

✧SAINT✧  
**BARTHOLOMEW'S**  
**CHURCH**  
IN·THE·CITY·OF  
✧NEW·YORK✧

The Second Sunday after Pentecost

**Holy Eucharist at 8 am**

June 19, 2022

325 PARK AVENUE AT 51ST STREET  
NEW YORK, NEW YORK 10022





**We invite you to make  
this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

**What we are for**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

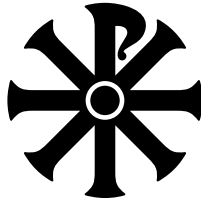
**What we are against**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

**What we value**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

**Welcome!**



**Welcome to St. Bart's! Thanks for joining us for worship this morning.  
We are glad that you are here.**

Because of the continued spread of COVID-19, masks are required for all worshippers.  
We also ask that, when possible, you allow space between your party and others.

We appreciate your patience and cooperation as we continue to prioritize  
the health and safety of our whole community.

*The people stand as the presider enters.*

### **The Opening Acclamation**

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

### **The Collect for Purity**

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.  
*All* **Amen.**

### **Gloria in excelsis**

*All* **Glory be to God on high, and on earth peace, good will towards men.**  
**We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**  
**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.**  
**Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**  
**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

# The Ministry of the Word

## The Collect for the Second Sunday after Pentecost

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

*All* **Amen.**

*The people sit.*

## The First Lesson Isaiah 65:1-9

*Lector* A reading from the Book of the Prophet Isaiah.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 22:18-27

*All* **Be not far away, O Lord;  
you are my strength; hasten to help me.**

**Save me from the sword,  
my life from the power of the dog.**

**Save me from the lion's mouth,  
my wretched body from the horns of wild bulls.**

**I will declare your Name to my brethren;  
in the midst of the congregation I will praise you.**

**Praise the Lord, you that fear him;  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.**

**For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them;  
but when they cry to him he hears them.**

**My praise is of him in the great assembly;  
I will perform my vows in the presence of those who worship him.**

**The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him:  
"May your heart live for ever!"**

**All the ends of the earth shall remember and turn to the Lord,  
and all the families of the nations shall bow before him.**

**For kingship belongs to the Lord;  
he rules over the nations.**

## **The Second Lesson** Galatians 3:23-29

*Lector* A reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand.*

## **The Holy Gospel** Luke 8:26-39

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

*Presider* Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Presider* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** The Right Reverend Dean E. Wolfe, Rector

*The people stand.*

## The Nicene Creed

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*Presider* With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."  
For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*People* **Lord, have mercy.**

*Presider* For our Bishops, and for all the clergy and people, let us pray to the Lord.

*People* **Lord, have mercy.**

*Presider* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy.**

*Presider* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People* **Lord, have mercy.**

*Presider* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*People* **Lord, have mercy.**

*Presider* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Presider* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*People* **Lord, have mercy.**

*Presider* In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To thee, O Lord our God.**

*Presider* O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Spirit, now and for ever.

*All* **Amen.**

## The Confession of Sin

*Presider* Let us confess our sins unto Almighty God.

*All* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*All* **Amen.**

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*The people exchange a sign of God's peace with one another and then sit.*

## Announcements

## The Holy Communion

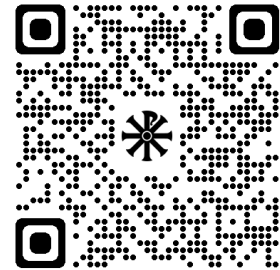
### The Offertory

❖ *Please place your offering in one of the plates as you exit the chapel. Ushers can assist you.*

❖ *You may also donate by scanning the QR code to the right with your mobile device or visit [bit.ly/STB-Give](https://bit.ly/STB-Give).*

❖ *Friendly Reminder—Declare your 2022 pledge today at [stbarts.org/pledge](https://stbarts.org/pledge).*

❖ *Thank you for gifts to the ministry and mission of St. Bart's!*



*The people stand.*

### The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All* **Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*Presider* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All* **AMEN.**

### **The Lord's Prayer**

*Presider* And now, as our Savior Christ hath taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction Anthem**

*The presider breaks the bread. Silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

### **The Invitation to Communion**

*Presider* The Gifts of God for the People of God.

