
- ❖ *Friendly Reminder—Declare your 2022 pledge today at stbarts.org/pledge.*
- ❖ *Thank you for gifts to the ministry and mission of St. Bart's!*



The people stand.

The Great Thanksgiving

Presider The Lord be with you.
People **And with thy spirit.**
Presider Lift up your hearts.
People **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All **Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ hath taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion. At this time, communion is offered to the people in one kind (bread) only. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind.*
- *The clergy sanitize their hands immediately before the distribution of communion, and bread that is distributed to the congregation is kept covered on a separate table during the Eucharistic Prayer.*
- *Please keep six feet of distance from one another while approaching the communion station. After receiving communion from the priest, step aside, remove your mask and consume the bread. Ensure that your mask is completely on before returning to your seat.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate you would like a blessing.*

The people stand.

The Prayer after Communion

Presider Let us pray.
All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All Amen.

The Dismissal

Presider Let us go forth in the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

**Immediately following this morning's 9 am service,
we warmly welcome you to the Forum in the Great Hall.**

**In today's discussion, "Out & Proud: Jane Lynch on LGBTQ+ Pride,"
beloved actress Jane Lynch, currently starring in the Broadway revival of
Funny Girl, visits St. Bart's to reflect on her life as an openly lesbian
public figure and share stories from her long and acclaimed career.**



**If you are not staying for The Forum, please depart through the Park Avenue entrance.
Thank you for joining us for worship this morning.**

Service Participants

Presider and Preacher The Reverend Zack Nyein

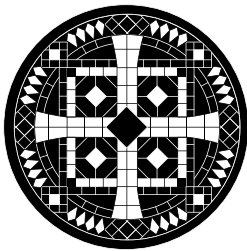
Lector Adelaide Kent

Interim Director of Facilities Charles Bryant

Director of Maintenance Willie Gonzalez

Facilities Anthony Thomas

CONNECT WITH US TO WORSHIP AND GROW



❖ Thank you for joining us today. If you are new to St. Bart's, please visit stbarts.org/connect/im-new or scan the QR code to the right to fill out our online Welcome Card.

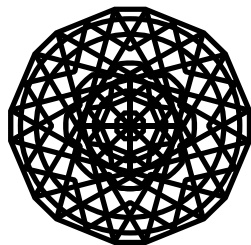


❖ To learn more about our upcoming events and to register for classes, please visit stbarts.org/calendar.

❖ Free Parking

We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's \$15.)

MEET US AFTER CHURCH



Newcomers are welcome to all gatherings. Learn more at stbarts.org/sunday

Annual Pride Barbeque

12:15 PM ON THE GREAT TERRACE

Join in our annual Pride Sunday celebration! All are welcome.

Sermon Talkback

12:30 PM IN PERSON AND ONLINE

Gather in the Great Hall during lunch for a Q&A session with guest preacher Julie Rodgers.

Peace Book Club

1:30 PM VIA ZOOM

Continue discussing Norman Wirzba's *This Sacred Life*.

St. Tabitha's Guild

2 PM VIA ZOOM

Close-knit or crochet from a distance.

Blessing of the Marchers

1:30 PM (APPROX.)

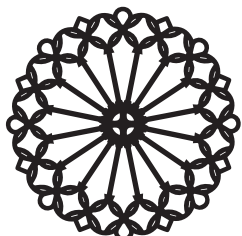
Anyone who would like to march in the annual Pride parade with St. Bart's is invited to gather on the Great Terrace for a blessing. After the barbecue we will join the parade with the rest of the Episcopal diocesan contingent gathered at The Church of the Transfiguration (1 E 29th St.).

Living Christ Sangha

3 TO 4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.

NEXT SUNDAY AT ST. BART'S



Sunday, July 3, 2022

Independence Day (observed)

❖ **Join us in person at 8 am, 9 am, 11 am, and 5 pm.**

❖ **You may also join our Sunday morning livestream service at 11 am** on our website (stbarts.org/worship/livestream), via [YouTube](#) or [Facebook Live](#) (@stbartsnyc).

❖ **The Forum at 10 am**

Our Nation of Immigrants: Celebrating an Inclusive United States

As we celebrate our country on this Independence Day weekend, Stephen Lean, Director of The American Family Immigration History Center on Ellis Island, discusses the ways in which immigration has enhanced the nation's life.

