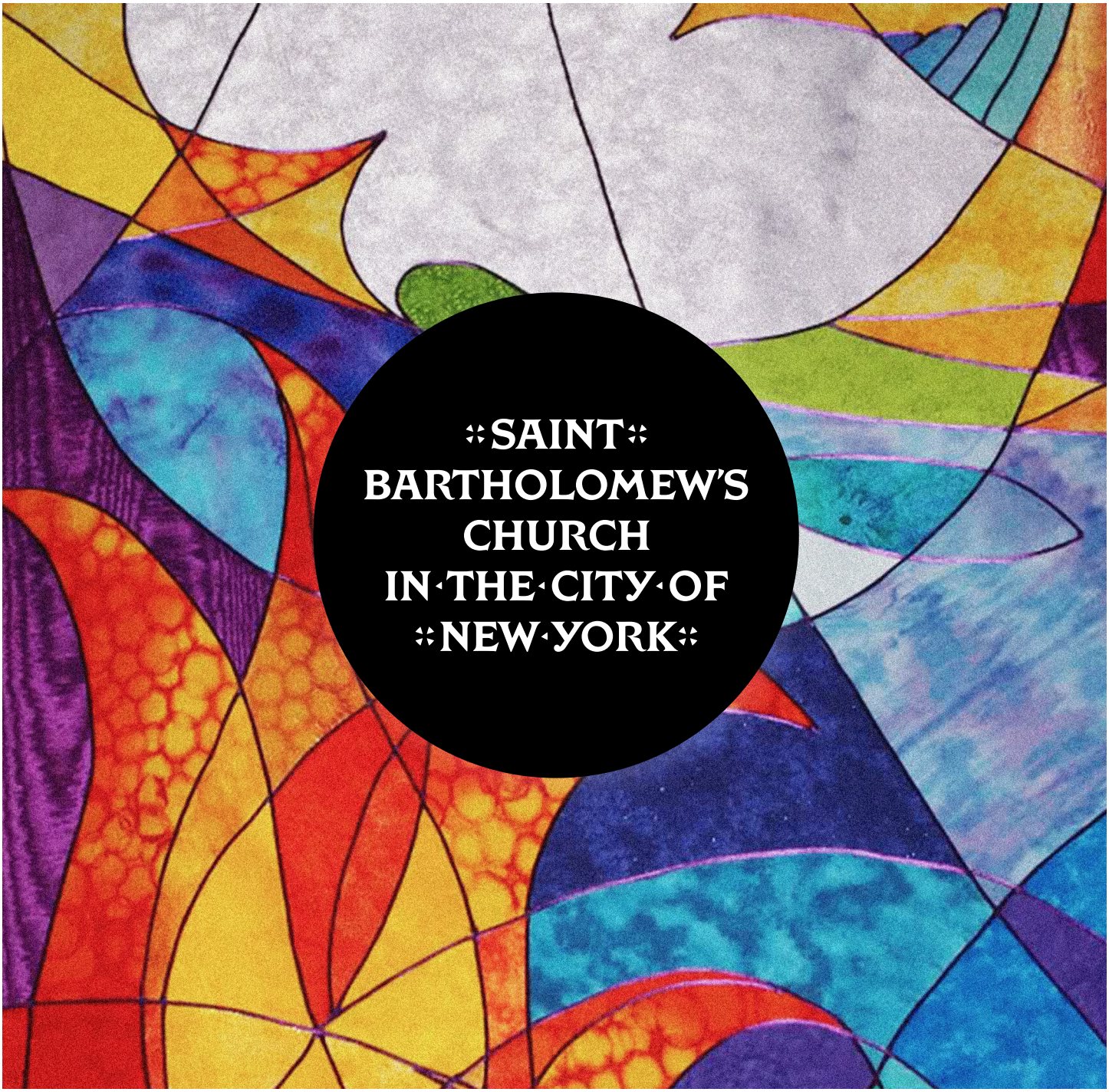


The Day of Pentecost: Whitsunday

Holy Baptism and Choral Eucharist at 11 am

June 5, 2022

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022



We invite you to make this place yours.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

Welcome to St. Bart's! Thanks for joining us for worship this morning.
We are glad that you are here.

Because of the continued spread of COVID-19, masks are required for all worshippers. We also ask that, when possible, you allow space between your party and others.

We appreciate your patience and cooperation as we continue to prioritize the health and safety of our whole community.

ST. BART'S
KIDS

Children's Activity Bags
Activity bags are available in the back of the church for children during the service. An usher will be glad to guide you.