*The people sit.*

## **At the Communion**

- *All are welcome to receive Holy Communion. At this time, communion is offered to the people in one kind (bread) only. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind.*
- *The clergy sanitize their hands immediately before the distribution of communion, and bread that is distributed to the congregation is kept covered on a separate table during the Eucharistic Prayer.*
- *Please keep six feet of distance from one another while approaching the communion station. After receiving communion from the priest, step aside, remove your mask and consume the bread. Ensure that your mask is completely on before returning to your seat.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate you would like a blessing.*

*The people stand.*

## **The Prayer after Communion**

*Presider* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## **The Blessing**

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

*All* **Amen.**

## **The Dismissal**

*Presider* Let us go forth in the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

**Immediately following this morning's 9 am service,  
we warmly welcome you to the Forum in the Great Hall.**

**In today's discussion, "Juneteenth, National Holidays, and Moral Reckoning."  
In 2021, Juneteenth became America's 11th national holiday, a day to commemorate  
slavery and emancipation. Emily Blanck, Associate Professor of History at Rowan University,  
provides an overview of the process through which Juneteenth became a national holiday and  
explores what Juneteenth means as a day of moral reckoning.**



**If you are not staying for The Forum, please depart through the Park Avenue entrance.**

**Thank you for joining us for worship this morning.**

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## **Service Participants**

**Presider and Preacher** The Right Reverend Dean E. Wolfe

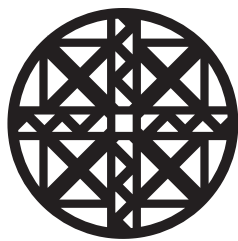
**Lector** Miriam Schneider

**Interim Director of Facilities** Charles Bryant

**Director of Maintenance** Willie Gonzalez

**Facilities** Anthony Thomas

**Flower Guild** Flora Ferrara



## Mosaic Society Members

(as of June 7, 2022)

