



✧SAINT✧  
**BARTHOLOMEW'S  
CHURCH  
IN THE CITY OF  
✧NEW YORK✧**

Easter Day

**Contemplative Eucharist at 5 pm**

April 17, 2022

325 PARK AVENUE AT 51ST STREET  
NEW YORK, NEW YORK 10022



**We invite you to make  
this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

**What we are for**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

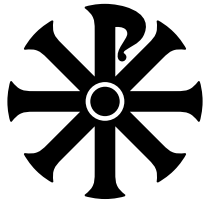
**What we are against**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

**What we value**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

**Welcome!**



**Welcome to St. Bart's! Thanks for joining us for worship this evening.  
We are glad that you are here.**

Because of the continued spread of COVID-19, masks are required for all worshippers.  
We also ask that, when possible, you allow space between your party and others.

We appreciate your patience and cooperation as we continue to prioritize  
the health and safety of our whole community.

## Prelude

## Opening Song

(ia.) Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, al - le - lu

Music: Calvin Hampton (1938-1984).

*The people stand with the presider.*

## The Prayer for the Evening

*Presider* Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of the bread. Grant this for the sake of your love.

*People* **Amen.**

## The Ministry of the Word

### The Collect

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Together, let us pray.

*All* **O God, at this evening hour, the risen Christ revealed himself to his disciples in the breaking of bread. Feed us with the bread of life and break open our hearts, that we may know him not only in the good news of the scriptures, but risen in the midst of your pilgrim people. Amen.**

*The people sit.*

### The Lesson Isaiah 25:6-9

*Lector* A reading from the Book of the Prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*An extended period of silence is kept. The people stand as the music begins.*

Hymn 178

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

*Repeat Refrain*  
He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -  
Now we shall live for ev - er.  
joy - ful - ly sing to our Sa - vior.

Words: Donald Fishel (b. 1950).

Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938).

**The Holy Gospel** Luke 24:13-49

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Presider* Now on that same day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** The Reverend Zack Nyein, Senior Associate Rector

An extended period of silence is kept. The people stand.

### The Prayers of the People

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! \_\_\_\_\_

The image shows two staves of musical notation in G major (one sharp) and 6/8 time. The first staff contains the melody for 'Al - le - lu - ia, al - le - lu - ia!'. The second staff continues the melody with 'Al - le - lu - ia, al - le - lu - ia!' and ends with a double bar line and a long horizontal line indicating a continuation or a specific ending.

Words and music: Fintan O'Carroll (1922-1981) and Christopher Walker (b. 1947).

*Intercessor* Risen Christ, our Living Lord: refreshed and renewed by your radiant resurrection, we offer you, with joy, our prayers and praise.

In rising from the grave, you prevailed over the powers who had sought to shoo you away. Challenge the powers of our time to seek the welfare of all. Put an end to oppression and war in every nation. Establish justice and peace on the earth.

*People* **Alleluia! Alleluia! Alleluia! Alleluia!**

*Intercessor* Reassuring your people, you returned from your absence to offer comfort and hope. Open the eyes of your Church, which yearns to behold you once more. Make us a confident and cheerful people, eager to tell others what we have seen.

*People* **Alleluia! Alleluia! Alleluia! Alleluia!**

*Intercessor* Mary met you in the garden, and the winter of her grief soon blossomed into the new life of spring. May we, too, meet you in the natural world. Guide us in our efforts to care for Creation and to ensure its flourishing for generations to come.

*People* **Alleluia! Alleluia! Alleluia! Alleluia!**

*Intercessor* When all was still dark, you burst from the tomb, bringing salvation and light. Shine your resurrection light on those who suffer, and those we now name.

*The people may add their own petitions.*

*People* **Alleluia! Alleluia! Alleluia! Alleluia!**

*Intercessor* Your resurrection changes our reality, taking the sting away from death and urging us to live without hesitation or fear. Press us forward in our journeys, and at the last receive us into Paradise, where we will be re-united with all who have gone before, and those we now name.

