

✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The First Sunday after Pentecost: Trinity Sunday

Choral Eucharist at 11 am

June 12, 2022

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022



**We invite you to make
this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

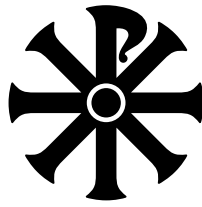
What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!



**Welcome to St. Bart's! Thanks for joining us for worship this morning.
We are glad that you are here.**

Because of the continued spread of COVID-19, masks are required for all worshippers.
We also ask that, when possible, you allow space between your party and others.

We appreciate your patience and cooperation as we continue to prioritize
the health and safety of our whole community.



Nursery

Nursery care for children ages 0-4 is available in Room 53 in the Community House from 9:45 am until 1:45 pm today. An usher will be glad to guide you.

Our professional nursery staff provide a safe, clean, and welcoming environment for children during the worship service. Young children are also welcome to remain with their families in the church.

Children's Worship Time

Kids in grades K-5 are invited to a special children's worship time in the chapel. Those who wish to participate will be dismissed during the second hymn and escorted back to the church during the welcome and announcements.

Adult family members are welcome to join.

Children's Activity Bags and PRAYground

Activity bags are available in the back of the church for children who wish to remain in the main service. An usher will be glad to guide you. In addition, a carpeted play area with activities for children is provided under the front-right balcony of the church. Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

Connect with us at stbarts.org/kids.

Prelude Prelude in E-flat Major, BWV552, Johann Sebastian Bach (1685-1750)

The people stand as the hymn begins.

Hymn 362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.
Music: *Nicaea*, John Bacchus Dykes (1823-1876).

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Gloria

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.____
A - - - - - men.

Music: *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968).

The Ministry of the Word

The Collect for the First Sunday after Pentecost: Trinity Sunday

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

All **Amen.**

The people sit.

The First Lesson Proverbs 8:1-4, 22-31

Lector A reading from the Book of Proverbs.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 8 St. Bartholomew's Choir

O Lord our Governor,
how exalted is your Name in all the world!

Out of the mouths of infants and children
your majesty is praised above the heavens.

You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

What is man that you should be mindful of him?
the son of man that you should seek him out?

You have made him but little lower than the angels;
you adorn him with glory and honor;

You give him mastery over the works of your hands;
you put all things under his feet:

All sheep and oxen,
even the wild beasts of the field,

The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.

O Lord our Governor,
how exalted is your Name in all the world!

Music: Plainsong Tone V.2, Fauxbourdon by Gerre Hancock (1934-2012).

The Second Lesson Romans 5:1-5

Lector A reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector The Word of the Lord.

People **Thanks be to God.**

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join. The children will return to the church during the Welcome and Announcements.

The people stand as the hymn begins.

Hymn **Voices Found #60**

Introduction - Interlude - Conclusion



1 Come and seek the ways of Wis - dom, she who danced when earth was new.
2 Lis - ten to the voice of Wis - dom, cry - ing in the mar - ket - place.
3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who seek re - birth.



Fol - low close - ly what she teach - es, for her words are right and true.
Hear the Word made flesh a - mong us, full of glo - ry, truth, and grace.
Spi - rit - guide and close com - pan - ion, bring to light our sa - cred worth.



Wis - dom clears the path of jus - tice, show - ing us what love must do.
When the word takes root and rip - ens, peace and right - eous - ness em - brace.
Free us to be - come your peo - ple, ho - ly friends of God and earth.

Words: Ruth C. Duck (b. 1947).

Music: *Julion*, David Hurd (b. 1950).

The Holy Gospel John 16:12-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Canon Stephanie Spellers, Assisting Priest

The people stand with the presider.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor O God, hear us, as we offer our prayers for ourselves and for the whole world.

We pray for wisdom. Turn us away from superficiality, materialism, and greed. Teach us to be honest, generous, and humble. Help us to put our faith in heaven and not in fleeting things that fade away.

Intercessor O God, hear us.

People **Hear our prayer.**

Intercessor We pray for courage. Give your Church the boldness to fight for truth and justice in the face of opposition and obstruction. Empower us to be persistent in our prayers and in our deeds.

