

The Second Sunday after Pentecost

Choral Eucharist at 11 am

June 19, 2022

325 PARK AVENUE AT 51ST STREET NEW YORK, NEW YORK 10022



We invite you to make this place yours.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!



Welcome to St. Bart's! Thanks for joining us for worship this morning. We are glad that you are here.

Because of the continued spread of COVID-19, masks are required for all worshippers. We also ask that, when possible, you allow space between your party and others.

We appreciate your patience and cooperation as we continue to prioritize the health and safety of our whole community.

About our Summer Services

During the summer, our 11 am liturgies will feature a Eucharistic Prayer (p. 13-14) and Prayer after Communion from *Enriching our Worship*, an official worship supplement of The Episcopal Church prepared in 1997. We would love to hear what you think of the inclusion of these words in our services. Please contact the Reverend Peter Thompson, Vicar, with any feedback: pthompson@stbarts.org.



Children's Activity Bags and PRAYground

Activity bags are available in the back of the church for children who wish to remain in the main service. An usher will be glad to guide you. In addition, a carpeted play area with activities for children is provided under the front-right balcony of the church. Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

Connect with us at stbarts.org/kids.

Prelude Adoration, Florence Price (1887-1953)

The people stand as the hymn begins.

Hymn 594



Words: Harry Emerson Fosdick (1878-1969), alt. Music: Cwm Rhondda, John Hughes (1873-1932)

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

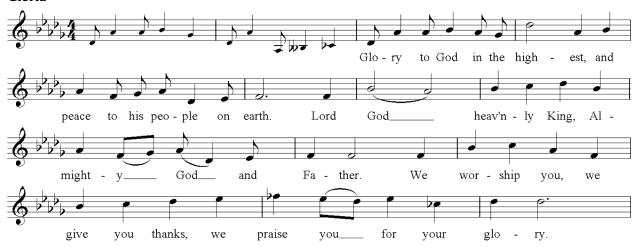
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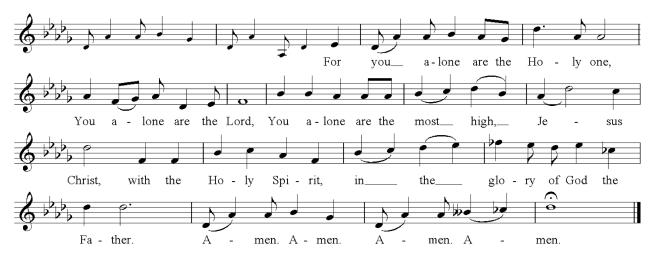
Kyrie



Gloria



Choir Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.



Music: from Mass for St. Bartholomew's, William K. Trafka (b. 1956).

The Ministry of the Word

The Collect for the Second Sunday after Pentecost

Presider The Lord be with you.

And also with you.

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for

ever and ever.

All Amen.

The people sit.

The First Lesson Isaiah 65:1-9

Lector A reading from the Book of the Prophet Isaiah.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Lector The Word of the Lord. People Thanks be to God.

Psalm 22:18-27 St. Bartholomew's Choir

Be not far away, O Lord; you are my strength; hasten to help me.

Save me from the sword, my life from the power of the dog.

Save me from the lion's mouth, my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; in the midst of the congregation I will praise you.

Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.

My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

For kingship belongs to the Lord; he rules over the nations.

Music: Anglican chant by Samuel Wesley (1766-1837) and Henry Smart (1813-1879).

The Second Lesson Galatians 3:23–29

Lector A reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord. People Thanks be to God.

The people stand as the hymn begins.

Hymn 529



Words: John Oxenham (1852-1941), alt. Music: *McKee*, African-American spiritual; harm. Harry T. Burleigh (1866-1949).

The Holy Gospel Luke 8:26-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Deacon

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under quard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

The Sermon The Right Reverend Dean E. Wolfe, Rector

The people stand with the presider.

The Nicene Creed

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor O God, hear us, as we offer our prayers for ourselves and for the whole world.

We pray for wisdom. Turn us away from superficiality, materialism, and greed. Teach us to be honest, generous, and humble. Help us to put our faith in heaven and not in fleeting things that fade away.

Intercessor O God, hear us. People Hear our prayer.

Intercessor We pray for courage. Give your Church the boldness to fight for truth and justice in the face of opposition and obstruction. Empower us to be persistent in our prayers and in our deeds.

Intercessor O God, hear us. People Hear our prayer.

Intercessor We pray for love. Fill us with compassion and respect for all. Widen our circles to include the

marginalized and the rejected. Disturb our daily routines with the cry of those in need. Guide

us as we care for our enemies, our neighbors, and ourselves.