*The people may add their own petitions.*

*People* **Alleluia! Alleluia! Alleluia! Alleluia!**

### The Peace

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

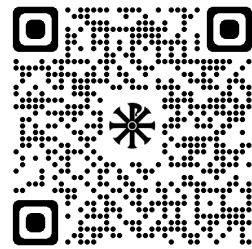
*The people exchange a sign of God's peace with one another and then sit.*

### Announcements

# The Holy Communion

## The Offertory

- ❖ Please place your offering in one of the plates as you exit the chapel. Ushers can assist you.
- ❖ You may also donate by scanning the QR code to the right with your mobile device or visit [bit.ly/STB-Give](http://bit.ly/STB-Give).
- ❖ Thank you for gifts to the ministry and mission of St. Bart's!



## Interlude

The people stand.

## The Great Thanksgiving

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

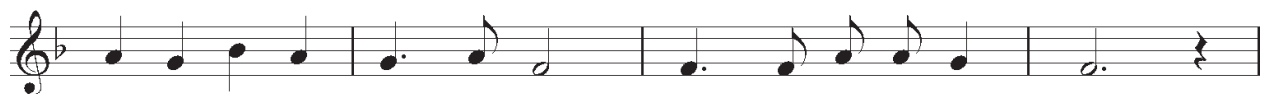
People **We lift them up to God.**

Presider Let us give thanks to the Holy One, our God.

People **It is right to give our thanks and praise.**

Presider It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: from A Community Mass; Richard Proulx (1937-2010).



*Presider* As the shadows lengthen, we bless you, sheltering God.

We glorify you for the endless, starlit sky, deep with the mystery of your creative labor through all time and space. We praise you for the fertile earth and for the life its darkness holds and births: plants of every variety, animals curled in sleep, humankind you shaped by your own hand. Stay with us, for it is evening.

*People* **Stay with us, for it is evening.**

*Presider* Through the night you led your people into freedom. At day's end you rained down manna in the wilderness. At sundown your Son brought healing to people in need. In the midday night when Jesus died on the cross, life came forth for all. Stay with us, for it is evening.

*People* **Stay with us, for it is evening.**

*Presider* In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Our hearts burn within us as we proclaim the mystery of faith:

*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* Like a mother hen, hold us close through the coming night. Watch with those who labor, accompany those who long for peaceful sleep, welcome those whose waking will be only in you. Into our deepest night, come, Lord Jesus.

*People* **Come, Lord Jesus.**

*Presider* Come, Holy Spirit, make here the body of Christ: in the breaking of the bread, in justice for our broken world, in rest for the weary, come, Holy Spirit.

*People* **Come, Holy Spirit.**

*Presider* To you, O God, painter of both night and day, guiding star and healing sun, breath of peace and wind of change, be all glory, all honor, all praise this night unto the coming dawn, now and forever.

*All* **AMEN.**

### **The Lord's Prayer**

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Fraction Anthem**



Music: Jack Warren Burnham (b. 1946).

### **The Invitation to Communion**

*Presider* This is the Bread of Life and this is the Cup of Salvation: whoever eats this bread and drinks this cup will live forever.

*The people sit.*

### **At the Communion**

- *All are welcome to receive Holy Communion. Please follow the instructions of the ushers. At this time, communion is offered to the people in one kind (bread) only. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind.*
- *The clergy sanitize their hands immediately before the distribution of communion, and bread that is distributed to the congregation is kept covered on a separate table during the Eucharistic Prayer.*
- *Please keep six feet of distance from one another while approaching the communion station. After receiving communion from the priest, step aside, remove your mask and consume the bread. Ensure that your mask is completely on before returning to your seat.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

*The people stand.*

### **The Prayer after Communion**

*Presider* Let us pray.

*All* **Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. Amen**

### **The Evening Canticle and Antiphon**

*All* **Guide us waking, O God, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.**

*Presider* Praise be to God, we have lived to see this day. God's promise is fulfilled, and our duty is done. At last you have given us peace, for we have seen with our own eyes the salvation you have prepared for all nations, a light to the world in its darkness, and the glory of your people Israel.

*All* **Guide us waking, O God, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.**

### **The Blessing**

Hymn 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788).  
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950.