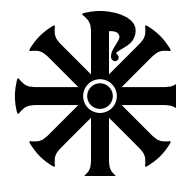
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V. Mary Abraham	Gillette Brown <sup>†</sup>	Ann Ewell	J. Patrick Hornbeck II
Bradford Agry	Cynthia Brush	Luke Failla	Stephen Hughes
Robert Arellano	Barbara Buckland	Kathleen Falley	Joseph Hughes
Patricia Bachmann	Patricia Buckley <sup>†</sup>	Annie Faxon	Janet Hunt
Brock Baker	Catherine Belford Budd	Flora Ferrara*	Joyce Hutton Roberts
Elizabeth Baker	David Budd	James Ferrara*	Susan Isacoff
Robert Barnett	Ilse Buettner	Mary Foote	Sylvia Jarrin
Patricia Bartleson	Judith Carrington	Phillip Foote	Genelle Jenkins <sup>†</sup>
Linda Bayer	David Carsib	Marilyn Foster	A. Clark Johnson
Ronald Bayer	Hunter Carter	Carole French	Steaven Jones
Richard Bayles	Julie Castillo	Richard Fuehrer <sup>†</sup>	Judith Jones
Judith-Anne Beard	Matthew Cenzer	Carl Gaines	Mary Robin Jurkiewicz*
Prudence Beatty	Michele Cenzer	Patrick Gallagher	James Kane
Michael Bell	Isaiah Chabala	John Gilliland	Elaine Kane
Richard Bell	Barbara Collins	Cheryl Gooden	Peter Kendall
Patrick Bergquist	Patricia Cook	William Gorton	Adelaide Kent
Michael Biggers	Carol Coonrod	Richard Grassey	L. Wilson Kidd
John Biggs	John Coonrod	Claudia Grassey	Elbrun Kimmelman
Penelope Biggs	Patricia Crawford	John Greco*	Joel Kizer
Richard Bilotti	Mark D'Alessio	Robert Gutheil	Carleen Kizer
Scott Bistayi	Patricia D'Orazio	Karen Gutheil	Raymond Knowles
Alan Blanchard	Sharon Davis	Judith Hall	Ronald Kross
Retta Blaney	Robert Davis	Karen Hammonds	Mary Krueger
Sandra Blanton	Caroline Davis	Peter Hanes	Heather LaValle
Barbara Blomberg	Joanna de Witt	David Hanks	Helen Lawrence <sup>†</sup>
Nola Boomer	Ellen Donham	Gurnee Hart	Douglas Lawson
Nancy Bowen	Carolyn Dorais	Marjorie Hart	Rose Lawson
Thomas Bowers	Donnie Dudley	Kathryn Haw	Eric Leach-Rodríguez
Blaine Branchik	Michael Duffy	Bill Hawthorne <sup>†</sup>	Julie Ledoux
Kathleen Breiten	James Dunning	Robin Henry <sup>†</sup>	Stephen Ledoux
Joe Brewer	Wilhelmina Eaken	Sharon Hilpert	Jael Lee
Kate Briggs	Becca Earley Richards	Fletcher Hodges	Clifford Lefebvre
LeMerle Brinkley	Carl Edwards	Ann Hohenhaus	Amy Lore
Mildred Brinn <sup>†</sup>	Richard Ellison <sup>†</sup>	Hans-Friedrich Holzapfel	Emily Lyons
G. Edward Broadberry <sup>†</sup>	Imo Erickson Cobb	Sally Holzapfel	Beth Madaras
Sandra Brown	Anthony Ewell	Astrid Horan	Anthony Marshall

**We are honored to celebrate and thank our Mosaic Society members  
who have included legacy gifts to St. Bart's in their estate plans.**

Joan Martens	Mary Anne Ramer <sup>†</sup>	Margaret Stillman	Clay Williams
G. Martin Gianino	Pamela Ramsden	Peter Sullivan	Jill Witten
Lucy Martin Gianino	Karen Raven	Anne Swartz	Mary Kate Wold
Carl MaultsBy	Doris Reese	Frances Sweet	Elizabeth Wolf <sup>†</sup>
Marian Mayers	Keith Reinhard	Carol Tanner	Ellen Frantz-Wolfe
Katherine McHale	Rose-Lee Reinhard	Douglas Tanner	The Right Rev. Dean E. Wolfe
Marylee McKenna	Richard Reinhold	Michael Tashji	Alice Yurke-Davis
Christine McSpadden	John Richards	Judy Tashji	Cesar Zapata
David McSpadden	Elizabeth Robinson	Ann Taylor	
Anne Menten	Manuel Rodríguez-Leach	R. Marshall Taylor	
Judith Miller	William Rogers	Linda Tejpaal	
Thomas Mugavero	Keith Rook	Annette Thies	
Allan Nance <sup>†</sup>	Charles Rosenwald	Patricia Tidwell	
Janet Nelson	Robert Rothenberg	Daniel Tietz	
Liza Page Nelson	Paul Rounsaville	William Told	
Lindsay North	Rita Rowan	Starr Tomczak	
Alexander Norton	David Rowe	Beatrice Treat	
Ashley Norton	Elizabeth Rowe	William Tully	
Jessie O'Connor	Christopher Rudman	Jane Tully	
Therese O'Donnell	Amy Russell	Joseph Tully	
Carol O'Shaughnessy	Bret Russell	William Twibill	
Douglas Perry	Steven Sakson	Richard Unger	
Gladys Philibert	Lynn Sanders	Lucia Vail	
Barry Phillips	Nina Sartori	Nina Van Dyke	
Katharine Phillips	Karen Schadow	Leathea Vanadore	
Conrad Pinnock	Roger Schmidt	Raymond Vandenberg	
Caroline Polhemus	Charles Scribner	Susannah Wade Lewis	
Neil Polhemus	Richard Shaffer	Mary Walling	
Diane Posnak	Mary Ann Sharpe	Peter Walter	
Percy Preston	James Shepherd	Helen Waltuck <sup>†</sup>	
David Price	Peter Sikowitz	Evangeline G. Warren	
Kerry-Anne Raath	Christine Smith	Brigitte Weeks	
Russell Raath	Virginia Smith	Lewis Werth*	
Robert Rabbino	Margaret Somerville	John Wieland	
Anne Adams Rabbino	Floyd Stallings	Gordon Wilcox	
Robert Radtke	Catherine Stanke	Jo-Anne Williams	

