

The Second Sunday after Pentecost

# Holy Eucharist at 9 am

June 19, 2022

325 PARK AVENUE AT 51ST STREET NEW YORK, NEW YORK 10022



We invite you to make this place yours.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

### What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

### What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

### What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

# Welcome!



#### Welcome to St. Bart's! Thanks for joining us for worship this morning. We are glad that you are here.

Because of the continued spread of COVID-19, masks are required for all worshippers. We also ask that, when possible, you allow space between your party and others.

We appreciate your patience and cooperation as we continue to prioritize the health and safety of our whole community.



#### **Children's Activity Bags**

Activity bags are available in the back of the church for children during the service. An usher will be glad to guide you.

#### St. Bart's Kids PRAYground

A carpeted play area with activities for children is provided in the south transept of the church, under the front-right balcony. In addition, rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

#### **Sacramental Participation**

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

#### Connect with us at stbarts.org/kids.

### Welcome

The people stand as the hymn begins.





Words: John Oxenham (1852-1941), alt. Music: *McKee*, African-American spiritual; harm. Harry T. Burleigh (1866-1949).

### **The Opening Acclamation**

PresiderBlessed be the one, holy, and living God.PeopleGlory to God for ever and ever.

# The Ministry of the Word

### The Collect

Presider	May God	be with	you.

People And also with you.

*Presider* Together, let us pray.

All O God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ our Savior. Amen.

The people sit.

The Lesson Galatians 3:23-29

*Lector* A reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector* The Word of the Lord.

People Thanks be to God.

The people stand.

### **Gospel Acclamation**



Words and music: Bernadette Farrell (b. 1957).

### The Holy Gospel Luke 8:26-39

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Deacon he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

DeaconThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

The Sermon The Right Reverend Dean E. Wolfe, Rector

An extended period of silence is kept.

### **The Offertory**

- Please place your offering in one of the plates as you exit. Ushers can assist you.
- You may also donate by scanning the QR code to the right with your mobile device or visit bit.ly/STB-Give.
- *Friendly Reminder—Declare your 2022 pledge today at stbarts.org/pledge.*
- # Thank you for gifts to the ministry and mission of St. Bart's!

### Anthem St. Bart's Singers

Hush, hush! Somebody's callin' my name. Oh my Lord, Oh my Lord, what shall I do? I'm so glad that trouble don't last always. Oh my Lord, Oh my Lord, what shall I do?

I'm so glad I got my religion in time. Oh glory, Lord!

I'm so glad. I'm on my journey home.

Words and Music: Traditional African-American Spiritual, arr. Brazeal Dennard (1929-2010).

#### Announcements



### The Invitation to the Table

As music plays, the people gather in a circle at the edges of the platform. Please bring this leaflet with you.

### The Prayers of the People



Words and Music: Bob Hurd (b. 1950).

Intercessor O God, hear us, as we offer our prayers for ourselves and for the whole world.

We pray for wisdom. Turn us away from superficiality, materialism, and greed. Teach us to be honest, generous, and humble. Help us to put our faith in heaven and not in fleeting things that fade away.

### *People* **O God, hear us; hear our prayer.**

*Intercessor* We pray for courage. Give your Church the boldness to fight for truth and justice in the face of opposition and obstruction. Empower us to be persistent in our prayers and in our deeds.

### People O God, hear us; hear our prayer.

*Intercessor* We pray for love. Fill us with compassion and respect for all. Widen our circles to include the marginalized and the rejected. Disturb our daily routines with the cry of those in need. Guide us as we care for our enemies, our neighbors, and ourselves.

### People O God, hear us; hear our prayer.

- *Intercessor* We pray for healing. Confront the demons that run rampant in us and our society. Release us from every ailment that causes pain. Surround with your healing presence all who suffer, including those we now name.
- The people may add their own petitions.

### People O God, hear us; hear our prayer.

- *Intercessor* We pray for peace. Quiet the distractions and worries that keep us from resting in you. Still the storms of violence that batter our nation and the nations of the earth. Bring to eternal peace all who have died, including those we now name.
- The people may add their own petitions.

### People O God, hear us; hear our prayer.

- *Intercessor* We pray for grateful hearts. Bolster our praise for the good you make happen in our lives, and remind us continually to be thankful for your gifts, including those we now name.
- The people may add their own petitions.