St. Bart's Kids PRAYground
A carpeted play area with activities for children is provided in the south transept of the church, under the front-right balcony. In addition, rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

Sacramental Participation
All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

Connect with us at stbarts.org/kids.

Prelude Choral varié sur le theme du "Veni Creator" (Op. 4), Maurice Duruflé (1902-1986)

The people stand as the hymn begins.

Hymn 225



Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt.
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958).

The Opening Acclamation

Presider Alleluia! Christ is risen!
People **The Lord is risen indeed. Alleluia!**

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Ministry of the Word

The Collect for the Day of Pentecost: Whitsunday

Presider The Lord be with you.
People **And also with you.**

Presider Let us pray.
Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
All **Amen.**

The people sit.

The First Lesson Genesis 11:1–9

Lector A reading from the Book of Genesis.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 104:25–35, 37 St. Bartholomew's Choir

O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.

There move the ships,
and there is that Leviathan,
which you have made for the sport of it.

All of them look to you
to give them their food in due season.

You give it to them; they gather it;
you open your hand, and they are filled with good things.

You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created;
and so you renew the face of the earth.

May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.

He looks at the earth and it trembles;
he touches the mountains and they smoke.

I will sing to the Lord as long as I live;
I will praise my God while I have my being.

May these words of mine please him;
I will rejoice in the Lord.

Bless the Lord, O my soul.
Hallelujah!

Music: Anglican chant by Edward Cuthbert Bairstow (1874-1946).

The Second Lesson Acts 2:1-11

Members of the congregation who speak languages other than English join the lector in reading the account of the Holy Spirit's descent among the first disciples.

Lector A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as the hymn begins.

Hymn 516



Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.
Music: *Down Ampney,* Ralph Vaughan Williams (1872-1958).

The Holy Gospel John 14:8–17

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Presider Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Right Reverend Dean E. Wolfe, Rector

The Presentation of the Candidates

Presider The Candidates for Holy Baptism will now be presented.

The candidate who is able to answer for himself is presented by his sponsor.

Sponsor I present Henry Waller Johnson to receive the Sacrament of Baptism.

Presider Do you desire to be baptized?
Candidate I do.

The candidates who are unable to answer for themselves are presented by their parents and godparents.

Sponsors I present Elliott Taylor Dunston Curtis to receive the Sacrament of Baptism.

Sponsors I present Charlie Rose Jentzen to receive the Sacrament of Baptism.

Sponsors I present Teddi Blair Jentzen to receive the Sacrament of Baptism.

Sponsors I present Brody Douglas Rhoten to receive the Sacrament of Baptism.

Sponsors I present Shay Elizabeth Rhoten to receive the Sacrament of Baptism.

Sponsors I present Cole Jameson Wong to receive the Sacrament of Baptism.

Presider Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?
Sponsors I will, with God's help.

Presider Will you by your prayers and witness help these children to grow into the full stature of Christ?
Sponsors I will, with God's help.

The presider asks the following questions of the candidate who can speak for himself and of the parents and godparents who speak on behalf of the candidates who are childrens.

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Sponsors I renounce them.

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Sponsors I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God?
Sponsors I renounce them.

Presider Do you turn to Jesus Christ and accept him as your Savior?
Sponsors I do.

Presider Do you put your whole trust in his grace and love?
Sponsors I do.

Presider Do you promise to follow and obey him as your Lord?
Sponsors I do.

The people stand. The presider asks the following question of the whole congregation.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**

Presider Let us join with these persons who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

The Prayers for the Candidates

Presider Let us now pray together for these persons who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Intercessor Fill them with your holy and life giving Spirit.
People **Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Intercessor Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.
All **Amen.**

The Thanksgiving over the Water

Presider The Lord be with you.
People **And also with you.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
All **Amen.**

The people sit.

The Baptism

A priest baptizes each candidate.

Priest I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

A priest marks each candidate with the sign of the cross using the chrism, a special oil blessed by the bishop.

Priest You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
All **Amen.**

The presider then prays for all the candidates.

Presider Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sins, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.
All **Amen.**

A priest presents each candidate with a candle.

Priest Receive this candle and be as a light of Christ to all the world.
All **Amen.**

The people stand. The presider invites the whole congregation to offer their welcome of the newly baptized.

