



✠SAINT✠
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✠NEW YORK✠

Easter Day

Holy Eucharist
at Eleven O'Clock

April 4, 2021

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022



**We invite you to make
this place yours.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

Thank you for joining us today.
If you are new to St. Bart's, **please click here**
to fill out our online Welcome Card.



MEET US AFTER CHURCH

Follow the links below to learn how to engage with us.

Zoom Coffee Hour

Join the clergy of St. Bart's for conversation from 12:30 to 1 pm.

The LGBTQ+ Community

Online brunch at 2 pm.

Living Christ Sangha

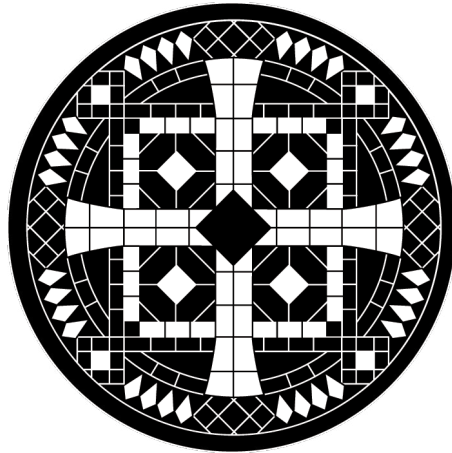
Weekly meditation practice with sitting and walking meditation, reading and sharing, from 3 to 4:30 pm.

Click to here to see our weekly eNews with information on classes and events coming up this week and beyond.

Please visit **stbarts.org** to learn more.



Your support is not only gratefully appreciated but also essential to continuing the Church's ministry in these demanding times.
Donate or pledge at stbarts.org/giving



Prelude St. Bartholomew's Brass Ensemble

Trumpet Voluntary	Philip Lambro (1935-2015)
Chorale, for three voices	Michael Praetorius (1571-1621)
Agnus Dei, from <i>Missa Veni sponsa Christi</i>	Giovanni Pierluigi da Palestrina (c.1525-1594)
Prelude for Brass Quartet	Burrill Phillips (1907-1988)
Ricercar del duodecimo tuono	Andrea Gabrieli (1510-1586)
Christ lag in Todesbanden	Johann Sebastian Bach (1685-1750)
Morgenmusik	Paul Hindemith (1895-1963)
Mässig bewegt	
Lied. Langsame Viertel	
Bewegt	
Sonata pian'e forte	Giovanni Gabrieli (1557-1612)

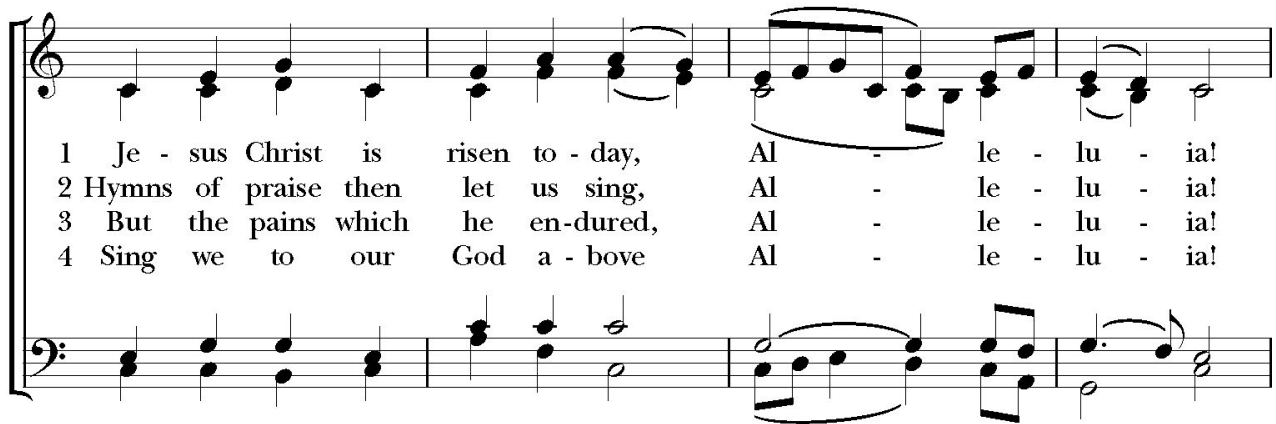
Welcome

The people stand.