We give thanks today for all fathers, father figures and all who parent children. May we as a society give our children the care and attention they need.

### People O God, hear us; hear our prayer.

- *Presider* God of freedom, you unshackle us from the chains of selfishness and liberate us from the demons of hate: we give thanks for the end of chattel slavery in this country and we pray for the end of modern slavery and every form of injustice in our time. Heal the wounds that persist within our nation, and unite us across the boundaries of race, gender, and social class, that together as one people we may declare with gratitude and joy all you have done for us. In the name of Christ, we pray.
- All Amen.

### **The Confession of Sin**

*Presider* Let us confess our sins against God and our neighbor.

- People Almighty God, you love us, but we have not loved you. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We condone evil, prejudice, warfare, and greed. God of grace, help us to admit our sin, so that as you come to us in mercy, we may repent, turn to you, and receive forgiveness, through Jesus Christ our redeemer. Amen.
- Presider
   May God have mercy on you, forgive you your sins through the love of Jesus Christ, and sustain you in the power of the Spirit, now and always.

   All
   Among
- All Amen.

### The Great Thanksgiving

Presider	May God be with you.
People	<b>And also with you.</b>
Presider	Lift up your hearts.
People	<b>We lift them up to God.</b>
Presider	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.
Presider	It is right to give you thanks and praise. (

*Presider* It is right to give you thanks and praise, O God, for you are a fool in the eyes of the world. You abandoned control, creating a universe, new and marvelous. You nurtured life: diverse, evolving, surprising and strange. You gave us different bodies and desires, different ways of thinking and speaking, and different ways of belonging and believing. And so, in awe of all that you have done and with every being in heaven and on earth, we lift our voices to proclaim your glory:

**Sanctus and Benedictus** 



Music: Mark Miller (b. 1967).

Presider One came who upset the rules, who accepted the grace of the outsider, who looked for wisdom in those who did not count, who took his food in the company of the rejected. The tables of the moneychangers he threw over. The doors of liberation he threw open.

> In Jesus, you defied the boundaries between sacred and secular and demonstrated respect and honor for all of creation. You confronted the powers that deny the goodness of others, challenged the status quo that seeks to keep things hidden, and commanded your children to love and to be loved.

> On the night he was handed over to suffering and death, our Lord Jesus Christ ate and drank to the end of slavery. He took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

> After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Great is the mystery of faith: Presider Christ became one of us; People Christ suffered for us; Christ gives us the gift of life.

Presider Into our hands he delivers himself, Jesus, the Excluded One, the Sign of Hope for all. We celebrate in this meal his victory of life over death and love over hate.

> May your Spirit take these earthly things and reveal in their brokenness the life-giving plenty that is the Body and Blood of Christ. May your Spirit descend upon us also, that we too may become Christ's Body and work for the healing of the world. Let us, we pray, be defined by what we are open to, not by what we fear; by the excess of our compassion, not by the walls along our borders.

> We offer this prayer in the name of the God who includes everyone and excludes no one, the One who is in all and with all and for all.

All AMEN.

### **The Lord's Prayer**

Presider As our Savior Christ has taught us, we now pray,

All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **The Fraction Anthem**

The presider breaks the bread. Silence is kept.

We break this bread to share in the Body of Christ. Presider

People We who are many are one body, for we all share in the one bread.

### The Invitation to Communion

All you who hunger and thirst for a better life, for a deeper faith, for a better world, here is the Presider bread of life: feed on it with gratitude; here is the cup of salvation drink from it and believe.

### At the Communion

- All are welcome to receive Holy Communion. Please follow the instructions of the ushers. At this time, communion is offered to the people in one kind (bread) only. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind.
- The clergy sanitize their hands immediately before the distribution of communion, and bread that is distributed to the congregation is kept covered on a separate table during the Eucharistic Prayer.
- Please keep six feet of distance from one another while approaching the communion station. After receiving communion from the priest, step aside, remove your mask and consume the bread. Ensure that your mask is completely on before returning to your seat.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion *can be brought to you.* 10

Hymn 676



Words: African-American spiritual.

Music: Balm in Gilead, African-American spiritual; acc. David Hurd (b. 1950).

### The Prayer after Communion

*Presider* Let us pray.

All Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.

### **The Blessing**

Hymn



Words: Joy F. Patterson (b. 1931). Music: *Pleading Savior,* J. Leavitt's Christian Lyre, 1830.

### **The Peace**

PresiderThe peace of Christ be always with you.PeopleAnd also with you.

The people exchange a sign of God's peace with one another.

### Postlude

Immediately following this morning's service, we warmly welcome you to the Forum in the Great Hall.

In today's discussion, "Juneteenth, National Holidays, and Moral Reckoning." In 2021, Juneteenth became America's 11th national holiday, a day to commemorate slavery and emancipation. Emily Blanck, Associate Professor of History at Rowan University, provides an overview of the process through which Juneteenth became a national holiday and explores what Juneteenth means as a day of moral reckoning.



If you are not staying for The Forum, please depart through the Park Avenue entrance. Thank you for joining us for worship this morning.

### **Service Participants**

Presider The Reverend Peter D. Thompson Preacher The Right Reverend Dean E. Wolfe Deacon The Reverend Zack Nyein

Verger Kate Getzendanner Ushers Brian Evans, Diana Sarbu Lector Julia Knight Intercessor David Carson

St. Bart's Singers Organist and Choirmaster Dr. Paolo Bordignon Associate Organist and Choirmaster Alexander Pattavina

Interim Director of Facilities Charles Bryant Director of Maintenance Willie Gonzalez Facilities Anthony Thomas Flower Guild Flora Ferrara

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V. Mary Abraham Bradford Agry Robert Arellano Patricia Bachmann Brock Baker Elizabeth Baker Robert Barnett Patricia Bartleson Linda Bayer **Ronald Bayer Richard Bayles** Judith-Anne Beard Prudence Beatty Michael Bell **Richard Bell** Patrick Bergquist Michael Biggers John Biggs Penelope Biggs **Richard Bilotti** Scott Bistavi Alan Blanchard **Retta Blaney** Sandra Blanton Barbara Blomberg Nola Boomer Nancy Bowen Thomas Bowers Blaine Branchik Kathleen Breiten Joe Brewer Kate Briggs LeMerle Brinkley Mildred Brinn<sup>†</sup> G. Edward Broadberry<sup>†</sup> Sandra Brown

Gillette Brown<sup>†</sup> Cvnthia Brush Barbara Buckland Patricia Buckley<sup>†</sup> Catherine Belford Budd David Budd Ilse Buettner Judith Carrington David Carsib Hunter Carter Julie Castillo Matthew Cenzer Michele Cenzer Isaiah Chabala Barbara Collins Patricia Cook Carol Coonrod John Coonrod Patricia Crawford Mark D'Alessio Patricia D'Orazio Sharon Davis Robert Davis Caroline Davis Joanna de Witt Ellen Donham Carolyn Dorais Donnie Dudley Michael Duffy James Dunning Wilhelmina Eaken Becca Earley Richards Carl Edwards Richard Ellison<sup>†</sup> Imo Erickson Cobb Anthony Ewell

Ann Ewell Luke Failla Kathleen Falley Annie Faxon Flora Ferrara\* James Ferrara\* Mary Foote Phillip Foote Marilyn Foster Carole French Richard Fuehrer<sup>†</sup> Carl Gaines Patrick Gallagher John Gilliland Cheryl Gooden William Gorton **Richard Grassey** Claudia Grassey John Greco\* Robert Gutheil Karen Gutheil Judith Hall Karen Hammonds Peter Hanes David Hanks Gurnee Hart Marjorie Hart Kathryn Haw Bill Hawthorne<sup>†</sup> Robin Henry<sup>†</sup> Sharon Hilpert **Fletcher Hodges** Ann Hohenhaus Hans-Friedrich Holzapfel Sally Holzapfel Astrid Horan

## **Mosaic Society Members**

(as of June 7, 2022)

J. Patrick Hornbeck II Stephen Hughes Joseph Hughes Janet Hunt Joyce Hutton Roberts Susan Isacoff Sylvia Jarrin Genelle Jenkins<sup>†</sup> A. Clark Johnson Steaven Jones Judith Jones Mary Robin Jurkiewicz\* James Kane Elaine Kane Peter Kendall Adelaide Kent L. Wilson Kidd Elbrun Kimmelman Joel Kizer Carleen Kizer Ravmond Knowles Ronald Kross Mary Krueger Heather LaValle Helen Lawrence<sup>†</sup> Douglas Lawson Rose Lawson Eric Leach-Rodríguez Julie Ledoux Stephen Ledoux Jael Lee Clifford Lefebvre Amy Lore Emily Lyons Beth Madaras Anthony Marshall

#### We are honored to celebrate and thank our Mosaic Society members who have included legacy gifts to St. Bart's in their estate plans.