Intercessor O God, hear us.

People **Hear our prayer.**

Intercessor We pray for love. Fill us with compassion and respect for all. Widen our circles to include the marginalized and the rejected. Disturb our daily routines with the cry of those in need. Guide us as we care for our enemies, our neighbors, and ourselves.

Intercessor O God, hear us.

People **Hear our prayer.**

Intercessor We pray for healing. Confront the demons that run rampant in us and our society. Release us from every ailment that causes pain. Surround with your healing presence all who suffer, including...and those we now name

The people may add their own petitions.

Intercessor O God, hear us.

People **Hear our prayer.**

Intercessor We pray for peace. Quiet the distractions and worries that keep us from resting in you. Still the storms of violence that batter our nation and the nations of the earth. Bring to eternal peace all who have died, including...and those we now name.

The people may add their own petitions.

Intercessor O God, hear us.

People **Hear our prayer.**

Intercessor We pray for grateful hearts. Bolster our praise for the good you make happen in our lives, and remind us continually to be thankful for your gifts, including those we now name.

The people may add their own petitions.

Intercessor O God, hear us.

People **Hear our prayer.**

Presider God of delight, your Wisdom sings your Word at the crossroads where humanity and divinity meet. Invite us into your joyful being where you know and are known in each beginning, in all sustenance, in every redemption, that we may manifest your unity in the diverse ministries you entrust to us, truly reflecting your triune majesty in the faith that acts, in the hope that does not disappoint, and in the love that endures.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

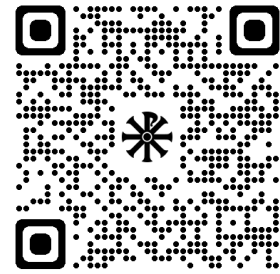
The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ❖ *Please place your offering in one of the plates as you exit the church. Ushers can assist you.*
- ❖ *You may also donate by scanning the QR code to the right with your mobile device or visit bit.ly/STB-Give.*
- ❖ *Friendly Reminder—Declare your 2022 pledge today at stbarts.org/pledge.*
- ❖ *Thank you for gifts to the ministry and mission of St. Bart's!*



Anthem St. Bartholomew's Choir

Alleluia, I heard a voice as of strong thunderings, saying:
Alleluia. Salvation and glory and honor and power be
unto the Lord our God and to the Lamb for evermore. Alleluia.

Words: Revelation 19: 1, 6.
Music: Thomas Weelkes (1576-1623).

The people stand.

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Music: *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968).

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion. Please follow the instructions of the ushers. At this time, communion is offered to the people in one kind (bread) only. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind.*
- *The clergy sanitize their hands immediately before the distribution of communion, and bread that is distributed to the congregation is kept covered on a separate table during the Eucharistic Prayer.*
- *Please keep six feet of distance from one another while approaching the communion station. After receiving communion from the priest, step aside, remove your mask and consume the bread. Ensure that your mask is completely on before returning to your seat.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*
- *A priest will bring communion to those who are worshipping on the terrace.*

Spiritual Communion

Those watching at home may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshipping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me:

Here, those watching at home may add particular blessings for which they wish to give thanks.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Agnus Dei

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Music: *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968).

Anthem St. Bartholomew's Choir

Blessed art thou, O Lord God of our fathers;
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty;
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness;
praised and exalted above all for ever.

Blessed art thou that beholdest the depths,
and dwellest between the Cherubim;
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom;
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven,
praised and exalted above all for ever.

Blessed art thou, O Father, Son and Holy Spirit;
praised and exalted above all for ever.

Words: *Benedictus Es, Domine*, based on the Apocryphal *Song of the Three Young Men*.
Music: Anglican chant by Ann Mounsey Bartholomew (1811-1891).

Motet St. Bartholomew's Choir

Laus Trinitati, que sonus et vita
ac creatrix omnium in vita ipsorum est,
et que laus angelice turbe
et mirus splendor archanorum,
que hominibus ignota sunt, est,
et que in omnibus vita est.

Praise to the Trinity, she who is the sound and the life
and the creator of every last thing in life,
she who is the glory of the angelic host
and the astounding splendor of the mysteries
which are unknown to humanity;
she who is in the life of all creation.