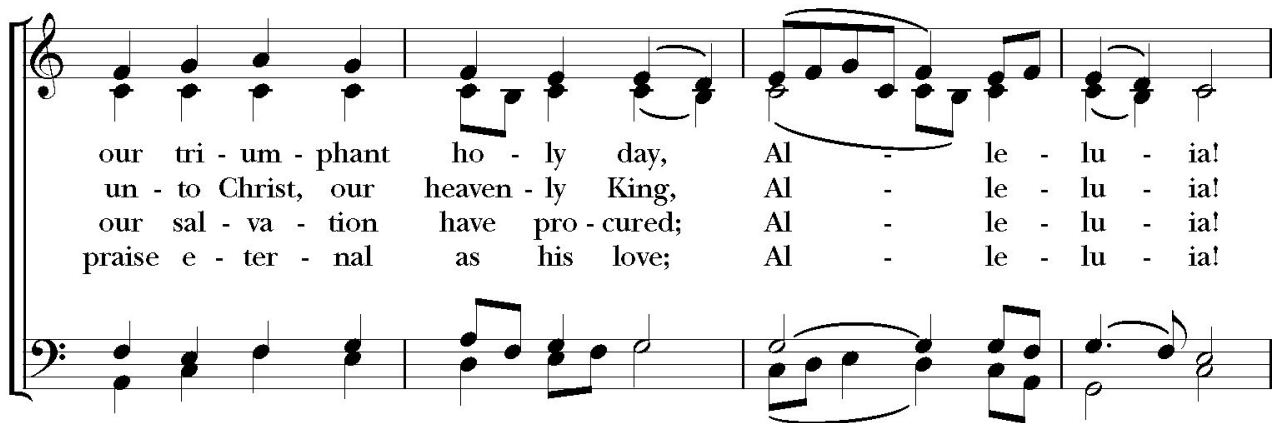
The Easter Acclamation

<i>Presider</i>	Alleluia! Christ is risen!
<i>People</i>	The Lord is risen indeed. Alleluia!
<i>Presider</i>	Alleluia! Christ is risen!
<i>People</i>	The Lord is risen indeed. Alleluia!
<i>Presider</i>	Alleluia! Christ is risen!
<i>People</i>	The Lord is risen indeed. Alleluia! Alleluia! Alleluia!