## **The Dismissal**

*Presider* Go with faith in the resurrected Christ. Alleluia! Alleluia!  
*People* **Thanks be to God. Alleluia! Alleluia!**

## **Postlude**

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## **Service Participants**

**Presider and Preacher** The Reverend Zack Nyein

**Lector** Adelaide Kent

**Altar Guild** Caroline Clarke-Laurence

**Usher** Sam Meyer, Liza Rafael

**Associate Organist and Choirmaster** Alexander Pattavina

**Director of Facilities** Corey Durney

**Director of Maintenance** Willie Gonzalez

**Facilities** Anthony Thomas

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**At Easter we remember loved ones and offer thanksgiving for special blessings through gifts of flowers and music to the church. Together, we remember and celebrate.**

*Easter Flowers*

**Mary Abraham and Rob Radtke**  
*In loving memory of those we love, but see no longer*

**Martha Ball**  
*In loving memory of my father Eugene Ball*

**Mary-Hart Bartley**  
*In loving memory of family and friends we see no more*

**Palmer & Sarah Bessey**  
*In loving memory of Palmer & Marion Bessey and James & Sarah Isherwood*

**Dickie Ann Boal Johnson**  
*In loving memory of Davie Lee and Bill Slates*

**Kathleen Breiten**  
*In loving memory of David, Edna, Jim, Helen, Vincent and Mary*

**Dr. Bruce R. Brown**  
*In loving memory of Dr. Anthony J. DeNapoli*

**Christian Burke & Laurence Velcoff**  
*In loving memory of the Van Cortlandt Swans*

**Megan Burnham**  
*In loving memory of Jim and Anne Burnham*

**David Carson and Barry Hoff**  
*In loving memory of Barbara Carson and Margaret Hoff*

**Julie Castillo**  
*In loving memory of my sister Norma Burgos Castillo*

**Isaiah Z. Chabala**  
*In loving memory of Janet Namwila Chabala*

**Aaron Clark**

**Robin Clune-Hutchins**  
*In loving memory of Elizabeth Vandemark*

**Marianthe Colakis**  
*In loving memory of Leonidas Colakis*

**Catherine and Michael Collins**  
*In loving memory of The Rev. Denver L. Hart*

**Patricia Conway**

**Constance Evans**  
*In thanksgiving for St. Bart's clergy and staff*

**Gerald Flick and Elena Seha**  
*In loving memory of those we love, but see no longer*

**Luke Failla**  
*In loving memory of Michelle Connelly*

**Marilyn, Edwin and Lyle Foster**  
*In loving memory of Rev. Malcolm L. Foster*

**William and Lee Anne Fry**  
*In loving memory of Louise Best, Donald Stout, Cathy & The Rev. William N Fry III*

**The Glover Family**  
*In loving memory of Beryl and Sterling Holder, Mary and William Glover, and Andrew Glover*

**Cheryl Gooden**  
*In loving memory of John & Audrey Gooden*

**Stephanie Guerard**  
*In loving memory of Dick & Hilda Kautz*

**Constance Harnisch**  
*In loving memory of Ruth Mary Baldwin*

**Edith N. Hernandez**

**Maria T. Hollenbeck**  
*In loving memory of Genelle Jenkins who died January 3rd*

**Natalie and Kenneth Johnson**  
*In thanksgiving for our children and grandsons*

**Becky Karver**  
*In loving memory of Helen Rowe*

**Adelaide Kent**  
*In loving memory of Miriam Vartanian*

**Sarah Kerner & Richard Cobb**  
*In loving memory of Richard (Dick) & Virginia Kerner; Tilmon & Irene Cobb*

**John Kotheimer**  
*In loving memory of Jack & Dolly Kraus*

**Susan Lay**  
*In loving memory of my parents, Rosemarie and Theodore Lay*

**Falisha Mamdani**

**The McCullough Jeffries family**  
*In loving memory of Andrew McCullough Jeffries*

**Carol M. Mitchell**  
*In loving memory of Bruce & Sean Mitchell*

**Lara Mizrack**  
*In loving memory of my grandparents*

**The Rev. Canon Andrew J. W. Mullins and Mrs. Cathy Mullins**  
*In loving memory of Jamie Christine Mullins*

**The Rev. Zack Nyein and Dr. Michael Waterson**  
*In loving memory of Charles Coatney and Allen Waterson*

**Christine Nylander**  
*In loving memory of Valentine Arthur Wordsworth Nylander*

**Molly O'Neil Frank and Lincoln Frank**  
*In loving memory of Katharine O'Neil Bidwell*

**William Orlando**  
*In loving memory of Ann & Alphonse Orlando and Harriet & William Orlando*

**Brad Peebles**  
*In loving memory of Nell, Richard & Rory Peebles*

**Joanna Pickett**  
*In loving memory of Doris & Clair Johnson, Dale McNulty, Timmy Waesche, Robin & Paul, William E. Johnson*

**Percy Preston, Jr.**  
*In loving memory of Mr. & Mrs. Veryl Preston and Mr. and Mrs. Irving B. Kingsford*

**Karen Raven**  
*In loving memory of Dave & Sally Raven*

**The Rodriguez-Leach Family**  
*In loving memory of Altagracia Rodriguez & Jorge A. Rodriguez*

**Karen Schadow**  
*In thanksgiving for my family*

## Thank You and May God Bless You!

To make a gift and/or commit your pledge for 2022,  
please visit [stbarts.org/give](http://stbarts.org/give).