Joan Martens G. Martin Gianino Lucy Martin Gianino Carl MaultsBy Marian Mayers Katherine McHale Marylee McKenna Christine McSpadden David McSpadden Anne Menten Judith Miller **Thomas Mugavero** Allan Nance<sup>†</sup> Janet Nelson Liza Page Nelson Lindsay North Alexander Norton Ashley Norton Jessie O'Connor Therese O'Donnell Carol O'Shaughnessy **Douglas Perry Gladys Philibert Barry Phillips** Katharine Phillips Conrad Pinnock **Caroline Polhemus** Neil Polhemus Diane Posnak Percy Preston David Price Kerry-Anne Raath Russell Raath Robert Rabbino Anne Adams Rabbino Robert Radtke

Mary Anne Ramer<sup>†</sup> Pamela Ramsden Karen Raven Doris Reese Keith Reinhard Rose-Lee Reinhard **Richard Reinhold** John Richards Elizabeth Robinson Manuel Rodríguez-Leach William Rogers Keith Rook Charles Rosenwald Robert Rothenberg Paul Rounsaville Rita Rowan David Rowe Elizabeth Rowe Christopher Rudman Amy Russell Bret Russell Steven Sakson Lynn Sanders Nina Sartori Karen Schadow Roger Schmidt Charles Scribner **Richard Shaffer** Mary Ann Sharpe James Shepherd Peter Sikowitz Christine Smith Virginia Smith Margaret Somerville **Floyd Stallings** Catherine Stanke

Margaret Stillman Peter Sullivan Anne Swartz Frances Sweet Carol Tanner Douglas Tanner Michael Tashji Judy Tashji Ann Taylor R. Marshall Taylor Linda Tejpaul Annette Thies Patricia Tidwell Daniel Tietz William Told Starr Tomczak Beatrice Treat William Tully Jane Tully Joseph Tully William Twibill **Richard Unger** Lucia Vail Nina Van Dyke Leathea Vanadore Raymond Vandenberg Susannah Wade Lewis Mary Walling Peter Walter Helen Waltuck<sup>†</sup> Evangeline G. Warren **Brigitte Weeks** Lewis Werth\* John Wieland Gordon Wilcox Jo-Anne Williams

Clay Williams Jill Witten Mary Kate Wold Elizabeth Wolf<sup>†</sup> Ellen Frantz-Wolfe The Right Rev. Dean E. Wolfe Alice Yurke-Davis Cesar Zapata

> To learn more about making a legacy gift or to notify St. Bart's of your estate gift, please contact Jama Toung at jtoung@stbarts.org or 212-378-0278.



\* New Member in 2022

<sup>†</sup>Member is deceased since the last luncheon in 2019

# CONNECT WITH US TO WORSHIP AND GROW

- Thank you for joining us today. If you are new to St. Bart's, please visit <u>stbarts.org/connect/im-new</u> or scan the QR code to the right to fill out our online Welcome Card.
- To learn more about our upcoming events and to register for classes, please visit stbarts.org/calendar.



### **# Free Parking**

We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's \$15.)

### Newcomers are welcome to all gatherings. Learn more at stbarts.org/sunday

<u>Virtual Sermon Talkback</u> 12:30 PM VIA ZOOM Discuss the sermon with the Right Reverend Dean E. Wolfe

### **Living Christ Sangha**

**3 TO 4:30 PM VIA ZOOM** 

Weekly meditation practice with sitting and walking meditation, reading and sharing.



**MEET US** 

AFTER

CHURCH

### Sunday, June 26, 2022 — Pride Sunday The Third Sunday after Pentecost

### Soin us in person at 8 am, 9 am, 11 am, and 5 pm.

Guest Preacher at 11 am: Julie Rodgers, author of *Outlove: A Queer Christian Survival Story*. She played a key role in shutting down Exodus International, the largest conversion therapy organization in the world, and was featured in the Netflix documentary, *Pray Away*.