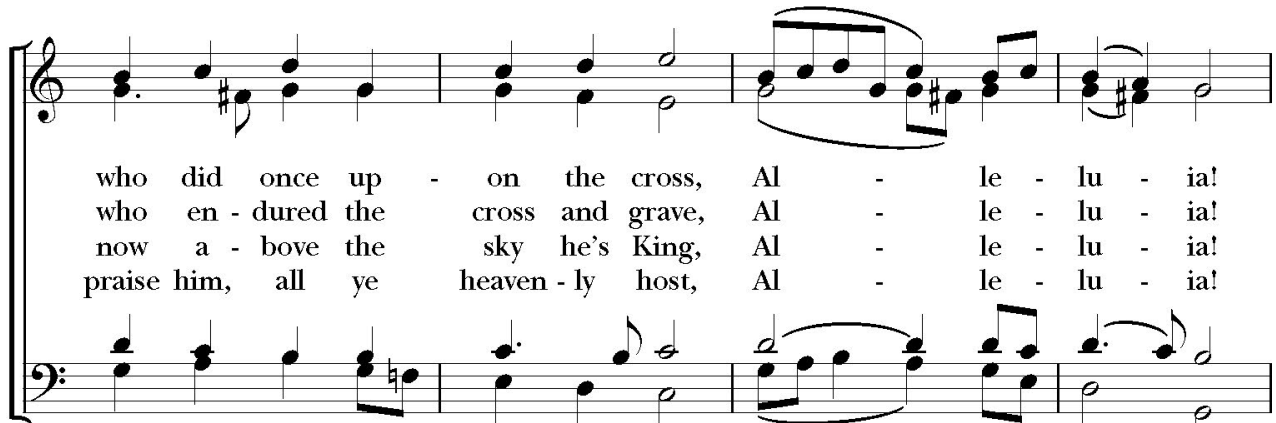
Hymn 207 The Combined Choirs



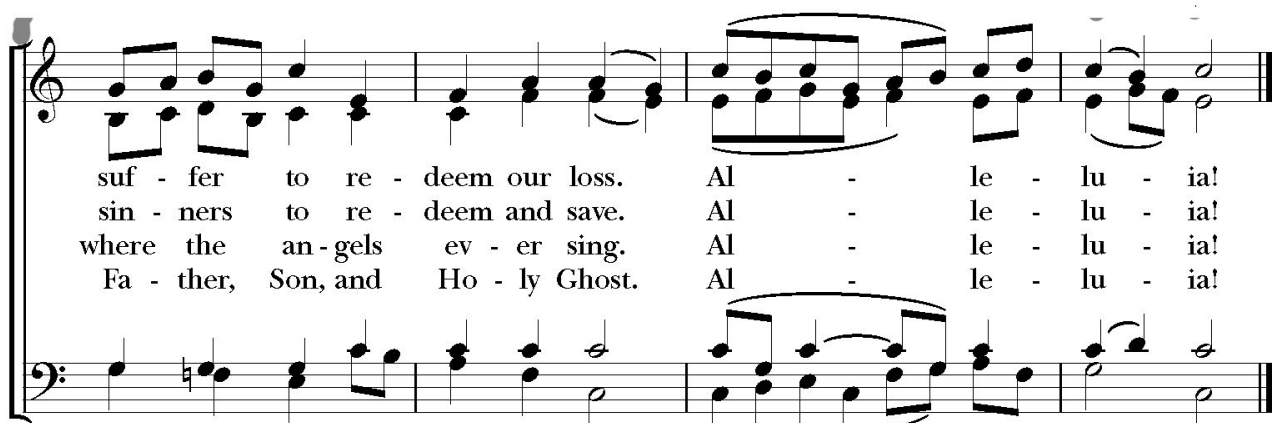
1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.

The Ministry of the Word

The Collect for Easter Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

The people sit.

The First Lesson Isaiah 25:6-9

Lector A reading from the Book of the Prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

People **Thanks be to God.**

Motet St. Bartholomew's Choir

Haec dies quam fecit Dominus;
exsultemus, et laetemur in ea. Alleluia.

This is the day which the Lord has made;
let us rejoice, and be glad in it. Alleluia.

Words: Psalm 117: 24.
Music: William Byrd (1539/40-1623).

The Second Lesson 1 Corinthians 15:1-11

Lector A reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Hymn 180 The Combined Choirs

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.
Music: *Unser Herrscher*, Joachim Neander (1650-1680).

The Holy Gospel John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Right Reverend Dean E. Wolfe, Rector

The people stand with the presider.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Lector Risen Christ, bursting from the tomb: we yearn for the joy you bring. Burst into our lives and lift our hearts with resurrection joy as we pray.

Guide us in this time of uncertainty and fear. The first witnesses to your resurrection also were uncertain and afraid. Calm us as you calmed them.

Lector Risen Christ
People **hear our prayer.**

Lector By defeating death, you have freed us from the grip of sin. Release our nation and its leaders from prejudice, cruelty, and every sinful way.

People Risen Christ,
hear our prayer.

Lector The bright light of Easter promises a new day to those in pain. Shine its warm rays on all the sick and suffering, including...and those we now name.

People Risen Christ,
hear our prayer.

Lector In rising from the grave, you have raised us, too. Receive all who have died into the glory of heaven, including...and those we now name.

People Risen Christ,
hear our prayer.

Lector Easter is good news! You beckon us to go forth and share it with others. Strengthen your Church to proclaim faith in the midst of doubt and hope in the midst of despair.

People Risen Christ,
hear our prayer.

Presider Risen Christ, unlimited by mortal fear or the heavy stone of the tomb: as we wait in the hesitancy of dawn for night to become day, give us grace to know your life triumphant and your love undimmed. In your strong name we pray.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another and then sit.