Listing as of April 3, 2022

### Mary Anna Smith

*In loving memory of Helen King  
and Arthur Riddick Smith, Jr.*

### Kit Smyth Basquin

*In loving memory of Joseph Smyth and  
Virginia Gibbs Smyth and Stuart Low*

### Ekaterina Sukhanova

*In thanksgiving for Tatyana Sukhanova*

### Ann Taylor

*In loving memory of Judge  
and Mrs. Robert L. Taylor*

### The Rev. Peter Thompson

*In thanksgiving for Matthew G. Gibson*

### John Troccoli

*In loving memory of Virginia Troccoli  
& Felisa Estrada*

### Emily Trueblood and Ernest Patrikis

### Richard E. Unger

*In loving memory of George A. Goff,  
Thomas V. Steffel,  
Renato D. Alipit & Shiro Morita*

### Andrew Wolf

*In loving memory of Emily Ayre,  
Madeline Turin, Lara Kinne,  
Dan Finnegan, and Ed Moylan*

### Buddy, Penny, Matthew, and Andrew Wolf

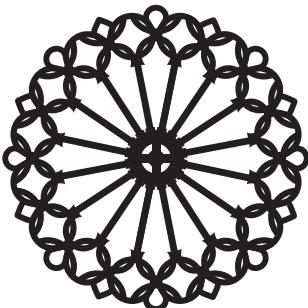
*In loving memory of Elizabeth, Betty,  
and Morton Wolf*

### The Right Rev. Dean E. Wolfe and Mrs. Ellen Frantz-Wolfe

*In loving memory of William Wolfe  
& Mildred Wolfe, Jacob Frantz  
& Mildred Frantz*

### William Yates and Andreas Dirnagl

*In loving memory of those in our hearts,  
but no longer with us*



## Easter Music

### Mary Abraham and Rob Radtke

*In thanksgiving for the ministry of  
The Rev. Peter Thompson*

### Mary-Hart Bartley

*In thanksgiving for the St. Bart's musicians*

### Craig Benner and Darren Wong

*In loving memory of Eric Benner*

### Palmer and Sarah Bessey

*In loving memory of Palmer & Marion  
Bessey and James & Sarah Isherwood*

### Dickie Ann Boal Johnson

*In loving memory of Ruth and Richard Boal*

### Ben and Maria Bowman

### Madge Briggs

*In loving memory of William F. Briggs*

### David Budd & Catherine Belford Budd

*In loving memory of our parents, Lillian  
& Glenn Belford and Mary & Henry Budd*

### Megan Burnham

*In thanksgiving for the Burnham  
and Honorof family*

### David Carson and Barry Hoff

*In loving memory of Barbara Carson  
and Margaret Hoff*

### Robin Clune-Hutchins

*In loving memory of Evangeline  
Vandemark*

### Richard Cobb

*In thanksgiving for Sarah Kerner*

### Stephen J. Dohnalek

*In loving memory of R. Neil Proffitt  
and Stephen & Wilma Dohnalek Sr.*

### Constance Evans

*In loving memory of Millie Brinn,  
a dear friend*

### Kara Flannery

*In loving memory of Mark Flannery*

### Joy and Richard Garland

*In loving memory of Herman, Viola and  
Warren Gutheil and Bill and Paula Fisher*