**To learn more about  
making a legacy  
gift or to notify St.  
Bart's of your estate  
gift, please contact  
Jama Toung at  
jtoung@stbarts.org  
or 212-378-0278.**



\* New Member in 2022  
† Member is deceased  
since the last  
luncheon in 2019

**CONNECT  
WITH US  
TO WORSHIP  
AND GROW**

❖ Thank you for joining us today. If you are new to St. Bart's, please visit [stbarts.org/connect/im-new](https://stbarts.org/connect/im-new) or scan the QR code to the right to fill out our online Welcome Card.

❖ To learn more about our upcoming events and to register for classes, please visit [stbarts.org/calendar](https://stbarts.org/calendar).

❖ **Free Parking**

We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's \$15.)



**MEET US  
AFTER  
CHURCH**

**Newcomers are welcome to all gatherings. Learn more at [stbarts.org/sunday](https://stbarts.org/sunday)**

**Virtual Sermon Talkback**

**12:30 PM VIA ZOOM**

Discuss the sermon with the Right Reverend Dean E. Wolfe

**Living Christ Sangha**

**3 TO 4:30 PM VIA ZOOM**

Weekly meditation practice with sitting and walking meditation, reading and sharing.

**NEXT  
SUNDAY  
AT  
ST. BART'S**

**Sunday, June 26, 2022 — Pride Sunday  
The Third Sunday after Pentecost**

❖ **Join us in person at 8 am, 9 am, 11 am, and 5 pm.**

Guest Preacher at 11 am: Julie Rodgers, author of *Outlove: A Queer Christian Survival Story*. She played a key role in shutting down Exodus International, the largest conversion therapy organization in the world, and was featured in the Netflix documentary, *Pray Away*.

❖ **You may also join our Sunday morning livestream service at 11 am**

on our website ([stbarts.org/worship/livestream](https://stbarts.org/worship/livestream)), via [YouTube](#) or [Facebook Live](#) (@stbartsnyc).

❖ **The Forum at 10 am**

**Out & Proud: Jane Lynch on LGBTQ+ Pride**

Beloved actress Jane Lynch, currently starring in the Broadway revival of *Funny Girl*, visits St. Bart's to reflect on her life as an openly lesbian public figure and share stories from her long and acclaimed career.

❖ **Annual Pride Barbeque at 12:15 pm**

Join in our annual Pride Sunday celebration on the Great Terrace. Pride is for all, and all are welcome, allies included! No registration required.

❖ **Sermon Talkback at 12:30 pm**

Gather in the Great Hall during lunch for a Q&A session with guest preacher Julie Rodgers.

❖ **Blessing of the Marchers at 1:30 pm (approx.)**

Anyone who would like to march in the annual Pride parade with St. Bart's is invited to gather on the Great Terrace for a Blessing of the Marchers. After the barbecue we will join the parade with the rest of the Episcopal diocesan contingent gathered at The Church of the Transfiguration at 1 E 29th St. Please note that official marching times will not be confirmed until the week of June 20. Sign up at [stbarts.org/pridemarch](https://stbarts.org/pridemarch) for updates.

## ❖ ONGOING AND UPCOMING ❖

For more information and to register,  
please visit [stbarts.org](http://stbarts.org).