Those at home are encouraged to share the peace through the live chat or comments.

Announcements

The Holy Communion

The Offertory

St. Bart's depends on your generous giving, especially during this difficult time. Please visit stbarts.org/giving.

Anthem St. Bartholomew's Choir and St. Bart's Singers

Most glorious Lord of life! that, on this day,
Didst make Thy triumph over death and sin;
And, having harrowed hell, didst bring away
Captivity thence captive, us to win:

This joyous day, dear Lord, with joy begin;
And grant that we, for whom thou diddest dye,
Being with Thy dear blood clean washed from sin,
May live for ever in felicity!

And that Thy love we weighing worthily,
May likewise love Thee for the same again;
And for Thy sake, that all like dear didst buy,
With love may one another entertain!

So let us love, dear Love, like as we ought,
Love is the lesson which the Lord us taught.

Words: Edmund Spenser (1552-1599).
Music: William H. Harris (1883-1973).

The people stand.

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992).

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

Those gathered on Park Avenue receive Holy Communion on behalf of members of the St. Bart's community who are participating via livestream.

"If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth."

The Book of Common Prayer (1979), p. 457.

Spiritual Communion

Those watching at home may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me:

Here, those watching at home may add particular blessings for which they wish to give thanks.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Solo Wendy Gilles

Lift your voice rejoicing, Mary,
Christ has risen from the tomb;
on the cross a suffering victim,
now as victor he is come.
Whom your tears in death were mourning,
welcome with your smiles returning.
Let your alleluias rise!

Raise your weary eyelids, Mary,
see him living evermore;
see his countenance, how gracious,
see the wounds for you he bore.
All the glory of the morning
pales before those wounds redeeming.
Let your alleluias rise!

Life is yours for ever, Mary,
for your light is come once more
and the strength of death is broken;
now your songs of joy outpour.
Ended now the night of sorrow,
love has brought the blessed morrow.
Let your alleluias rise.

Words: Latin; tr. Elizabeth Rundle Charles (1828-1896), alt.
Music: *Fisk of Gloucester*, Thomas Foster (b. 1938).

The people stand.

The Prayer After Communion

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 182 The Combined Choirs

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.
Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Organ Toccata from *Symphony No. 5*, Charles-Marie Widor (1844-1937)

Service Participants

Presider and Preacher The Right Reverend Dean E. Wolfe

Deacon The Reverend John F. Wirenius

Subdeacon The Reverend Deborah A. Lee

Assisting Clergy The Reverend Peter Thompson

Lector Mary Abraham

Organist and Choirmaster Dr. Paolo Bordignon

Cantor Wendy Gilles

St. Bartholomew's Choir

Soprano Miriam Chaudoir, Rachel Farrar, Olivia Sue Greene, Aine Hakamatsuka, Katherine Knowles, Esther Williamson

Alto Wendy Gilles, Kathleen Hayes, Gwyneth Leech, Chelsey Masterson

Tenor David Bryan, Christopher Carter, Napat Mingkwanyuen, Joseph Rubinstein

Bass Raphael Biran, Brendan Littlefield, Jeff Morrissey, Christian Smythe, Robert Sweeney, David Wilson

St. Bartholomew's Choristers

Mohana Buckley, Lesli Hernandez, Julia Leopando, Grace Wilson

St. Bart's Singers

Soprano Kit Basquin, Bernadette Chapman, Olivia Sue Greene*, Jennifer Hiesmtra, Sarah Kerner, Julia Knight, Siobhan Kolker

Alto Wendy Gilles*, Karen Anne Johnson, Shauna Leeks, Chelsey Masterson, Erin Salvatore, Barbara Stetson