Presider Let us welcome the newly baptized.
All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- *Please place your offering in one of the plates as you exit the church. Ushers can assist you.*
- *You may also donate by scanning the QR code to the right with your mobile device or visit bit.ly/STB-Give.*
- *Friendly Reminder - Declare your 2022 pledge today at stbarts.org/pledge.*
- *Thank you for gifts to the ministry and mission of St. Bart's!*

Anthem St. Bartholomew's Choir

Factus est repente de coelo sonus,
tamquam advenietis spiritus vehementis.
Confima hoc, Deus, quod operatus es in nobis
A templo sancto suo quod est in Jerusalem.

Suddenly there was a sound from heaven
like a rushing mighty wind.
Strenghthen, O God, what you have made in us,
from your holy temple in Jerusalem.

Words: Acts 2:2, Psalm 68: 29-30.
Music: Gregor Aichinger (1564-1628).

The people stand.

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus St. Bartholomew's Choir

Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord, Most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Music: from *Missa Incarnationis*, Searle Wright (1918-2004).

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory.

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion. Please follow the instructions of the ushers. At this time, communion is offered to the people in one kind (bread) only. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind.*
- *The clergy sanitize their hands immediately before the distribution of communion, and bread that is distributed to the congregation is kept covered on a separate table during the Eucharistic Prayer.*
- *Please keep six feet of distance from one another while approaching the communion station. After receiving communion from the priest, step aside, remove your mask and consume the bread. Ensure that your mask is completely on before returning to your seat.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*
- *A priest will bring communion to those who are worshipping on the terrace.*

Spiritual Communion

Those watching at home may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me:

Here, those watching at home may add particular blessings for which they wish to give thanks.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Agnus Dei St. Bartholomew's Choir

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

Music: from *Missa Incarnationis*, Searle Wright (1918-2004).

Anthem St. Bartholomew's Choir

Alleluia! Spiritus Domini replevit orbem terrarium.	Alleluia! The Spirit of the Lord hath filled the whole world.
Non vos relinquam orphanos: vado, et venio as vos ut gaudebit cor vestrum, Alleluia.	I will not leave you comfortless but I will see you again, and your heart shall rejoice, Alleluia.
Veni Creator Spiritus Mens tuorum visita: Imple superna gratia Quae tu creasti pectora. Amen.	Come, Holy Ghost, our hearts inspire And lighten with celestial fire; Thou the anointing Spirit art, Who dost thy sevenfold gifts impart.

Words: Wisdom 1: 7. John 14:18, 16:22. Hymn attrib. Rabanus Maurus, (c. 780-856).
Music: Gerald Near (b. 1942).

The people stand.

The Prayer After Communion

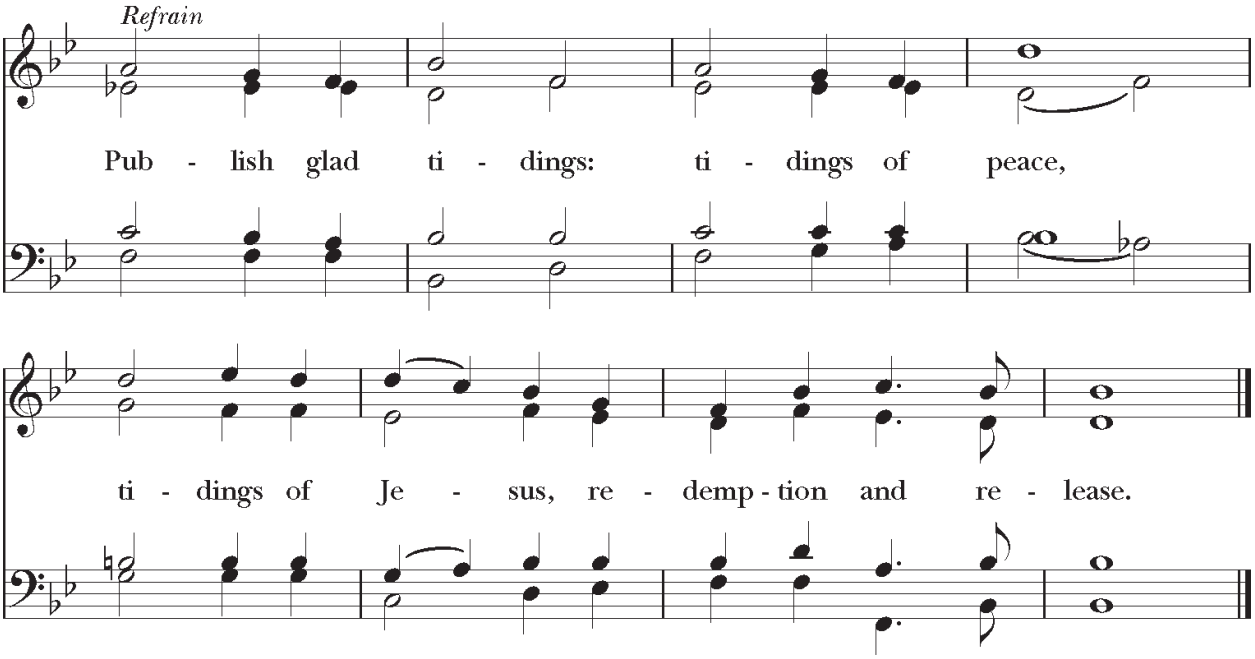
Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Hymn 539