### Judy Hall

*In thanksgiving for all who make  
St. Bart's such a special place*

### Sarah Kerner

*In loving memory of Virginia Kerner*

### Tim Martin

*In loving memory of Don  
and Audrey Martin*

### The Rev. Dr. Thomas Mugavero

*In loving memory of Ann C. Mugavero,  
St. Bart's singer*

### Karen Raven

*In loving memory of Dave & Sally Raven*

### Steven K. Sakson and Janie L. Rothleder

*In loving memory of my mom Alice*

### Mary Anna Smith

*In loving memory of  
Jeffrey Harmon Smith*

### Ekaterina Sukhanova

*In loving memory of Boris Sukhanov  
& Nina Ovechkina*

### Marsh Taylor

*In loving memory of Jane Orans*

### R. Marshall Taylor

*In loving memory of The Rev.  
Dr. Robert E. Taylor*

### The Rev. Peter Thompson

*In loving memory of Nancy Van Cleef*

### Susan Tom

*In loving memory of  
Terrence Michael Lallak*

### Jama Toung

*In loving memory of the 40,000  
New Yorkers who perished from COVID  
and Ukrainian people*

### Mary R. Trudel

*In loving memory of David Charles Facer*

### John Troccoli

*In thanksgiving for my husband*

### Christine Van Bree

*William Yates and Andreas Dirnagl  
In thanksgiving for St. Bart's Clergy  
and its phenomenal pastoral care*

### The Yurke-Davis family

*In thanksgiving for Patricia Davis  
and Joan Waldron*

**CONNECT  
WITH US  
TO WORSHIP  
AND GROW**

❖ Thank you for joining us today. If you are new to St. Bart's, please visit [stbarts.org/connect/im-new](https://stbarts.org/connect/im-new) or scan the QR code to the right to fill out our online Welcome Card.



❖ If you are new to St. Bart's, please pick up a welcome bag at St. Bart's Central near the entrance in the back of the church.

❖ To learn more about our upcoming events and to register for classes, please visit [stbarts.org/calendar](https://stbarts.org/calendar).

❖ **Free Parking**

We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's \$15.)

**MEET US  
AFTER  
CHURCH**

**Virtual Coffee Hour with the Clergy**

**12:30 TO 1 PM VIA ZOOM (PASSWORD: 282860)**

Join the clergy and staff for conversation. Drop in to say "Hello."

All are welcome—we love meeting new people joining us from near and far!

**LGBTQ+ Community Brunch**

**2 PM TO 3 PM VIA ZOOM**

Join members of our LGBTQ+ Community for virtual brunch and conversation.

**Living Christ Sangha**

**3 TO 4:30 PM VIA ZOOM**

Weekly meditation practice with sitting and walking meditation, reading and sharing.

**Easter Brunch at Inside Park Restaurant**

**12 TO 3 PM**

Enjoy of a 10% discount for parishioners. For reservations, please call 212-593-3333 or visit [insideparknyc.com](https://insideparknyc.com).

**NEXT  
SUNDAY  
AT  
ST. BART'S**

Sunday, April 24, 2022

**The Second Sunday of Easter**

❖ **Join us in person at 8 am, 9 am, 11 am, and 5 pm.**

❖ **You may also join our Sunday morning livestream service at 11 am** on our website ([stbarts.org/worship/livestream](https://stbarts.org/worship/livestream)), via [YouTube](#) or [Facebook Live](#) ([@stbartsnyc](#)).

❖ **The Forum at 10 am**

**Values, Vision, and Belonging: How to Reckon with the Climate Emergency**

Karenna Gore, the Founder and Executive Director of the Center for Earth Ethics at Union Theological Seminary, returns to St. Bart's to discuss the ongoing climate crisis and how we as people of faith can best respond.



# ONGOING ✧ AND ✧ UPCOMING

For more information and to register, visit [stbarts.org](http://stbarts.org).

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## Weekday Opening Times

The Church is open Monday through Friday 10 am-2 pm for prayer and meditation. The Bookstore is also open during these hours.

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## New Classes this Season

### You Are God's People: Wrestling with The First Letter of Peter

**WEDNESDAYS, APRIL 20-JUNE 1 7-8 PM  
(NO CLASS MAY 18)**

Anglicans around the world are reading the first letter of Peter ahead of this summer's Lambeth Conference in Canterbury, England. St. Bart's will join them through this evening discussion led by The Reverend Peter Thompson. Participants are encouraged to purchase *The First Letter of Peter: A Global Commentary*, produced by an international group of three dozen scholars in preparation for the Lambeth Conference.