Tenor Chris Carter*+, Troy Griffin, Michael Horton

Bass Steve Hughes, Jeff Morrissey*, Bill Rowe, Paul Rounsaville, Paul Theerman

*Section Leader +Choir Marshall

St. Bartholomew's Brass Ensemble

Trumpet John Charles Thomas, Gary Boyd

Trombone Brad Ward, Glenn Mayer

Director of Communications Kara Flannery

Assistant Communications Director Ben Castellanos

Livestream Production Leo da Silva

Livestream Host Veronica Shea

Director of Facilities Corey Durney

Director of Maintenance Willie Gonzalez

Flower Guild Manny Rodríguez-Leach

The Clergy of St. Bart's



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dwolfe@stbarts.org



The Reverend Deborah A. Lee
Associate Rector for Discipleship and Community Life
212-378-0240
dlee@stbarts.org



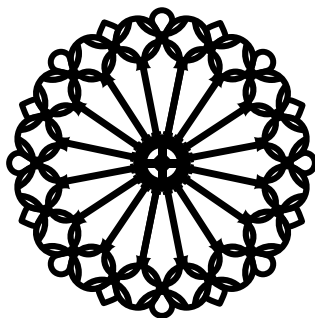
The Reverend Peter Thompson
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The Reverend Canon Andrew J. W. Mullins
Assistant Rector
212-378-0210
amullins@stbarts.org



The Reverend Deacon John F. Wirenius
Deacon
wirenius@stbarts.org



**Easter Flowers Are Given to the Glory of God
and in Loving Memory of**

My parents Virginia Gibbs Smyth and Joseph P. Smyth and my nephew Stuart Low, by Kit Basquin
Herman, Viola and Warren Gutheil; Bill and Paula Fisher, by Robert and Karen Gutheil
My parents Rosemarie and Theodore, by Susan Meredith Lay
Emily Ayre, Madeline Turin, Dan Finnegan, Lara Kinne, by Andrew Wolf
The Rev. Malcolm L. Foster, by Marilyn Foster
Palmer & Marion Bessey and James & Sarah Isherwood, by Palmer and Sarah Bessey
Altagracia Rodríguez de Arriba, by Manny Rodríguez-Leach
Dr. Anthony J. DeNapoli, by Bruce Brown
Katharine Thornton, by the St. Bart's Greeters & Ushers
Bruce McHale, by Karen Raven
Russell, by Falisha Mamdani
Tom Mohan, by Mary Coit
Mildred C. Brinn, my dear friend, by Constance Evans
Mr. and Mrs. Pantelis Colakis and Mr. and Mrs. Demetrios Thomas, by Marianthe Colakis
Jeffrey H. Smith, by the St. Bart's LGBTQ+ Community
William E. Johnson, Doris and Clair L. Johnson, Maureen Lynch, Gay Stoddard and Bob Bushnell, by Jo Pickett
Those we love but see no longer, by Elena Seha
Mary W. Budd, by David Budd
Midred C. Brinn, by Mary Abraham, Rob Radtke, and Eva Warren

**Easter Flowers Are Given to the Glory of God
and in Honor of**

The Rev. Lynn Sanders, by Gerda Maynard
The Rev. William McD. Tully, by Michael and Catherine Collins
The Martin/Gianino Clan, some who have gone and others still with us. Missed and loved!
by Lucy and Jack Martin/Gianino
St. Bart's Clergy & Staff for all they have done to keep us connected during COVID-19, by Wil Yates

**Easter Music Donations are Given to the Glory of God
and in Honor of**

St. Bart's Clergy and Staff, by Catherine Budd
Paolo Bodignon, St. Bart's Choirs and Musicians for bringing us joy during the pandemic, by Wil Yates
Loved ones, by Mary-Hart Bartley

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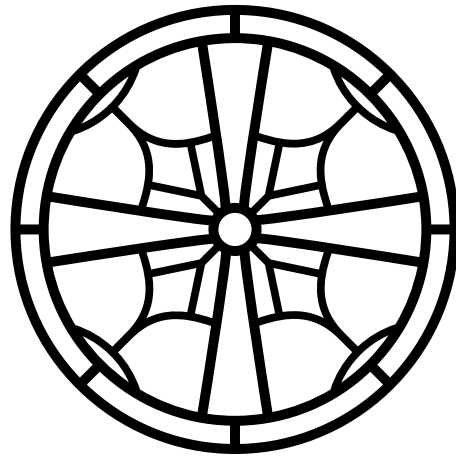
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