Words: Hildegard von Bingen (1098-1179), translated by Hugh McElroy.
Music: Hildegard von Bingen (1098-1179), transcribed by Allison Mondel.

The people stand.

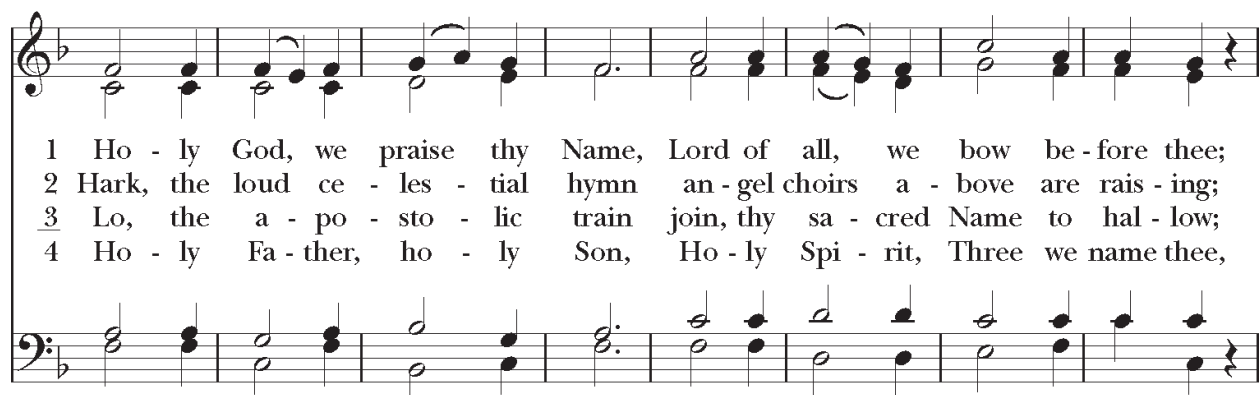
The Prayer After Communion

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

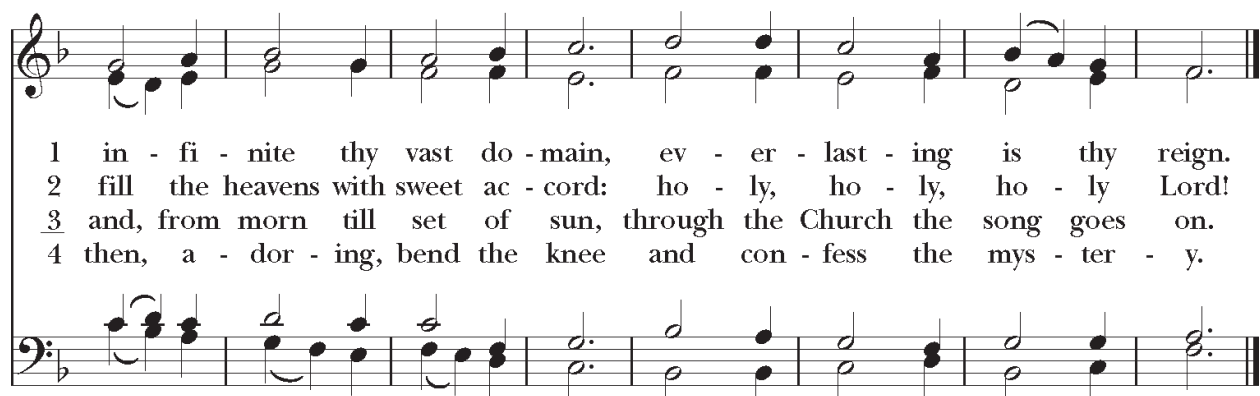
Hymn 366



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. the Te Deum, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900).
 Music: *Grosser Gott*, melody from Katholisches Gesangbuch, 1686; alt. Cantante, 1851.