ONGOING AND UPCOMING

For more information and to register, please visit stbarts.org.

Weekday Opening Times

The Church is open Monday through Friday 10 am–2 pm for prayer and meditation.
The Bookstore is also open during these hours.

The Forum at St. Bart's

SUNDAYS AT 10 AM

Sacred conversations about the things that matter.

JULY 10

The Abortion Converts: Journeys out of the Right-Wing

New York magazine senior writer Sarah Jones chronicles the transition some conservative Christians make from pro-life to pro-choice. Jones has recently authored several relevant articles about moral approaches to abortion.

JULY 17

New Approaches to Autism & Neurodiversity

Zachary Fletcher, chaplain at Mount Sinai Hospital, shares new and liberative ways of understanding autism and neurodiversity, including through the lens of Christian spirituality.

JULY 24

Disability in the Body of Christ

St. Bart's parishioner and accessibility consultant Janina Sajka reflects on how the Church can become a more welcoming place for people with disabilities.

JULY 31

All Things Manhattan: A Discussion with Borough President Mark Levine

Mark Levine, Manhattan Borough President, offers his thoughts on the challenges and opportunities currently being faced by our island home.

Midsummer Nights' Dream Group

TUESDAYS, JUNE 14–28, 6:45–8:15 PM

Spend Tuesday evenings this summer with Annette Thies and other dreamers reflecting on dreams and the spiritual meanings they contain. Newcomers are warmly welcomed! Please drop in at whatever session(s) are convenient for you.

Theology and Television: *Ted Lasso*

WEDNESDAYS, JULY 6–AUGUST 10, 7–8 PM

Theology and Television returns with the story of Ted Lasso, an affable American football coach who travels to England to take on an English soccer team, spreading his cheer and charm along the way.

The Rise and Fall of Mars Hill: Case Studies in the Modern Megachurch

THURSDAYS, MAY 5–JUNE 30, 7–8 PM

Using the podcast *The Rise and Fall of Mars Hill* as a template, The Reverend Peter Thompson and the Reverend Zack Nyein look at the ways in which megachurches have both succeeded and failed over the past few decades. Sessions will also be informed by the new Discovery+ documentary *Hillsong: A Megachurch Exposed*.

20s/30s Thursday Happy Hours

THURSDAYS, JUNE 2–SEPTEMBER 1, 5–6:30 PM

Join Peter, Zack, and other members of our 20s/30s group for drinks at Inside Park Restaurant on Thursdays throughout the summer. Though these gatherings are official events of the 20s/30s group, all are welcome to attend.

Living Buddha, Living Christ

SATURDAYS, MAY 14–JULY 10, 10–11 AM

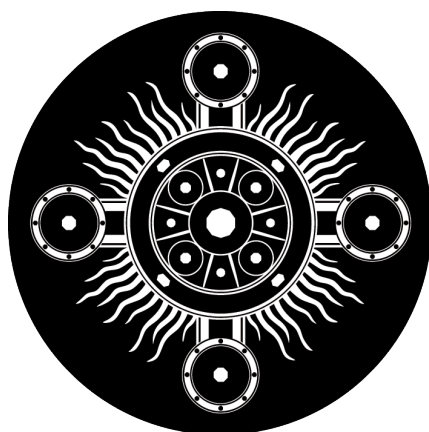
The Saturday morning discussion group explores *Living Buddha, Living Christ*, Thich Nhat Hanh's meditation on the connections between Buddha and Jesus and how the similarities they share can enhance our understanding of the faith traditions they inspired.

The Stories of St. Bart's

WEDNESDAYS, JUNE 15–AUGUST 24, 7–8 PM

Longtime members of St. Bart's reflect on important moments in the life of our community. Each week will feature a different parishioner who has attended for 30 years or more. Recordings of the sessions will be placed in the parish archives so that future generations may learn and benefit from the stories that are told. All are welcome to attend, including those who moved away many years ago!





ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES :: TRANSFORMING THE CHURCH :: TRANSFORMING THE WORLD

325 PARK AVENUE AT 51ST STREET, NEW YORK, NEW YORK 10022

212-378-0222 :: CENTRAL@STBARTS.ORG



[@STBARTSNYC](https://www.facebook.com/stbartsnyc)

STBARTS.ORG