### \* You may also join our Sunday morning livestream service at 11 am

on our website (<u>stbarts.org/worship/livestream</u>), via <u>YouTube</u> or <u>Facebook Live</u> (@stbartsnyc).

### 🛠 The Forum at 10 am

### Out & Proud: Jane Lynch on LGBTQ+ Pride

Beloved actress Jane Lynch, currently starring in the Broadway revival of *Funny Girl*, visits St. Bart's to reflect on her life as an openly lesbian public figure and share stories from her long and acclaimed career.

### # Annual Pride Barbeque at 12:15 pm

Join in our annual Pride Sunday celebration on the Great Terrace. Pride is for all, and all are welcome, allies included! No registration required.

### Sermon Talkback at 12:30 pm

Gather in the Great Hall during lunch for a Q&A session with guest preacher Julie Rodgers.

### **# Blessing of the Marchers at 1:30 pm (approx.)**

Anyone who would like to march in the annual Pride parade with St. Bart's is invited to gather on the Great Terrace for a Blessing of the Marchers. After the barbecue we will join the parade with the rest of the Episcopal diocesan contingent gathered at The Church of the Transfiguration at 1 E 29th St. Please note that official marching times will not be confirmed until the week of June 20. Sign up at stbarts.org/ pridemarch for updates.

# \* ONGOING AND UPCOMING \*

For more information and to register, please visit stbarts.org.

# **Weekday Opening Times**

The Church is open Monday through Friday 10 am-2 pm for prayer and meditation. The Bookstore is also open during these hours.

### **EXPLORE** at St. Bart's

### WEDNESDAYS, JUNE 8, 15 AND 22, 6-7 PM

This three-week series for newcomers offers an introduction to the Episcopal Church and an orientation to our community at St. Bart's. The next Explore Class will be held on Wednesday nights.

### The Rise and Fall of Mars Hill: Case Studies in the Modern Megachurch

### THURSDAYS, MAY 5-JUNE 30, 7-8 PM

Using the podcast *The Rise and Fall of Mars Hill* as a template, The Reverend Peter Thompson and the Reverend Zack Nyein look at the ways in which megachurches have both succeeded and failed over the past few decades. Sessions will also be informed by the new Discovery+ documentary *Hillsong: A Megachurch Exposed*.

# 20s/30s Thursday Happy Hours

### THURSDAYS, JUNE 2-SEPTEMBER 1, 5-6:30 PM

Join Peter, Zack, and other members of our 20s/30s group for drinks at Inside Park Restaurant on Thursdays throughout the summer. Though these gatherings are official events of the 20s/30s group, all are welcome to attend.

### **Midsummer Nights' Dream Group**

### TUESDAYS, JUNE 14-28, 6:45-8:15 PM

Spend Tuesday evenings this summer with Annette Thies and other dreamers reflecting on dreams and the spiritual meanings they contain. Newcomers are warmly welcomed! Please drop in at whatever session(s) are convenient for you.

### St. Bart's Players presents Agatha Christie's And Then There Were None

### JUNE 14-19

St. Bart's Players presents Agatha Christie's classic "And Then There Were None," at the Robert Moss Theater at Playwrights Downtown. For more information or to purchase tickets: stbarts.org/grow/arts-and-theater.

### Living Buddha, Living Christ

### SATURDAYS, MAY 14-JULY 10, 10-11 AM

The Saturday morning discussion group explores *Living Buddha, Living Christ,* Thich Nhat Hanh's meditation on the connections between Buddha and Jesus and how the similarities they share can enhance our understanding of the faith traditions they inspired.

### The Stories of St. Bart's

### WEDNESDAYS, JUNE 15-AUGUST 24, 7-8 PM

Longtime members of St. Bart's reflect on important moments in the life of our community. Each week will feature a different parishioner who has attended for 30 years or more. Recordings of the sessions will be placed in the parish archives so that future generations may learn and benefit from the stories that are told. All are welcome to attend, including those who moved away many years ago! We are eager to welcome former members back through the wonders of technology.





### **ST. BARTHOLOMEW'S CHURCH**

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