The Dismissal

Deacon Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude Fugue in E-flat Major, BWV552, Johann Sebastian Bach (1685-1750)

Service Participants

Presider The Right Reverend Dean E. Wolfe

Preacher The Reverend Canon Stephanie Spellers

Deacon The Reverend Peter D. Thompson

Subdeacon The Reverend Zack Nyein

Verger Tim Martin

Crucifers David Carson, Adelaide Kent

Acolytes Luciana Lyrion, Barbara Neale

Ushers Gerry Guild, Isaiah Chabala, William Fulton, Doug Jones, Shaun Shaughnessy,
Paul Tollefson, Jama Tounge, Mary Trudel, Robin Woodward

Lectors Marshall Taylor, Aderonke Fatade

Intercessor Joe Bessey

Altar Guild Mary-Hart Bartley

St. Bartholomew's Choir

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director of Communications Kara Flannery

Assistant Communications Director Ben Castellanos

Livestream Producers Leo da Silva, Chloe Pitkoff

Director of Facilities Corey Durney

Director of Maintenance Willie Gonzalez

Facilities Anthony Thomas

Flower Guild Susan L. Ceccarelli

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**CONNECT
WITH US
TO WORSHIP
AND GROW**

❖ Thank you for joining us today. If you are new to St. Bart's, please visit stbarts.org/connect/im-new or scan the QR code to the right to fill out our online Welcome Card.

❖ To learn more about our upcoming events and to register for classes, please visit stbarts.org/calendar.

❖ **Free Parking**

We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's \$15.)



**MEET US
AFTER
CHURCH**

Newcomers are welcome to all gatherings. Learn more at stbarts.org/sunday

"Slide into Summer" End-of-Year Party for Children, Youth, and Families

12:15 PM ON THE TERRACE

All kids, teenagers, and their families are invited to this festive lunch.

Virtual Sermon Talkback

12:30 PM VIA ZOOM

Discuss the sermon with the Reverend Canon Stephanie Spellers.

Peace Book Club

1:30 PM VIA ZOOM

Continue a conversation on Norman Wirzba's *This Sacred Life*. The Peace Book Club meets on the 2nd and 4th Sundays of the month.

LGBTQ+ Community Virtual Brunch

2 PM VIA ZOOM

Join members of our LGBTQ+ Community monthly (2nd Sunday of the month) for brunch and conversation.

Living Christ Sangha

3 TO 4:30 PM VIA ZOOM

Weekly meditation practice with sitting and walking meditation, reading and sharing.

**NEXT
SUNDAY
AT
ST. BART'S**

Sunday, June 19, 2022

The Second Sunday after Pentecost

❖ **Join us in person at 8 am, 9 am, 11 am, and 5 pm.**

❖ **You may also join our Sunday morning livestream service at 11 am** on our website (stbarts.org/worship/livestream), via [YouTube](#) or [Facebook Live](#) (@stbartsnyc).

❖ **The Forum at 10 am**

Juneteenth, National Holidays, and Moral Reckoning

In 2021, Juneteenth became America's 11th national holiday, a day to commemorate slavery and emancipation. Emily Blanck, Associate Professor of History at Rowan University, provides an overview of the process through which Juneteenth became a national holiday and explores what Juneteenth means as a day of moral reckoning.

✧ ONGOING AND UPCOMING ✧

For more information and to register,
please visit stbarts.org.

Weekday Opening Times

The Church is open Monday through Friday
10 am–2 pm for prayer and meditation.
The Bookstore is also open during these hours.

The Forum at St. Bart's

Special Edition: Juneteenth and the Church

TUESDAY, JUNE 14, 7:30 PM

Dr. Catherine Meeks, Executive Director of the Absalom Jones Center for Racial Healing and the Reverend Canon Stephanie Spellers discuss the meaning of Juneteenth and how we as followers of Jesus are called to the work of dismantling racism and building the Beloved Community in our own day.

Out & Proud: Jane Lynch on LGBTQ+ Pride

SUNDAY, JUNE 26, 10 AM

Beloved actress Jane Lynch, currently starring in the Broadway revival of *Funny Girl*, visits St. Bart's to reflect on her life as an openly lesbian public figure and share stories from her long and acclaimed career.

Summer Reception on the Terrace

TUESDAY, JUNE 14, 6 PM ROOM 33 AND TERRACE

Please join our Vicar, the Reverend Peter D. Thompson, and Vestry Members Christian Burke, David Carson, Tim Hook, Mary Robin Jurkiewicz, Miriam Schneider and Robert Watson for a reception.