Intercessor O God, hear us. People Hear our prayer.

Intercessor We pray for healing. Confront the demons that run rampant in us and our society. Release us

from every ailment that causes pain. Surround with your healing presence all who suffer.

including...and those we now name

Intercessor O God, hear us. Hear our prayer. People

Intercessor We pray for peace. Quiet the distractions and worries that keep us from resting in you. Still the

storms of violence that batter our nation and the nations of the earth. Bring to eternal peace

all who have died, including...and those we now name.

The people may add their own petitions.

The people may add their own petitions.

Intercessor O God, hear us. Hear our prayer. People

Intercessor We pray for grateful hearts. Bolster our praise for the good you make happen in our lives, and

remind us continually to be thankful for your gifts, including those we now name.

The people may add their own petitions.

We give thanks today for fathers, father figures, and all who parent children. May we as a

society give our children the care and attention they need.

Intercessor O God, hear us. People Hear our prayer.

Presider God of freedom, you unshackle us from the chains of selfishness and liberate us from the

> demons of hate: we give thanks for the end of chattel slavery in this country and we pray for the end of modern slavery and every form of injustice in our time. Heal the wounds that persist within our nation, and unite us across the boundaries of race, gender, and social class, that together as one people we may declare with gratitude and joy all you have done for us. In

the name of Christ, we pray.

All Amen.

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- Please place your offering in one of the plates as you exit. Ushers can assist you.
- You may also donate by scanning the QR code to the right with your mobile device or visit bit.ly/STB-Give.
- 🗱 Friendly Reminder—Declare your 2022 pledge today at stbarts.org/pledge.
- Thank you for gifts to the ministry and mission of St. Bart's!

Anthem St. Bartholomew's Choir

Ev'ry time I feel the Spirit moving in my heart, I will pray.

Upon the mountain my Lord spoke, out of his mouth came fire and smoke. Looked all around me, it looked so fine, Till I asked my Lord if all was mine.

Jordan River, is chilly and cold, it chills the body, but not the soul. There ain't but one train that's on this track, it runs to heaven and right back.

Words and Music: Traditional African-American Spiritual, arr. William L. Dawson (1899-1990).



The people stand.

The Great Thanksgiving

Presider The Lord be with you. People And also with you. Presider Lift up your hearts. We lift them to the Lord. People

Let us give thanks to the Lord our God. Presider It is right to give our thanks and praise. People

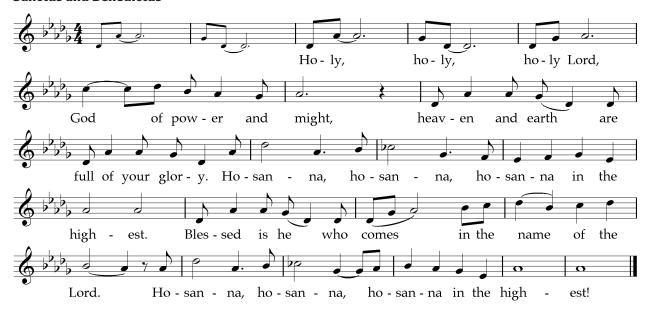
Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before

time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again

you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus and Benedictus



Music: from Mass for St. Bartholomew's, William K. Trafka (b. 1956).

Presider

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to say, All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Alleluia. Christ our Passover is sacrificed for us. Presider People Therefore let us keep the feast. Alleluia.

The Invitation to Communion

The Gifts of God for the People of God. Presider

The people sit.

At the Communion

- All are welcome to receive Holy Communion. Please follow the instructions of the ushers. At this time, communion is offered to the people in one kind (bread) only. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind.
- The clergy sanitize their hands immediately before the distribution of communion, and bread that is distributed to the congregation is kept covered on a separate table during the Eucharistic Prayer.
- Please keep six feet of distance from one another while approaching the communion station.

 After receiving communion from the priest, step aside, remove your mask and consume the bread.

 Ensure that your mask is completely on before returning to your seat.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.
- A priest will bring communion to those who are worshipping on the terrace.

Spiritual Communion

Those watching at home may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me:

Here, those watching at home may add particular blessings for which they wish to give thanks.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Agnus Dei



Music: from Mass for St. Bartholomew's, William K. Trafka (b. 1956).

Anthem St. Bartholomew's Choir

There is a balm in Gilead to make the wounded whole; There is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work's in vain, But then the Holy Spirit revives my soul again.

If you cannot sing like angels, if you cannot pray like Paul, You can tell the love of Jesus and say, "He died for all."