O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,
to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;
that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,
one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.



Words: Mary Ann Thomson (1834-1923), alt.
Music: *Tidings*, James Walch (1837-1901).

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

Postlude Finale, from *Symphony No. 1*, Op. 14, Louis Vierne (1870–1937)

Service Participants

Presider and Preacher The Right Reverend Dean E. Wolfe
Deacon The Reverend John F. Wirenius
Subdeacon The Reverend Meredith E. Ward
Assisting Clergy The Reverend Zack Nyein, The Reverend Canon Stephanie Spellers, The Reverend Peter D. Thompson

Crucifers Tim Martin, Mariel Glover
Acolytes Sarah Bessey, Adelaide Kent
Streamer Bearers David Carson, Luciana Lyrio, Musonda Shikopa, Grace Wilson
Ushers Percy Preston, Ron Bagden, Richard Bell, Holly Bellows, Marianthe Colakis, Doug Jones, Siobhan Kolker, Wendi Nichols

Lectors Patrick Macmurray, Lara Mizrack
Intercessor Leathea Vanadore
Altar Guild Sarah Bessey

St. Bartholomew's Choir
Organist and Choirmaster Dr. Paolo Bordignon
Associate Organist and Choirmaster Alexander Pattavina

Director of Communications Kara Flannery
Assistant Communications Director Ben Castellanos
Livestream Producers Leo da Silva, Chloe Pitkoff
Livestream Host Veronica Shea

Director of Facilities Corey Durney
Director of Maintenance Willie Gonzalez
Facilities Anthony Thomas

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CONNECT WITH US TO WORSHIP AND GROW

- Thank you for joining us today. If you are new to St. Bart's, please visit **stbarts.org/connect/im-new** or scan the QR code to the right to fill out our online Welcome Card.
- To learn more about our upcoming events and to register for classes, please visit **stbarts.org/calendar.**
- **Free Parking**
  We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's $15.)

MEET US AFTER CHURCH

Newcomers are welcome to all gatherings. Learn more at stbarts.org/sunday

Virtual Sermon Talkback
12:30 PM VIA ZOOM
Discuss the sermon with the Right Reverend Dean E. Wolfe.

Pentecost Party
12:30 PM ON THE GREAT TERRACE
Celebrate the birthday of the church after the 11 am service.

St. Tabitha's Guild
2 PM VIA ZOOM
Calling all knitters and crocheters! Please consider joining our fellowship group whose ministry serves Crossroads, Jamaica Hospital, and the Seamen's Institute.

Living Christ Sangha
3 TO 4:30 PM VIA ZOOM
Weekly meditation practice with sitting and walking meditation, reading and sharing.

Blessing of the Pride Flag
5:45 PM ON THE CHURCH STEPS
The LGBTQ+ Pride flag, which will fly over Park Avenue for the entire month of June, will be blessed in a brief ceremony after the 5 pm Eucharist. Come and celebrate the inclusive nature of God's love! All are welcome!

Raise a Glass for Pride
6 PM ON THE GREAT TERRACE
Join us for a festive wine and cheese (including non-alcoholic options) to kick off Pride Month, co-sponsored by the St. Bart's 20s/30s group and the LGBTQ+ Fellowship. All are welcome!

NEXT SUNDAY AT ST. BART'S

Sunday, June 12, 2022

The First Sunday after Pentecost

- **Join us in person at 8 am, 9 am, 11 am, and 5 pm.**
- **You may also join our Sunday morning livestream service at 11 am** on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).
- **The Forum at 10 am**
  Philanthropy: Love and Power
  Kathryn O'Neal-Dunham, CEO of Philanthropy New York, speaks about how philanthropic organizations and individuals enact love through the skillful exercise of their power.