You Are God's People: Wrestling with The First Letter of Peter

WEDNESDAYS, APRIL 20–JUNE 17–8 PM

Anglicans around the world are reading the first letter of Peter ahead of this summer's Lambeth Conference in Canterbury, England. St. Bart's will join them through this evening discussion led by The Reverend Peter Thompson. Participants are encouraged to purchase *The First Letter of Peter: A Global Commentary*, produced by an international group of three dozen scholars in preparation for the Lambeth Conference.

The Rise and Fall of Mars Hill: Case Studies in the Modern Megachurch

THURSDAYS, MAY 5–JUNE 30, 7–8 PM

Using the podcast *The Rise and Fall of Mars Hill* as a template, The Reverend Peter Thompson and the Reverend Zack Nyein look at the ways in which megachurches have both succeeded and failed over the past few decades. Sessions will also be informed by the new Discovery+ documentary *Hillsong: A Megachurch Exposed*.

Living Buddha, Living Christ

SATURDAYS, MAY 14–JUNE 18, 10–11 AM

The Saturday morning discussion group explores *Living Buddha, Living Christ*, Thich Nhat Hanh's meditation on the connections between Buddha and Jesus and how the similarities they share can enhance our understanding of the faith traditions they inspired.

20s/30s Thursday Happy Hours

THURSDAYS, JUNE 2–SEPTEMBER 1, 5–6:30 PM

Join Peter, Zack, and other members of our 20s/30s group for drinks at Inside Park Restaurant on Thursdays throughout the summer. Though these gatherings are official events of the 20s/30s group, all are welcome to attend.

Midsummer Nights' Dream Group

TUESDAYS, JUNE 14–28, 6:45–8:15 PM

Spend Tuesday evenings this summer with Annette Thies and other dreamers reflecting on dreams and the spiritual meanings they contain. Newcomers are warmly welcomed! Please drop in at whatever session(s) are convenient for you.

St. Bart's Players presents Agatha Christie's *And Then There Were None*

JUNE 14–19

St. Bart's Players presents Agatha Christie's classic "And Then There Were None," at the Robert Moss Theater at Playwrights Downtown. For more information or to purchase tickets: stbarts.org/grow/arts-and-theatre.

LGBTQ+ Community Film Series

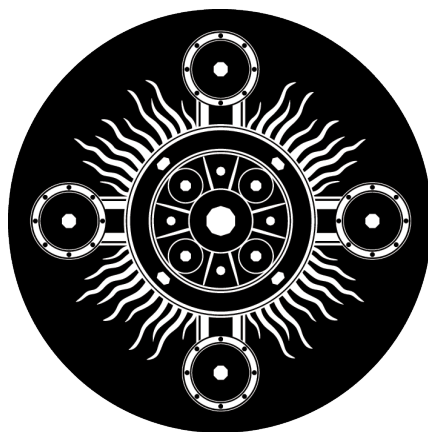
FRIDAY, JUNE 17 AT 6:30 PM

Film professor and St. Bart's parishioner Anthony Perrotto hosts a bimonthly series, sponsored by the LGBTQ+ Community at St. Bart's, about films with LGBTQ+ themes. Join us on June 17 for *Torch Song Trilogy*. Free. A discussion will follow. Masks and vaccination required. Please enter at 109 East 50th Street. Room 33 of the Community House.

The Stories of St. Bart's

WEDNESDAYS, JUNE 15–AUGUST 3, 7–8 PM

Longtime members of St. Bart's reflect on important moments in the life of our community. Each week will feature a different parishioner who has attended for 30 years or more. Recordings of the sessions will be placed in the parish archives so that future generations may learn and benefit from the stories that are told. All are welcome to attend, including those who moved away many years ago! We are eager to welcome former members back through the wonders of technology.



ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES ✧ TRANSFORMING THE CHURCH ✧ TRANSFORMING THE WORLD

325 PARK AVENUE AT 51ST STREET, NEW YORK, NEW YORK 10022

212-378-0222 ✧ CENTRAL@STBARTS.ORG



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