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### The Rise and Fall of Mars Hill: Case Studies in the Modern Megachurch

**THURSDAYS, MAY 5-JUNE 30 (NO CLASS MAY 19), 7-8 PM**

Episcopalians and other mainline Protestants are sometimes envious of the success enjoyed by evangelical megachurches, but such success is often temporary and can present problems of its own. Using the podcast *The Rise and Fall of Mars Hill* as a template, The Reverend Peter Thompson and The Reverend Zack Nyein look at the ways in which megachurches have both succeeded and failed over the past few decades. Sessions will also be informed by the new Discovery+ documentary *Hillsong: A Megachurch Exposed*.

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### StoryMakers at Home in Eastertide

**BEGINNING THE WEEK OF APRIL 24**

This Easter season we will once again offer StoryMakers at home activity boxes for elementary schoolers. They will be available for delivery or pickup at St. Bart's beginning Sunday, April 24. Sign up at [stbarts.org/kids](http://stbarts.org/kids).

### St. Bart's Parents' Circle: Wind Down Wednesdays

**WEDNESDAYS, APRIL 27-MAY 25, 8:15-9:15 PM**

Parents and guardians of children and teens are invited to gather with the Reverend Zack Nyein Wednesday nights on Zoom. Grab a favorite beverage and come for a relaxed time of reflection and support at the close of day. We will frame our conversations using Amelia Richardson's book, *The Hopeful Family: Raising Resilient Children in Uncertain Times*. Registration and details at [stbarts.org/kids](http://stbarts.org/kids).

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### St. Ives' Guild

**SUNDAY, MAY 1, 12:30-1:30 PM**

If you are either an Episcopalian or a lawyer, please join the St. Ives' Guild for a Zoom gathering on May 1 at 12:30 pm to celebrate Law Day! New York Diocesan Chancellor and St. Bart's parishioner Alice Yurke will tell us about her work for the Diocese.

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### Join St. Bart's on a Pilgrimage to the Holy Land

**MAY 16-27, 2023**

We are excited to spread the word about our journey to the Holy Land in 2023. Join fellow parishioners and friends in a spiritual and transformational opportunity like no other. Read Bishop Wolfe's letter of invitation here. **For further details and to download the brochure, please visit [stbarts.org/holyland2023](http://stbarts.org/holyland2023).**

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### St. Bartholomew's Conservancy Gala Organ Concert

**TUESDAY, MAY 24 AT 7 PM**

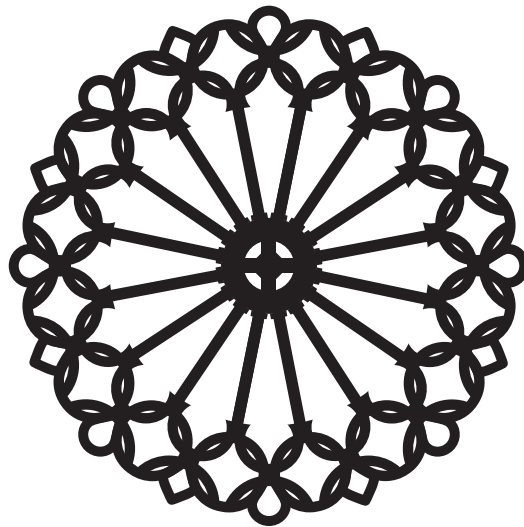
St. Bartholomew's Conservancy presents a Gala Organ Concert with The Philadelphia Orchestra and features the monumental St. Bart's pipe organ. The concert will be led by the celebrated conductor, David Robertson, and spotlights Organist Paolo Bordignon, and Countertenor Anthony Roth Costanzo, courtesy of The Metropolitan Opera. Proceeds will benefit the restoration of the St. Bart's West Facade, including the magnificent Triple Portal. **For tickets and information, please visit: [stbconservancy.org](http://stbconservancy.org).**

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### Centering Prayer

**FRIDAYS AT 9 AM**

Join us to learn the ancient Christian contemplative practice of Centering Prayer. Cultivate calm and better focus, and happily increase in the knowledge that you are loved by God. Sessions include instruction and practice time, so are open to beginners as well as experienced practitioners. To join our email list to receive updates on Centering Prayer, contact Manny Rodríguez-Leach: [mrodriguez@stbarts.org](mailto:mrodriguez@stbarts.org).



## **ST. BARTHOLOMEW'S CHURCH**

**TRANSFORMING LIVES ✧ TRANSFORMING THE CHURCH ✧ TRANSFORMING THE WORLD**

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212-378-0222 ✧ [CENTRAL@STBARTS.ORG](mailto:CENTRAL@STBARTS.ORG)



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