### Weekday Opening Times

The Church is open Monday through Friday  
10 am–2 pm for prayer and meditation.  
The Bookstore is also open during these hours.

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#### EXPLORE at St. Bart's

**WEDNESDAYS, JUNE 8, 15 AND 22, 6–7 PM**

This three-week series for newcomers offers an introduction to the Episcopal Church and an orientation to our community at St. Bart's. The next Explore Class will be held on Wednesday nights.

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#### The Rise and Fall of Mars Hill: Case Studies in the Modern Megachurch

**THURSDAYS, MAY 5–JUNE 30, 7–8 PM**

Using the podcast *The Rise and Fall of Mars Hill* as a template, The Reverend Peter Thompson and the Reverend Zack Nyein look at the ways in which megachurches have both succeeded and failed over the past few decades. Sessions will also be informed by the new Discovery+ documentary *Hillsong: A Megachurch Exposed*.

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#### 20s/30s Thursday Happy Hours

**THURSDAYS, JUNE 2–SEPTEMBER 1, 5–6:30 PM**

Join Peter, Zack, and other members of our 20s/30s group for drinks at Inside Park Restaurant on Thursdays throughout the summer. Though these gatherings are official events of the 20s/30s group, all are welcome to attend.

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#### Midsummer Nights' Dream Group

**TUESDAYS, JUNE 14–28, 6:45–8:15 PM**

Spend Tuesday evenings this summer with Annette Thies and other dreamers reflecting on dreams and the spiritual meanings they contain. Newcomers are warmly welcomed! Please drop in at whatever session(s) are convenient for you.

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#### St. Bart's Players presents Agatha Christie's *And Then There Were None*

**JUNE 14–19**

St. Bart's Players presents Agatha Christie's classic "And Then There Were None," at the Robert Moss Theater at Playwrights Downtown. For more information or to purchase tickets: [stbarts.org/grow/arts-and-theater](http://stbarts.org/grow/arts-and-theater).

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#### Living Buddha, Living Christ

**SATURDAYS, MAY 14–JULY 10, 10–11 AM**

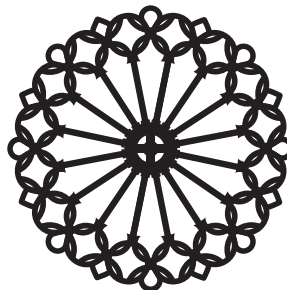
The Saturday morning discussion group explores *Living Buddha, Living Christ*, Thich Nhat Hanh's meditation on the connections between Buddha and Jesus and how the similarities they share can enhance our understanding of the faith traditions they inspired.

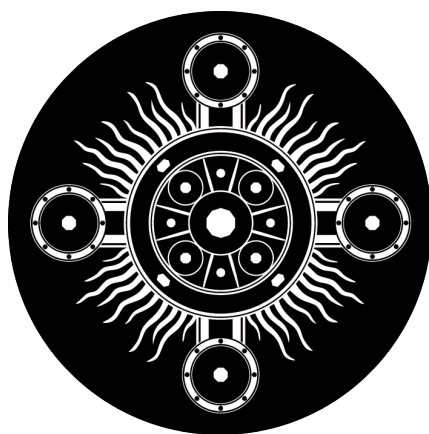
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#### The Stories of St. Bart's

**WEDNESDAYS, JUNE 15–AUGUST 24, 7–8 PM**

Longtime members of St. Bart's reflect on important moments in the life of our community. Each week will feature a different parishioner who has attended for 30 years or more. Recordings of the sessions will be placed in the parish archives so that future generations may learn and benefit from the stories that are told. All are welcome to attend, including those who moved away many years ago! We are eager to welcome former members back through the wonders of technology.





## **ST. BARTHOLOMEW'S CHURCH**

**TRANSFORMING LIVES :: TRANSFORMING THE CHURCH :: TRANSFORMING THE WORLD**

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