ONGOING AND UPCOMING

For more information and to register, please visit stbarts.org.

Weekday Opening Times

The Church is open Monday through Friday 10 am–2 pm for prayer and meditation. The Bookstore is also open during these hours.

You Are God's People: Wrestling with The First Letter of Peter

WEDNESDAYS, APRIL 20–JUNE 17–8 PM

Anglicans around the world are reading the first letter of Peter ahead of this summer's Lambeth Conference in Canterbury, England. St. Bart's will join them through this evening discussion led by The Reverend Peter Thompson. Participants are encouraged to purchase *The First Letter of Peter: A Global Commentary*, produced by an international group of three dozen scholars in preparation for the Lambeth Conference.

The Rise and Fall of Mars Hill: Case Studies in the Modern Megachurch

THURSDAYS, MAY 5–JUNE 30, 7–8 PM

Using the podcast *The Rise and Fall of Mars Hill* as a template, The Reverend Peter Thompson and the Reverend Zack Nyein look at the ways in which megachurches have both succeeded and failed over the past few decades. Sessions will also be informed by the new Discovery+ documentary *Hillsong: A Megachurch Exposed*.

Living Buddha, Living Christ

SATURDAYS, MAY 14-JUNE 18, 10–11 AM

The Saturday morning discussion group explores *Living Buddha, Living Christ*, Thich Nhat Hanh's meditation on the connections between Buddha and Jesus and how the similarities they share can enhance our understanding of the faith traditions they inspired.

20s/30s Thursday Happy Hours

THURSDAYS, JUNE 2–SEPTEMBER 1, 5–6:30 PM

Join Peter, Zack, and other members of our 20s/30s group for drinks at Inside Park Restaurant on Thursdays throughout the summer. Though these gatherings are official events of the 20s/30s group, all are welcome to attend.

LGBTQ+ Community Film Series

FRIDAY, JUNE 17 AT 6:30 PM

Film professor and St. Bart's parishioner Anthony Perrotto hosts a bimonthly series, sponsored by the LBGTQ+ Community at St. Bart's, about films with LGBTQ+ themes. Join us on June 17 for *Torch Song Trilogy*. Free. A discussion will follow. Masks and vaccination required. Please enter at 109 East 50th Street. Room 33 of the Community House.

20s/30s Garden Party

SATURDAY, JUNE 11, 2–5 PM

Join us for the return of St. Bart's 20s/30s Summer Garden Party! We will have drinks and light fare—just bring yourselves. The flowers will be in full bloom. It's going to be lovely!

"Slide into Summer" End-of-Year Party for Children, Youth, and Families

JUNE 12, 12:15 PM

All kids, teenagers, and their families are invited to a festive lunch on June 12 at 12:15 pm on the terrace. We'll have a taco bar, ice cream sundaes, music, and a water slide! Come connect with other families in the church as we celebrate the (almost) beginning of summer together! Bring clothes to get wet, and RSVP at stbarts.org/cyfparty.

St. Bart's Players presents Agatha Christie's *And Then There Were None*

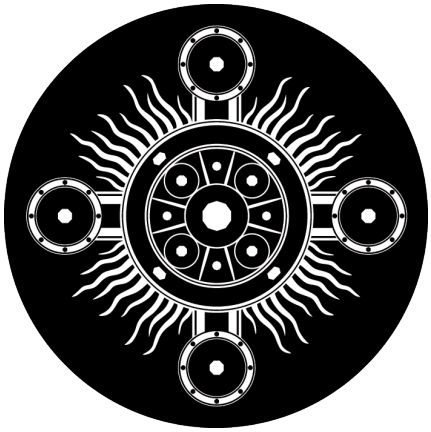
JUNE 14–19

St. Bart's Players presents Agatha Christie's classic "And Then There Were None," at the Robert Moss Theater at Playwrights Downtown. For more information or to purchase tickets: stbarts.org/grow/arts-and-theate.

The Stories of St. Bart's

WEDNESDAYS, JUNE 15–AUGUST 3, 7–8 PM

Longtime members of St. Bart's reflect on important moments in the life of our community. Each week will feature a different parishioner who has attended for 30 years or more. Recordings of the sessions will be placed in the parish archives so that future generations may learn and benefit from the stories that are told. All are welcome to attend, including those who moved away many years ago! We are eager to welcome former members back through the wonders of technology.



ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES ⁘ TRANSFORMING THE CHURCH ⁘ TRANSFORMING THE WORLD

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