Words and Music: Traditional African-American Spiritual, arr. William L. Dawson (1899-1990).

The people stand.

The Prayer After Communion

Presider

Let us pray.

Αll

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

At today's service, the retiring procession takes place during the postlude.

Hymn Lift Every Voice and Sing II # 599



Words: James Weldon Johnson (1871-1938).

Music: Lift Every Voice, J. Rosamond Johnson (1873-1954).

The Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God.** Deacon

People

Postlude Impromptu No. 1 in A major, Samuel Coleridge-Taylor (1875–1912), transcribed by Arthur Eaglefield Hull (1876-1928)

The people remain standing until the retiring procession is complete.

Service Participants

Presider The Reverend Peter D. Thompson **Preacher** The Right Reverend Dean E. Wolfe **Deacon** The Reverend Zack Nyein

Verger Barbara Neale Crucifers Mark Lugo Acolytes Karen Gutheil, Bob Potter Ushers Trish Tidwell, Isaiah Chabala, David Hilder, Jim Hurtt, Ditsa McFarland, Ali Panahi, Susan Slack, Jama Toung, Michael Waterson

Lectors Leslie McCullough Jeffries, Jamie Ferrara **Intercessor** Steve Sakson **Altar Guild** Anne Rudder

St. Bartholomew's Choir
Organist and Choirmaster Dr. Paolo Bordignon
Associate Organist and Choirmaster Alexander Pattavina

Director of Communications Kara Flannery **Assistant Communications Director** Ben Castellanos **Livestream Producers** Leo da Silva, Chloe Pitkoff

Interim Director of Facilities Charles Bryant Director of Maintenance Willie Gonzalez Facilities Anthony Thomas Flower Guild Flora Ferrara

Source and Copyright Information





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(as of June 7, 2022)

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Anthony Marshall

We are honored to celebrate and thank our Mosaic Society members who have included legacy gifts to St. Bart's in their estate plans.

Joan Martens G. Martin Gianino Lucy Martin Gianino Carl MaultsBy Marian Mayers Katherine McHale Marylee McKenna Christine McSpadden David McSpadden Anne Menten Judith Miller Thomas Mugavero Allan Nance† Janet Nelson Liza Page Nelson Lindsay North Alexander Norton **Ashley Norton** Jessie O'Connor Therese O'Donnell Carol O'Shaughnessy **Douglas Perry** Gladys Philibert **Barry Phillips** Katharine Phillips Conrad Pinnock Caroline Polhemus Neil Polhemus Diane Posnak Percy Preston David Price Kerry-Anne Raath Russell Raath Robert Rabbino Anne Adams Rabbino Robert Radtke

Mary Anne Ramer[†] Pamela Ramsden Karen Raven Doris Reese Keith Reinhard Rose-Lee Reinhard Richard Reinhold John Richards Elizabeth Robinson Manuel Rodríguez-Leach William Rogers Keith Rook Charles Rosenwald Robert Rothenberg Paul Rounsaville Rita Rowan David Rowe Elizabeth Rowe Christopher Rudman Amy Russell Bret Russell Steven Sakson Lynn Sanders Nina Sartori Karen Schadow Roger Schmidt Charles Scribner Richard Shaffer Mary Ann Sharpe James Shepherd Peter Sikowitz Christine Smith Virginia Smith Margaret Somerville

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Clay Williams
Jill Witten
Mary Kate Wold
Elizabeth Wolf[†]
Ellen Frantz-Wolfe
The Right Rev. Dean E. Wolfe
Alice Yurke-Davis
Cesar Zapata

To learn more about making a legacy gift or to notify St. Bart's of your estate gift, please contact Jama Toung at jtoung@stbarts.org or 212-378-0278.



* New Member in 2022

†Member is deceased
since the last
luncheon in 2019

Jo-Anne Williams



- * Thank you for joining us today. If you are new to St. Bart's, please visit **stbarts.org/connect/im-new** or scan the QR code to the right to fill out our online Welcome Card.
- To learn more about our upcoming events and to register for classes, please visit **stbarts.org/calendar.**



Free Parking

We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's \$15.)



Newcomers are welcome to all gatherings. Learn more at stbarts.org/sunday

Virtual Sermon Talkback

12:30 PM VIA ZOOM

Discuss the sermon with the Right Reverend Dean E. Wolfe

Living Christ Sangha

3 TO 4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.



Sunday, June 26, 2022 — Pride Sunday **The Third Sunday after Pentecost**

Join us in person at 8 am, 9 am, 11 am, and 5 pm.

Guest Preacher at 11 am: Julie Rodgers, author of *Outlove: A Queer Christian Survival Story*. She played a key role in shutting down Exodus International, the largest conversion therapy organization in the world, and was featured in the Netflix documentary, *Pray Away*.

** You may also join our Sunday morning livestream service at 11 am

on our website (<u>stbarts.org/worship/livestream</u>), via <u>YouTube</u> or Facebook Live (@stbartsnyc).

The Forum at 10 am

Out & Proud: Jane Lynch on LGBTQ+ Pride

Beloved actress Jane Lynch, currently starring in the Broadway revival of *Funny Girl*, visits St. Bart's to reflect on her life as an openly lesbian public figure and share stories from her long and acclaimed career.

Annual Pride Barbeque at 12:15 pm

Join in our annual Pride Sunday celebration on the Great Terrace. Pride is for all, and all are welcome, allies included! No registration required.

Sermon Talkback at 12:30 pm

Gather in the Great Hall during lunch for a Q&A session with guest preacher Julie Rodgers.

Blessing of the Marchers at 1:30 pm (approx.)

Anyone who would like to march in the annual Pride parade with St. Bart's is invited to gather on the Great Terrace for a Blessing of the Marchers. After the barbecue we will join the parade with the rest of the Episcopal diocesan contingent gathered at The Church of the Transfiguration at 1 E 29th St. Please note that official marching times will not be confirmed until the week of June 20. Sign up at stbarts.org/pridemarch for updates.

*** ONGOING AND UPCOMING ***

For more information and to register, please visit stbarts.org.

Weekday Opening Times

The Church is open Monday through Friday 10 am-2 pm for prayer and meditation.

The Bookstore is also open during these hours.

EXPLORE at St. Bart's

WEDNESDAYS, JUNE 8, 15 AND 22, 6-7 PM

This three-week series for newcomers offers an introduction to the Episcopal Church and an orientation to our community at St. Bart's. The next Explore Class will be held on Wednesday nights.

The Rise and Fall of Mars Hill: Case Studies in the Modern Megachurch

THURSDAYS, MAY 5-JUNE 30, 7-8 PM

Using the podcast *The Rise and Fall of Mars Hill* as a template, The Reverend Peter Thompson and the Reverend Zack Nyein look at the ways in which megachurches have both succeeded and failed over the past few decades. Sessions will also be informed by the new Discovery+ documentary *Hillsong:* A Megachurch Exposed.

20s/30s Thursday Happy Hours

THURSDAYS, JUNE 2-SEPTEMBER 1, 5-6:30 PM

Join Peter, Zack, and other members of our 20s/30s group for drinks at Inside Park Restaurant on Thursdays throughout the summer. Though these gatherings are official events of the 20s/30s group, all are welcome to attend.

Midsummer Nights' Dream Group

TUESDAYS, JUNE 14-28, 6:45-8:15 PM

Spend Tuesday evenings this summer with Annette Thies and other dreamers reflecting on dreams and the spiritual meanings they contain. Newcomers are warmly welcomed! Please drop in at whatever session(s) are convenient for you.

St. Bart's Players presents Agatha Christie's And Then There Were None

JUNE 14-19

St. Bart's Players presents Agatha Christie's classic "And Then There Were None," at the Robert Moss Theater at Playwrights Downtown. For more information or to purchase tickets: stbarts.org/grow/arts-and-theater.

Living Buddha, Living Christ

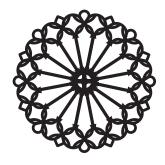
SATURDAYS, MAY 14-JULY 10, 10-11 AM

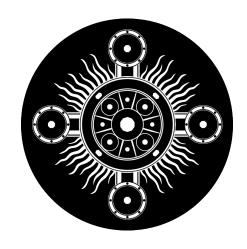
The Saturday morning discussion group explores Living Buddha, Living Christ, Thich Nhat Hanh's meditation on the connections between Buddha and Jesus and how the similarities they share can enhance our understanding of the faith traditions they inspired.

The Stories of St. Bart's

WEDNESDAYS, JUNE 15-AUGUST 24, 7-8 PM

Longtime members of St. Bart's reflect on important moments in the life of our community. Each week will feature a different parishioner who has attended for 30 years or more. Recordings of the sessions will be placed in the parish archives so that future generations may learn and benefit from the stories that are told. All are welcome to attend, including those who moved away many years ago! We are eager to welcome former members back through the wonders of technology.





ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES # TRANSFORMING THE CHURCH # TRANSFORMING THE WORLD

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